

**WELCOME TO THE
CATHEDRAL CHURCH OF ALL SAINTS**

DIOCESE OF NOVA SCOTIA AND PRINCE EDWARD ISLAND
ANGLICAN CHURCH OF CANADA



**THE SUNDAY OF THE PASSION: PALM SUNDAY
APRIL 14, 2019**

Worship Services

Sunday Services

8am Holy Eucharist
Book of Common Prayer

9am Holy Eucharist
Book of Alternative Services

10:30am Holy Eucharist
Book of Alternative Services

Special choral services and concerts are held on Sundays at 4 p.m. September through June. Please check our website for details

Sunday Services at our Associate Parish of Falkland, St. James
10:30am

Weekday Services at the Cathedral

Tuesday

12:15pm Holy Eucharist
Book of Common Prayer

Wednesday

7:30am Holy Eucharist
Book of Alternative Services

Thursday

12:15pm Holy Eucharist
Book of Alternative Services

Friday

12:15pm Holy Eucharist
Book of Common Prayer

WELCOME

to all who have come to worship at the Cathedral today. If you are visiting, please sign the Guest Book located near the main doors and make yourself known to the Greeters and our Clergy. We'd like to meet you.

As a Cathedral community, we acknowledge that we are in Mi'kma'ki, the ancestral and unceded territory of the Mi'kmaq People.

Communicants of All Christian churches are invited to receive communion at the Eucharist.

Should you wish the option of a gluten free wafer, please let one of our Greeters know.

Our Nursery is available at both our 9:00 and 10:30am services, as well as a children's corner with rocking chair in the right transept.

PRAYER REQUESTS

Anglican Cycle of Prayer

Pray for the Episcopal Church in Jerusalem & The Middle East

The Most Revd Suheil Dawani
- Archbishop, Jerusalem & the Middle East & Archbishop in Jerusalem

Our Diocese

Seaforth

The Revd Evelyn Knorr

The Revd Fred Grainger,
Associate Parish Priest

8AM HOLY COMMUNION

THE SUNDAY NEXT BEFORE EASTER, COMMONLY CALLED PALM SUNDAY

Book of Common Prayer

Preacher & Celebrant:

The Very Reverend Paul Smith

Propers 150

Introit Psalm 484
118: 19-29; 22: 1-11

Tract 22: 12-21 355

Preface of Passiontide

9AM HOLY COMMUNION

THE SUNDAY OF THE PASSION: PALM SUNDAY

Book of Alternative Services

Preacher & Celebrant

The Reverend Dr Helen Ryding

Piano Prelude

The Liturgy of the Palms 297

First Reading:

Isaiah 50:4-9a

Psalm 31:9-16

Bulletin p. 9

The Holy Gospel:

LUKE 19:28-40

Blessing of the Palms 298

Opening Hymn CP 181

All Glory, Laud, and Honour

Tune: ST. THEODOLPH

The Homily

Hymn CP 182

Ride On, Ride On in Majesty

Tune: WINCHESTER NEW

The Nicene Creed 188

Prayers of the People

Confession & Absolution 191

The Peace 192

Offertory Hymn CP 184

My Song Is Love Unknown

Tune: LOVE UNKNOWN

Prayer over the Gifts

Eucharistic Prayer

The Lord's Prayer 211

The Breaking of the Bread

Prayer after Communion

Doxology 213

The Blessing

The Beginning of The Passion

LUKE 23:1-49

Closing Hymn CP 185

Sing, My Tongue,

the Glorious Battle Tune: ORIEL

Dismissal

Piano Postlude

Please join us

for Refreshments &
Fellowship at the rear
of the nave.

10:30AM CHORAL COMMUNION

THE SUNDAY OF THE PASSION:

PALM SUNDAY

Book of Alternative Services

Preacher

The Reverend Dr Helen Ryding

Celebrant

The Very Reverend Paul Smith

*The Service begins with the
Gathering of the Community in
the Great Hall. For all those who
are able, we encourage you to
gather in the Great Hall.*

Anthem

Hosanna to the Son of David

Blessed is he who comes in the
name of the Lord.

Hosanna in the highest.

The Liturgy of the Palms 297

The Holy Gospel

Luke 19:28-40

The Blessing of the Palms 298

*The Congregation will then process
into the Cathedral*

The Processional Hymns

Please see insert

CP 181 All Glory, Laud, and

Honour ST. THEODOLPH

CP 182 Ride On, Ride On in

Majesty WINCHESTER NEW

Collect of the Day

Bulletin p. 6

First Reading

Isaiah 50:4-9a

Read by Brian Cuthbertson

Psalm 31: 9-16

In te, Domine, speravi.

TONE III.5

(Sung by all)

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Second Reading

Philippians 2: 5-11

Hymn

CP 186

The Royal Banners Forward Go
(vv.2&4 men; vv.3&5 women)

LOVE UNKNOWN

The Homily

The Nicene Creed

Prayers of the People

Led by Maureen Yeats

Confession & Absolution 191

The Peace

192

Offertory Hymn CP 184

My Song Is Love Unknown
(v.3 men; v.4 women)

LOVE UNKNOWN

Prayer over the Gifts

Bulletin p. 6

Eucharistic Prayer #1 193

Celebrant People

The Lord be with you. And also with you.

Celebrant People

Lift up your hearts. We lift them to the Lord.

Celebrant

Let us give thanks to the Lord our God.

People

It is right to give our thanks and praise.

Sanctus

The *Collegium Regale* Service

H. Howells (1892-1983)

(sung by the choir)

Acclamation

.....*Therefore we proclaim the mystery of faith.*

Organ

Christ has died; Christ is ris-en; Christ will come a-gain.

Amen

..... *all glory is yours, almighty Father, now and for ever.*

Organ

A - men, a - men, a - men.

The Lord's Prayer 211

The Breaking of the Bread

Agnus Dei

The *Collegium Regale* Service

H. Howells (1892-1983)

(sung by the choir)

Communion Motet

O Saviour Of The World

J. Goss (1800-80)

O Saviour of the world, who by thy cross
and precious blood hast redeemed us.

Save us and help us, we humbly beseech

Thee, O Lord. Amen

Communion Hymn CP 189

Alone Thou Goest Forth, O

Lord BANGOR

Prayer after Communion

Bulletin p. 6

Doxology

The Blessing

The Beginning of The Passion

LUKE 23:1-49

Hymn

CP 190

Go To Dark Gethsemane

NICHT SO TRAUIG

Dismissal

215

All leave in silence

Please join us
for Refreshments &
Fellowship at the rear
of the nave.

READINGS TODAY

COLLECT

Almighty and everliving God, in tender love for all our human race you sent your Son our Saviour Jesus Christ to take our flesh and suffer death upon a cruel cross. May we follow the example of his great humility, and share in the glory of his resurrection; through Jesus Christ our Lord, who is alive and reigns with you and the Holy Spirit, one God, now and for ever.

PRAYER OVER THE GIFTS

Gracious God, the suffering and death of Jesus, your only Son, makes us pleasing in your sight. Alone we can do nothing, but through his sacrifice, may we receive your love and mercy.

PRAYER AFTER COMMUNION

God our help and strength, you have satisfied our hunger with this eucharistic food. Strengthen our faith, that through the death and resurrection of your Son, we may be led to salvation, for he is Lord now and for ever.

THE HOLY GOSPEL OF OUR LORD

JESUS CHRIST ACCORDING TO LUKE

After Jesus had said this, he went on ahead, going up to Jerusalem. When he had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, saying, "Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. If anyone asks you, 'Why are you untying it?' just say this, 'The Lord needs it.'" So those who were

sent departed and found it as he had told them. As they were untying the colt, its owners asked them, "Why are you untying the colt?" They said, "The Lord needs it." Then they brought it to Jesus, and after throwing their cloaks on the colt, they set Jesus on it. As he rode along, people kept spreading their cloaks on the road. As he was now approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, saying, "Blessed is the king who comes in the name of the Lord! Peace in heaven, and glory in the highest heaven!" Some of the Pharisees in the crowd said to him, "Teacher, order your disciples to stop." He answered, "I tell you, if these were silent, the stones would shout out."

LUKE 19:28-40

**A READING FROM THE
BOOK OF ISAIAH**

The Lord God has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens - wakens my ear to listen as those who are taught. The Lord God has opened my ear, and I was not rebellious, I did not turn backward. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. The Lord God helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near.

Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. It is the Lord God who helps me; who will declare me guilty?

ISAIAH 50:4-9A

**A READING FROM THE LETTER OF
PAUL TO THE PHILIPPIANS**

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death - even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

PHILIPPIANS 2:5-11

**THE HOLY GOSPEL OF OUR LORD
JESUS CHRIST ACCORDING TO LUKE**

Then the assembly rose as a body and brought Jesus before Pilate. They began to accuse him, saying, "We found this man perverting our nation, forbidding us to pay taxes to the emperor, and saying that he himself is the Messiah, a king." Then Pilate asked him, "Are you the king of the Jews?" He answered, "You say so." Then Pilate said to the chief priests and the crowds, "I find no basis for an accusation against this man." But they were insistent and said, "He stirs up the people by teaching

throughout all Judea, from Galilee where he began even to this place." When Pilate heard this, he asked whether the man was a Galilean. And when he learned that he was under Herod's jurisdiction, he sent him off to Herod, who was himself in Jerusalem at that time. When Herod saw Jesus, he was very glad, for he had been wanting to see him for a long time, because he had heard about him and was hoping to see him perform some sign. He questioned him at some length, but Jesus gave him no answer. The chief priests and the scribes stood by, vehemently accusing him. Even Herod with his soldiers treated him with contempt and mocked him; then he put an elegant robe on him, and sent him back to Pilate. That same day Herod and Pilate became friends with each other; before this they had been enemies. Pilate then called together the chief priests, the leaders, and the people, and said to them, "You brought me this man as one who was perverting the people; and here I have examined him in your presence and have not found this man guilty of any of your charges against him. Neither has Herod, for he sent him back to us. Indeed, he has done nothing to deserve death. I will therefore have him flogged and release him." Then they all shouted out together, "Away with this fellow! Release Barabbas for us!" (This was a man who had been put in prison for an insurrection that had taken place in the city, and for murder.) Pilate, wanting to release Jesus, addressed them again; but they kept shouting, "Crucify, crucify him!" A third time he said to them, "Why, what evil has he done? I have found in him no

ground for the sentence of death; I will therefore have him flogged and then release him." But they kept urgently demanding with loud shouts that he should be crucified; and their voices prevailed. So Pilate gave his verdict that their demand should be granted. He released the man they asked for, the one who had been put in prison for insurrection and murder, and he handed Jesus over as they wished. As they led him away, they seized a man, Simon of Cyrene, who was coming from the country, and they laid the cross on him and made him carry it behind Jesus. A great number of the people followed him, and among them were women who were beating their breasts and wailing for him. But Jesus turned to them and said, "Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children. For the days are surely coming when they will say, 'Blessed are the barren, and the wombs that never bore, and the breasts that never nursed.' Then they will begin to say to the mountains, 'Fall on us'; and to the hills, 'Cover us.' For if they do this when the wood is green, what will happen when it is dry?" Two others also, who were criminals, were led away to be put to death with him. When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. Then Jesus said, "Father, forgive them; for they do not know what they are doing" And they cast lots to divide his clothing. And the people stood by, watching; but the leaders scoffed at him, saying, "He saved others; let him save himself if he is the Messiah of God, his chosen one!"

The soldiers also mocked him, coming up and offering him sour wine, and saying, "If you are the King of the Jews, save yourself!" There was also an inscription over him, "This is the King of the Jews." One of the criminals who were hanged there kept deriding him and saying, "Are you not the Messiah? Save yourself and us!" But the other rebuked him, saying, "Do you not fear God, since you are under the same sentence of condemnation? And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong." Then he said, "Jesus, remember me when you come into your kingdom." He replied, "Truly I tell you, today you will be with me in Paradise." It was now about noon, and darkness came over the whole land until three in the afternoon, while the sun's light failed; and the curtain of the temple was torn in two. Then Jesus, crying with a loud voice, said, "Father, into your hands I commend my spirit." Having said this, he breathed his last. When the centurion saw what had taken place, he praised God and said, "Certainly this man was innocent." And when all the crowds who had gathered there for this spectacle saw what had taken place, they returned home, beating their breasts. But all his acquaintances, including the women who had followed him from Galilee, stood at a distance, watching these things. **LUKE 23:1-49**

PSALM 31:9-16

Lutheran Chant No. 4



Have mercy on me, O Lord, for I / am in trouble;*
my eye is consumed with sorrow, and also my throat / and my
belly.

**For my life is wasted with grief, and my / years with sigh-
ing,*
my strength fails me because of affliction, and my bones /
are consumed.**

I have become a reproach to all my enemies and even to my
neighbours,
a dismay to those of / my acquaintance;*
when they see me in the street / they avoid me.

**I am forgotten like a dead man, / out of mind;*
I am as useless as a / broken pot.**

For I have heard the whispering of the crowd; fear is / all
around;*
they put their heads together against me; they plot to / take my
life.

**But as for me, I have trusted in / you, O Lord.*
I have said, “You / are my God.**

My times are / in your hand;*
rescue me from the hand of my enemies, and from those who /
persecute me.

**Make your face to shine up-/on your servant,*
and in your loving / kindness save me.”**

Psalm 31: 9-16 *In te, Domine, speravi.*

TONE III.5



Cantor 9 THOU HAST not shut me up into the hand of the^en-e-my :

All but hast set my feet in a broad plāce.

All 10 Have mercy upon me, O Lord, for I **am** in trōu-ble :
and mine eye is consumed for very heaviness;
yea, my soul and **my** bo-dÿ.

Cantor 11 For my life is waxen **old** with sōr-row :
and my years **with** mourn-īng.

All 12 My strength faileth me because of **my** ad^ever-si-ty :
and my bones are **con**-sum-ēd.

Cantor 13 I am become a reproach because of **all** mine^e-e-mies :
and especially unto **my** neigh-bōurs;

All 14 And they of mine acquaintance **are** a^efraid of me :
and they that see me in the street **flee** from mē.

- Cantor* 15 I am clean forgotten, as a **dead** man^out of mind :
I am become like a bro-**ken** ves-sël.
- All* 16 For I have heard the whispering of the multitude, and fear
is on^ev-ery side :
while they conspire together against me, and plot to take a-
way my life.

Bulletin Notices

For inclusion in Sunday's bulletin, notices must be received by the preceding Wednesday.

A word about today's service:

Today we mark the final entry of Jesus into the city of Jerusalem. After some 3 years of ministry and witness, his fame precedes him, and the crowds, numbering in the tens of thousands, who have gathered to celebrate the Passover in the city, welcome him as the Messiah! So our service incorporates some changes to traditional format. We *begin* with the reading of the Gospel account of Jesus' triumphant parade, setting the tone of joy and anticipation for the day. We intentionally stay "in the moment" with today's liturgy. However, our service will conclude with a *second* Gospel reading, setting the stage for the events of the week to come. In the words of our introduction today; "We follow [Jesus] this week from the glory of the psalms to the glory of the resurrection by way of the dark road of suffering and death". Our second Gospel of the day ends with the haunting words; "all this has taken place, so that the scriptures of the prophets may be fulfilled. Then all the disciples deserted him and fled." The miracle of Easter can only be

understood against the backdrop of those events that transpired from today's joy through Good Friday's despair. Please join us, beginning with this afternoon's service at 4 pm, for the journey that is Holy Week.



Easter Day Egg Hunt

Please join us following the 10:30am Service on Easter Day for our annual Cathedral Easter egg hunt.

April ASK Box

Our April ASK is for ball caps (good condition please)



Sundays at Four

This afternoon at 4:00 p.m. the Cathedral Choir will be offering its annual service of "Music & Readings for Passion-tide". Please join us and bring a friend or two to this feast for the soul.

Did you know? Cathedral Greeters are important to your liturgical experience.

Easter Baskets

The St. Catherine's Group will be giving an Easter plant and some treats to our home-bound Cathedral members. For those wishing to help with cost of these items, a **CASH** donation may be given to Judi MacDonald. Your help with this annual project is much appreciated.

Easter Memorials

For inclusion in our Easter bulletins, memorials must be received by Monday, April 15th. Thank you for your cooperation.

Did you know?

Even though there are 42 members on the Cathedral Greeter list, providing support at all Sunday services and some special events, more are needed to fill out the rosters.

SAVE THE DATES!

Further Details for these Upcoming Events

- ***Ecumenical Service & Breakfast*** Mon. Apr. 15 at 7:30 am in the Cathedral; breakfast following in the Great Hall. Please bring food contribution for the breakfast to the Great Hall on Sun., Apr. 14, clearly marked for Ecumenical Breakfast. Sign up sheet for food contribution on the table in the Cathedral.
- ***Bagging of jewellery for Indoor Yard Sale*** Wed., Apr. 17 at 1:30 pm; lge mtg rm (nursery), ADC. **The container to receive jewellery donations** each Sunday, Mar. 31 – Apr. 21, **is on the table where there are the sign-up sheets. Please bring jewellery ahead of Apr. 26** so that it can be prepared for sale in advance.
- ***Indoor Yard Sale*** prep – Fri. Apr. 26 (all day) and sale day – Sat. Apr. 27 (half day). Sign up sheets for both days available on March 31. We have, essentially, **one day for intake (exception jewellery) because we do not have space to receive and store items ahead of April 26.**

Wednesday, Bible Study

March 13, 20 and 27 and beyond at 2:00 p.m.

“What do We Believe?” A review of the Nicene and Apostles’ Creeds with the Revd Dr. Helen Ryding.

Outreach to Infants

One of our outreach projects is the Mother and Child support Programme at Phoenix House. Infant related items, baby food, formula, wipes, diapers etc. are always in need. Please consider bringing an item to the Nursery on Sundays in support of this program. Thank you!

Did you know?

Your friendly smile is all you need to join the Greeter ministry at the Cathedral.

If you are currently a Greeter at the Cathedral, or would like to join this important ministry, you are invited to **Coffee and Conversation on Saturday, May 11, 2019 at 9:30 a.m.** in the Cathedral. This annual event gives us an opportunity to welcome new members, refine duties and tweak the schedule.

Your ideas on how to best serve our congregation and welcome visitors are always productive, so if you have topics for discussion, please inform Sheila Gordon or Charlotte Cochran.

Kindly RSVP to sgordon@chebucto.ns.ca If you prefer, you can call 902-429-0845

Holy Week and Easter Services at the Cathedral

Monday, April 15

7:30am Holy Week Ecumenical Service
(followed by Continental Breakfast)

7:00pm Holy Eucharist & Reading of the Passion Narrative

Tuesday, April 16

12:15pm Holy Eucharist

7:00pm Great Litany sung by the Cathedral Choir

Wednesday, April 17

7:30am Holy Eucharist

7:00pm Stations of the Cross

9:00pm Tenebrae sung by the King's Chapel Choir

Thursday, April 18

7:00pm Maundy Thursday Commemoration of the Last Supper, stripping of the Altar and Vigil

Good Friday, April 19

12noon Good Friday Liturgy Reflections on the Cross in Music and Prayer

Holy Saturday, April 20

11:00am Devotions

8:00pm Great Vigil of Easter

Easter Day, April 21

8:00am Holy Eucharist

9:00am Holy Eucharist

10:30am Holy Eucharist—The Resurrection Mass for Easter with sax, drums, bass, piano, organ, and choir.

Hidden in Plain Sight – Modern Slavery Panel Presentation & Discussion

You would be amazed to learn that slavery (**human trafficking**) is not a thing of the past; that, indeed, it flourishes . . . and right here in our own back yard. Want to learn more about this scourge? All are welcome to attend a panel presentation and discussion, ***Hidden in Plain Sight – Mod-***

ern Slavery on May 4 at Emmanuel Anglican Church in Spryfield (322 Herring Cove Road). A full day program (9 – 3:30) is planned, but, if time is a concern, come for the panel from 9 – 11. Admission is free, but please pre-register by Apr. 24 with Mary Stone: stone.johnandmary8@gmail.com

Ecumenical Services in Holy Week at 7:30am.

with a Continental Breakfast at 8:00a.m.

Monday, April 15

Cathedral Church of all Saints

Tuesday, April 16

First Baptist Church
1300 Oxford Street

Wednesday, April 17

St. Mary's Basilica
1531 Grafton Street

RCCO Halifax Centre:

Spring Sing! Poetry and Music for the Spring and Easter Seasons - in memory of Allen Wayte. **April 27 - 7:00pm** -

First Baptist Church Halifax. Join members and friends of the Halifax Centre, Olga Milosevich (guest reader) and the Chebucto Community Singers for an evening of celebrating the glorious seasons of spring and Easter, as well as the life of Allen Wayte (former Director of Music at First Baptist Church and Director of the Chebucto Community Singers). The event features glorious choral music, congregational hymns, organ repertoire, poetry, and a sing-along Hallelujah Chorus! All are invited to join us for this evening of celebration. A freewill offering will be received. Pick-up choir rehearsal: 4-6pm @ First Baptist - all welcome.

Spring Choral Concert featuring *The Gift of Life* by John Rutter

Bethany United Church presents A Choral Concert in Memory of Janet Paton performing *The Gift of Life* by John Rutter along with a collection of African-American Spirituals. Featuring the Bethany Senior Choir, Lynette Wahlstrom, collaborative accompanist, and Shawn Whynot, conductor. Sunday April 28th at 3:00 PM, Bethany United Church, 7171 Clinton Ave, Halifax.

Admission is by Freewill Donation.

“Father, forgive” —

A Holy Week message from the Primate

BY [FRED HILTZ, ARCHBISHOP AND PRIMATE](#) ON APRIL 12, 2019



Last week the yearning of a lifetime in ministry was fulfilled. I was in England and had the opportunity to visit Coventry Cathedral. I had read of its history and used its famous Litany of Reconciliation many times throughout Lent and particularly in Holy Week. I found myself within

the remains of that great medieval cathedral bombed and burned on November 14, 1940.

In the aftermath of that terrible wartime strike, the Provost of the day Richard Howard wrote, “All night long the city burned and her cathedral with her, an emblem of the eternal truth that when men suffer, God suffers with them. Yet the tower still stood, with its spire soaring to the sky, an emblem of God’s over-ruling majesty and love.”

The next morning as the whole cathedral lay open to the sky, the Provost and a number of cathedral parishioners climbed over the rubble. In the midst, they found two charred roof beams one lying over the other in the shape of a cross. Carefully Howard lashed them together and carried them to the sanctuary, setting them up in the sight of all to see. I wonder if in his labour, he might have had in his mind and on his heart, those beautiful words of John Bowring’s great hymn.

“In the cross of Christ I glory,
towering o’er the wrecks of time;
all the light of sacred story
gathers round its head sublime.”

Having placed the cross he then proceeded to etch on the wall behind the altar the words “Father, forgive.” We recognize them as the prayer of Jesus from his Cross. Space restricted Howard from quoting our Lord’s prayer in its entirety, “Father, forgive them; for they do not know what they are doing.” (Luke 23:34) But as time would have it, the simplicity of “Father, forgive” would speak volumes reminding us that all have sinned and fallen short of the glory of God. We all stand in need of redemption.

Those charred roof beams lashed together in the form of a cross, and those words etched into the sanctuary wall, would inspire the writing of the Coventry Litany of Reconciliation. The sentence with which it opens humbles us before God. In its read of the human condition, this Litany is as contemporary as the day it was first penned. In its brevity, it is memorable. In its simplicity, it is powerful. The sentence with which it closes is instructive as to how we ought to live.

The Litany is prayed every day at noon in Coventry Cathedral – sometimes within the ruins of the former cathedral, sometimes within the marvels of the modern one. It is prayed every Friday at noon in cathedrals and parishes around the world that are members of the Community of the Cross of Nails.

I invite you one and all, to pray this Litany at noon (or at some other perhaps more quiet time) on Monday, Tuesday, and Wednesday in Holy Week. It may be that you pray it alone, or in the company of others. Some of you will pray it in your church. Others of necessity will have to pray it in other places. Try not to recite or rush your praying. Make each confession with a pause for lament and contrition of heart before uttering the plea, “Father, forgive”. Make each confession with a deep yearning to know more fully the reconciling love of God in Christ and our calling to be ambassadors of that love.

Praying this Litany, may our hearts and minds be made ready to approach the solemnities of Maundy Thursday, Good Friday, and Holy Saturday with deep devotion to our Lord Jesus who “emptied himself...and being found in human

form humbled himself and became obedient to the point of death, even death on a cross” (Philippians 2: 7-8).

Leader: All have sinned and fallen short of the glory of God.

The hatred which divides nation from nation, race from race, class from class,

All Father Forgive

The covetous desires of people and nations to possess what is not their own,

All Father Forgive

The greed which exploits the work of human hands and lays waste the earth,

All Father Forgive

Our envy of the welfare and happiness of others,

All Father Forgive

Our indifference to the plight of the imprisoned, the homeless, the refugee,

All Father Forgive

The lust which dishonours the bodies of men, women and children,

All Father Forgive

The pride which leads us to trust in ourselves and not in God,

All Father Forgive

Be kind to one another, tender hearted, forgiving one another, as God in Christ forgave you.

All Amen.

From the PWRDF

Zimbabwe village struggles in aftermath of Idai

Three weeks after Cyclone Idai ripped through Ngangu village in Zimbabwe, residents are still coming to terms with the devastation. Ulli Westermann, a development professional who used to work in the region in the '80s, visited the village March 29. He saw people searching through the ocean of debris for anything salvageable. A huge log was blocking the home of Baba Muhamba. He slowly sawed away, equipped with only a handsaw. The village's sanitation system was completely destroyed so people were going down to the tar road – now a running stream of unsafe water – to wash their bodies and clothes. Access to clean drinking water was also scarce.

Westermann spoke with Adeline Banhwa, a liaison officer with a local NGO. The night of the cyclone, a mudslide sent a huge boulder through her family's home. They were evacuated to the local school, but returned home a few days later because of the unbearable sanitation situation at the school. Now they were preparing to leave their home.

“Here, we are living in a graveyard,” Banhwa told Westermann. As they spoke, another body was found just 50 meters away. Sniffer dogs were still finding bodies daily, even weeks after the cyclone. PWRDF partner TSURO Trust has been delivering supplies Kopa (Rusitu), Cashel, Charleswood, Biiri and other places that are often not reached by the World Food Programme and UN. For these, the army is now in charge of distribution.

Relief consignments donated through Miracle Missions and the International Relief Committee, as well as emergency support through TSURO's funding partners, including PWRDF, have allowed for life-saving responses in these hard hit areas.

A local resident, Baba Machingauta, said he was thankful TSURO was being so transparent in the relief food distribution, which is being done according to the Civil Protection Unit (CPU) schedule.

-with files from Richard Librock



CATHEDRAL

Indoor Yard Sale

SATURDAY, APRIL 27, 2019

10:00 - 12:30

THE GREAT HALL, ANGLICAN
DIOCESAN CENTRE
1340 CATHEDRAL LANE, HALIFAX

\$2 ENTRY FEE
(INCLUDES COFFEE & COOKIE)

THANK YOU TO THE VG PARKING AUTHORITY
FOR ALLOWING US FREE PARKING AT THE
COLLEGE ST. LOT ON SATURDAY, APRIL 27
FROM 9AM-1PM

PROCEEDS TO ST. CATHERINE'S GROUP MINISTRIES
INTERNAL AND EXTERNAL
"BONNY LEA FARM: A HOME FOREVER"

Todays Memorial Gifts are given in Loving Memory of the persons named below

Wine and Hosts

Loved Ones from Margy and Family.

To give a gift of Wine & Hosts, Flowers, or sponsor a bulletin, please contact the Cathedral Office or sign-up on the bulletin board.

Our People

BISHOP The Most Revd Ron Cutler

RECTOR & DEAN The Very Revd Paul Smith

ASSOCIATE PRIEST & PRIEST IN CHARGE OF THE PARISH OF FALKLAND, ST. JAMES

The Revd Dr Helen Ryding

HONORARY ASSISTANTS

The Revd Dr Davena Davis

The Revd Ronald Harris

The Revd Canon Fred Krieger

The Revd Canon John Smith

The Revd John Swain

The Revd Canon Keirsten Wells

DEACONS

The Revd Heather MacEachern

The Revd Ray Carter, TSSF

The Revd Maggie Whittingham-Lamont

SACRISTAN Maureen Yeats

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New Member Information Form

1. Please list the names of each family member in the space below:

FAMILY SURNAME: _____

NAMES: _____

2. Please give your mailing address and telephone number:

3, Email address _____

check here for permission to add your e-mail address to our mailing list. You will receive a monthly listing of Cathedral events called '**Cathedral News Online** and seasonal digital versions of the Cathedral Newsletter called **Cornerstone**.

4. Would like Offering Envelopes or are you interested in Automatic Offering?

Envelopes: **Yes** **No** Automatic Offering **Yes** **No**

If you would like a visit from our Clergy or Lay Person, please contact the Cathedral Office.

**Please complete and return on the collection plate
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Diocese of Nova Scotia and Prince Edward Island

Anglican Church of Canada

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