

**WELCOME TO THE
CATHEDRAL CHURCH OF ALL SAINTS**

DIOCESE OF NOVA SCOTIA AND PRINCE EDWARD ISLAND

ANGLICAN CHURCH OF CANADA



**THIRD SUNDAY IN LENT
MARCH 15, 2020**

Worship Services

Sunday Services

8am Holy Eucharist
Book of Common Prayer

9am Holy Eucharist
Book of Alternative Services

10:30am Holy Eucharist
Book of Alternative Services

Special choral services and concerts are held on Sundays at 4 p.m. September through June. Please check our website for details

Sunday Services at our Associate Parish of Falkland, St. James
10:30am

Weekday Services at the Cathedral

Tuesday

12:15pm Holy Eucharist
Book of Common Prayer

Wednesday

7:30am Holy Eucharist
Book of Alternative Services

Thursday

12:15pm Holy Eucharist
Book of Alternative Services

Friday

12:15pm Holy Eucharist
Book of Common Prayer

WELCOME

to all who have come to worship at the Cathedral today. If you are visiting, please sign the Guest Book located near the main doors and make yourself known to the Greeters and our Clergy. We'd like to meet you.

As a Cathedral community, we acknowledge that we are in Mi'kma'ki, the ancestral and unceded territory of the Mi'kmaq People.

Communicants of All Christian churches are invited to receive communion at the Eucharist.

Should you wish the option of a gluten free wafer, please let one of our Greeters know.

Our Nursery is available at both our 9:00 and 10:30am services, as well as a children's corner with rocking chair in the right transept.

PRAYER REQUESTS

Anglican Cycle of Prayer

Pray for the Church of
England

The Most Revd and Right Hon
Justin Welby - Archbishop of
Canterbury

Our Diocese

Canso

The Revd Susan Slater and
Lief

Three Harbours

Archdeacon Sue Channen
and Bob

8AM HOLY COMMUNION THE THIRD SUNDAY IN LENT

Book of Common Prayer

Preacher & Celebrant:
The Reverend Dr. Helen Ryding

Propers 145

Collect 138

Introit Psalm 25: 8-15 358

Tract 25: 16-22 359

9AM HOLY COMMUNION THE THIRD SUNDAY IN LENT

Book of Alternative Services

Preacher & Celebrant

The Very Reverend Paul Smith

Piano Prelude

3rd Mov., Symph. 3,
Johannes Brahms (1833-1897)

Welcome

Opening Hymn CP 388

Glorious Things of Thee Are
Spoken Tune: Austria

First Reading: EXODUS 17:1-7

Psalm 95

Bulletin p. 10

Second Reading:

ROMANS 5:1-11

Gradual Hymn CP 179

Tree of Life and Awesome
Mystery Verses 1-5 and 6d
Tune: Thomas

The Holy Gospel: JOHN 4:5-42

The Homily

The Nicene Creed 188

Prayers of the People

Absolution

The Peace 192

Offertory Hymn CP 470

Seek Not in Distant, Ancient
Hills Tune: Woodburn

Prayer over the Gifts

Eucharistic Prayer

The Lord's Prayer 211

The Breaking of the Bread

Hymn during the Communion
CP 63

Verses will be sung by cantor(s).

Eat this bread, drink this cup,
Come to me and never be
hungry.

Eat this bread, drink this cup,
Trust in me and you will not
thirst.

Source: The Taizé Community

Prayer after Communion

Doxology

The Blessing

Closing Hymn CP 394

Eternal, Unchanging
Tune: St. Denio 393

Dismissal

Postlude

Prelude No. 9, Op 29
F. Chopin (1810-1849)

Please join us

for Refreshments &
Fellowship at the rear
of the nave.

10:30AM CHORAL COMMUNION
THIRD SUNDAY IN LENT

Book of Alternative Services

Preacher & Celebrant

The Very Reverend Paul Smith

Prelude

Herzliebster Jesu, was hast du
verbrochen (Dearest Jesus,
what wrong hast thou done?)

J. S. Bach (BWV 1093)

Introit

Lord, We Beseech Thee

A. Batten (c.1591-c.1637)

Lord, we beseech thee give ear unto our
prayers;

and by thy gracious visitation lighten the
darkness of our hearts,

by our Lord Jesus Christ. Amen.

Entrance Hymn CP 200

We Sing the Praise of Him
Who Died

BRESLAU

The Children's Talk

The Greeting 185

The Collect for Purity

Trisagion

P. I. Tchaikovsky (1840-93)

*Sviati Bozbe, Sviati krepki, Sviati
bessmertni,
pomiluy nas.*

Holy God, Holy and Mighty, Holy and Im-
mortal
have mercy on us.
Glory be to the Father, and the Son, and
Holy Spirit,
both now, and for ever, world without end.
Amen.

Kyrie Eleison

Missa de Angelis Plainchant
(Sung by the choir)

Kyrie eleison. *Lord, have mercy.*
Christe eleison. *Christ, have mercy.*
Kyrie eleison. *Lord, have mercy.*

Collect of the Day

Bulletin p. 7

First Reading: EXODUS 17:1-7

Psalm 95

Bulletin p. 11

Second Reading:

ROMANS 5:1-11

The Gradual

The Lent Prose

(Sung by all - see insert)

Gospel Processional

vv. 1-3

Responses before the Gospel

Deacon People
|-----|-----|
The Lord be with you. And also with you.

Deacon
|-----|-----|-----|-----|
The Holy Gospel of our Lord Jesus Christ according to John.

People
|-----|-----|
Glory to you Lord Jesus Christ.

The Holy Gospel:

JOHN 4:5-42

Responses after the Gospel

Reader People
|-----|-----|-----|-----|
The Gospel of Christ. Praise to you Lord Jesus Christ.

Gospel Recessional

vv. 4 & 5

The Homily

The Nicene Creed

188

Prayers of the People

Confession & Absolution

191

The Peace

192

Offertory Hymn

CP 533

Jesus, Lover of My Soul

ABERYSTWYTH

Prayer over the Gifts

Bulletin p. 7

Eucharistic Prayer #2 196

Celebrant *People*

The Lord be with you. And also with you.

Celebrant *People*

Lift up your hearts. We lift them to the Lord.

Celebrant

Let us give thanks to the Lord our God.

People

It is right to give our thanks and praise.

Sanctus

Missa de Angelis Plainchant (sung by the choir)

Sanctus, sanctus, sanctus,
Dominus Deus Sabaoth
Pleni sunt coeli et terra gloria tua.
Hosanna in excelsis.

Benedictus qui venit in nomine Domini.
Hosanna in excelsis.

*Holy, holy, holy, Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.*

*Blessed is he who comes in the name of the
Lord.
Hosanna in the highest.*

Amen

....in the holy Church, now and for
ever.

Organ

A - men, a - men, a - men.

The Lord's Prayer 211

The Breaking of the Bread

Agnus Dei

Missa de Angelis Plainchant (Sung by the choir)

Agnus Dei, qui tollis peccata mundi,
miserere nobis.

Agnus Dei, qui tollis peccata mundi,
dona nobis pacem.

*Lamb of God, you take away the sins of the
world,
have mercy upon us.*

*Lamb of God, you take away the sins of the
world,
grant us peace.*

Communion Motet

Salvator mundi

J. Blow (1649-1708)

Salvator mundi salva nos,
qui per crucem et sanguinem redemisti nos:
auxiliare nobis, te deprecamur, Deus noster.

O Saviour of the world, save us,

*Who, by thy cross and blood hath redeemed
us.*

Help us, we beseech thee, O our God.

Communion Hymn CP 71

Jesus, the Joy of

Loving Hearts

CHRISTE REDEMPTOR OMNIUM

Prayer after Communion

Bulletin p. 7

The Blessing

Hymn

CP 616

Father of Heaven, Whose

Love Profound RIVAULX

Choral Benediction

Lord, For Thy Tender

Mercies' Sake

R. Farrant (c.1525-80)

Lord, for thy tender mercies' sake, lay not our sins to our charge; But forgive that is past, and give us grace to amend our sinful lives; To decline from sin and incline to virtue; That we may walk with a perfect heart before thee now and evermore.

Dismissal

The congregation responds:

Thanks be to God.

Postlude

Christus der uns selig macht

(O Christ, who makes us blessed) J. S. Bach (BWV 620)

Please join us

for Refreshments &
Fellowship at the rear
of the nave.

READINGS THIS WEEK

COLLECT

Almighty God, whose Son Jesus Christ gives the water of eternal life, may we always thirst for you, the spring of life and source of goodness; through him who lives and reigns with you and the Holy Spirit, one God, now and for ever.

PRAYER OVER THE GIFTS

Spring of life and Source of goodness, receive all we offer you this day, and bring us to the living water, Jesus Christ, your Son our Lord.

PRAYER AFTER COMMUNION

God of our pilgrimage, we have found the living water. Refresh and sustain us as we go forth on our journey, in the name of Jesus Christ the Lord.

A READING FROM

THE BOOK OF EXODUS

From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the Lord commanded. They camped at Rephidim, but there was no water for the people to drink. The people quarrelled with Moses, and said, "Give us water to drink." Moses said to them, "Why do you quarrel with me? Why do you test the Lord?" But the people thirsted there for water; and the people complained against Moses and said, "Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?" So Moses cried out to the Lord, "What shall I do with this people? They are almost ready to stone me." The Lord said to Moses, "Go on ahead of the people, and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile, and go. I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it,

so that the people may drink." Moses did so, in the sight of the elders of Israel. He called the place Massah and Meribah, because the Israelites quarrelled and tested the Lord, saying, "Is the Lord among us or not?"

EXODUS 17:1-7

A READING FROM THE LETTER OF PAUL TO THE ROMANS

Therefore, since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us. For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person - though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us. Much more surely then, now that we have been justified by his blood, will we be saved through him from the wrath of God. For if while we were enemies, we were reconciled to God through the death of his Son, much more surely, having been rec-

onciled, will we be saved by his life. But more than that, we even boast in God through our Lord Jesus Christ, through whom we have now received reconciliation.

ROMANS 5:1-11

THE HOLY GOSPEL OF OUR LORD JESUS CHRIST ACCORDING TO JOHN

Jesus came to a Samaritan city called Sychar, near the plot of ground that Jacob had given to his son Joseph. Jacob's well was there, and Jesus, tired out by his journey, was sitting by the well. It was about noon. A Samaritan woman came to draw water, and Jesus said to her, "Give me a drink." (His disciples had gone to the city to buy food.) The Samaritan woman said to him, "How is it that you, a Jew, ask a drink of me, a woman of Samaria?" (Jews do not share things in common with Samaritans.) Jesus answered her, "If you knew the gift of God, and who it is that is saying to you, 'Give me a drink,' you would have asked him, and he would have given you living water." The woman said to him, "Sir, you have no bucket, and the well is deep. Where do you get that living water? Are you greater than our ancestor Jacob, who gave us the well, and with his sons and his flocks drank from it?" Jesus said to her, "Everyone who drinks of this water will be thirsty again, but those who drink of the water that I will give them will never be thirsty. The water that I will give will become in them a spring of water gushing up to

eternal life." The woman said to him, "Sir, give me this water, so that I may never be thirsty or have to keep coming here to draw water." Jesus said to her, "Go, call your husband, and come back." The woman answered him, "I have no husband." Jesus said to her, "You are right in saying, 'I have no husband'; for you have had five husbands, and the one you have now is not your husband. What you have said is true!" The woman said to him, "Sir, I see that you are a prophet. Our ancestors worshipped on this mountain, but you say that the place where people must worship is in Jerusalem." Jesus said to her, "Woman, believe me, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. You worship what you do not know; we worship what we know, for salvation is from the Jews. But the hour is coming, and is now here, when the true worshippers will worship the Father in spirit and truth, for the Father seeks such as these to worship him. God is spirit, and those who worship him must worship in spirit and truth." The woman said to him, "I know that Messiah is coming" (who is called Christ). "When he comes, he will proclaim all things to us." Jesus said to her, "I am he, the one who is speaking to you." Just then his disciples came. They were astonished that he was speaking with a woman, but no one said, "What do you want?" or, "Why are you speaking with her?" Then the woman left her water jar and went back to the city. She said to the people, "Come and see a man who told me everything I have ever done! He cannot be the Messiah, can he?" They left the city and were on their way to him. Meanwhile the disciples were urging him, "Rabbi, eat something." But he said to them, "I have food to eat that you do not know about." So the disciples said to one another, "Surely no one has brought him something to eat?" Jesus said to them, "My food is to do the will of him who sent me and to complete his work. Do you not say, 'Four months more, then comes the harvest'? But I tell you, look around you, and see how the fields are ripe for harvesting. The reaper is already receiving wages and is gathering fruit for eternal life, so that sower and reaper may rejoice together. For here the saying holds true, 'One sows and another reaps.' I sent you to reap that for which you did not labour. Others have laboured, and you have entered into their labour." Many Samaritans from that city believed in him because of the woman's testimony, "He told me everything I have ever done." So when the Samaritans came to him, they asked him to stay with them; and he stayed there two days. And many more believed because of his word. They said to the woman, "It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is truly the Saviour of the world."

JOHN 4:5-42



Come, let us sing / to the Lord,*
let us shout for joy
to the rock of / our salvation.

Let us come before his presence / with thanksgiving*
and raise a loud shout to / him with psalms.

For the Lord / is a great God,*
And a great king a-/bove all gods.

In his hand are the corners / of the earth,*
and the heights of the hills / are his also.

The sea is his, / for he made it*
and his hands have molded / the dry land.

Come, let us bow down and / bend the knee,*
and kneel before the / Lord our maker.

For he is our God,
 and we are the people of his pasture
 and the sheep / of his hand.
Oh, that today you would harken / to his voice!

Harden not your hearts,
 as your forebears did / in the wilderness,*
at Menbah, and on that day
at Massah when they / temped me.

They put me / to the test,*
though they have / seen my works.

Forty years long I detested that gener-/ation and said:*
“This people are wayward in their hearts:

they do not / know my ways.”

So I swore / in my words,*

“They shall not enter in-/to my rest.”

PSALM

95 *Venite exultemus.* (Sung by all)

Tone III.4



- Cantor* 1 O COME, let us sing **un**-to the Lord:
All let us heartily rejoice in the strength of our **sal**-vā-tion.
- All* 2 Let us come before his presence **with** thanks-giv-ing:
and show ourselves glad **in** him^with psalms.
- Cantor* 3 For the Lord **is** a grēat God:
and a great King a-**bove** āll gods.
- All* 4 In his hand are all the **cor**-ners^of the earth:
and the strength of the hills is **his** āl-so.
- Cantor* 5 The sea is his, **and** he māde it:
and his hands prepared **the** dry land.
- All* 6 O come, let us wor-**ship**, and fall **down**:
and kneel before the Lord **our** Mā-ker.
- Cantor* 7 For he **is** the^Lord our God:
and we are the people of his pasture, and the sheep **of** his hand.
- All* 8 Today, O that **ye** would^hear his voice :
'Harden not your hearts as in the Provocation,
and as in the day of Temptation in **the** wil-der^ness;
- Cantor* 9 When your **fa**-thers^temp-ted me :
proved me, **and** saw my^works.
- All* 10 Forty years long was I grieved with that gene-**ra**-tion, and said, :
"It is a people that do err in their hearts,
for they have not **known** my ways";
- Cantor* 11 Unto whom I **sware** in my wrath :
All that they should not enter in-**to** my rest.'

A Guide To Singing the Lenten Plainsong Psalms.

- A word or syllable in **bold type** indicates a change of note and the beginning of the mediation or ending.
- Two words or syllables joined by the sign ^ must be sung to the same note.
- A word or syllable with two dots above it will require two notes.

Bulletin Notices



For inclusion in Sunday's bulletin, notices must be received by the preceding Wednesday.'

Sunday School & Nursery News

There will be no Sunday School programming today, March 15. Karen Cooper is in the nursery for both the 9 a.m. and 10:30 a.m. services for supervised play.

A Jewellery Offering for *Mothering Sunday*

Not to worry if you do not have jewellery to contribute for the *Mothering Sunday* Jewellery Sale on March 22 after the 9:00 and 10:30 Eucharists in the Great Hall, in support of *Education – a life changing gift!*. There will be jewellery items available to be placed on the collection plate at both the 9:00 and 10:30 services, as this jewellery will form part of the Cathedral offertory on *Mothering Sunday*. Meanwhile, there is a basket on the Information Table ready to receive any “treasures” you are prepared to say “good-bye” to. A **work party** (all are welcome) to prepare the contributed jewellery for sale will take place on **Thursday, March 19; 1:30 – 3:00; large meeting room** (Nursery) of the ADC.

Annual Reports and AGM

Our Annual Meeting will be held on Sunday, March 29th in the Great Hall following **the Service at 10am**, a light lunch will be provided. Please note: we will have a regular 8am Service on the 29th, but we will be combining our 9 and 10:30am services, and **will worship together at 10am**. Annual Reports are gratefully accepted at the Cathedral Office until March 11. Thank you!

“OUT OF THE COLD”

The Outreach Committee on behalf of the congregation at All Saints Cathedral will supply food to the Out of the Cold Shelter at their temporary Shelter located at 5513 Cornwallis Street, Halifax each Tuesday for the month of March, 2020. (April pending), our part is to deliver the groceries on Tuesday between the 7:30pm and 8:00pm Please see the sign up sheet for DETAILED INFORMATION. Thank you for your assistance with this important ministry.

Meditation at the Cathedral

Wednesdays at 12 noon come and join our meditation group in St Stephen's Chapel. All are welcome to come for a relaxing reset of the mind.

EASTER BASKETS

The St. Catherine's ACW Group will be giving an Easter plant and some treats to our home-bound Cathedral members. For those wishing to help with the purchase of these items, a CASH donation can be given to Judi MacDonald. Your help with this annual project is much appreciated.

Confirmation Easter Eve April 11

Anyone interested in Confirmation, Renewal of Baptismal Vows, or Reception into the Anglican Communion, please contact Dean Paul cathedraldean@eastlink.ca.

Compline during Lent

On Monday nights during Lent, Br. Dylan Stewart will be holding meditative Compline services at 6:00 pm at the Cathedral. This service is a blend of new and old, and open to all. It will be a great way to end a Monday and join together in prayer, love, and unity.

Cathedral Cornerstone

Cathedral Cornerstone is out now, and on line by Tuesday March 17th. Many thanks to all who gave a helping hand.

ECUMENICAL SERVICE & CONTINENTAL BREAKFAST



On Monday APRIL 6th we begin our journey through Holy Week 2020. Please join us in the choir stalls for a 7.30 am Service followed by a Continental Breakfast in the Great Hall. If you are able to help with food or otherwise, please use the sign up sheet next to the Bulletin board.

Suggestions: Tea biscuits, muffins, devilled eggs, mini yoghurt, orange juice, buttered brown bread, cheese, jam, milk (for tea & coffee) gluten free product, cash donations FOOD (marked for the breakfast) can be delivered to the Great Hall Kitchen on Sun. April 5th or Monday, day of, by 7.15 am. Thank you!

WE NEED YOUR HELP TO MAKE PALM CROSSES

Thursday April 2nd, 1 pm by the Font

Features LIVE instructors, printed instruction sheets, light refreshments, guaranteed fun! It helps to bring your own scissors and to use the sign up sheet by the bulletin board. All are welcome, especially first timers. Hope to see you there.



Lent Madness website - lentmadness.org an UPDATE

Lent-Madness website - lentmadness.org an UPDATE #2 There are now two large Charts in the cathedral that report the results - soon the next round will be the Sixteen called SAINTLY 16. Results from “ March 5 to March 11 - 32 Saints compete through our votes: Voting is done by online participants- so, by elimination, the first 32 down to 16 - to 8- to 4 to 2 to the 2020 Winner - The Golden Halo , declared on Holy “Spy” Wednesday

April 8. here are the competitions reported by the website informants ~ + March 5 Brother Lawrence wins over St. Patrick + March 6 Margaret of Costello wins over Simon Gibbons + March 9 James S. Russell wins over Evelyn Underhill+ March 10 Bartimaeus over Jude + March 11 Hildegard over Romanos + March 12 Elizabeth Fry+ over Florian +. More information? email Kent Doe Lent IVs Bulletin - more from Lent - Madness . Thank you

Outreach to Infants

One of our outreach projects is the Mother and Child support Programme at Phoenix House. Infant related items, baby food, formula, wipes, **diapers (size number 6 are in real need)** etc. are always in need. Please consider bringing an item to the Nursery on Sundays in support of this program. Thank you.

Coffee Hosts

We are in need Coffee Hosts. There is a sign-up sheet on the Greeters' Table, and, as always, we would love to have new people "on board". There are always store-bought cookies available so baking is not a requisite. For anyone who is unfamiliar with the kitchenette, there are "old hands" happy to partner with any newcomers who are interested and able to help. Please speak with Margie Cooper, Geraldine May, Kathie Swenson, or Sarah in the office, if you would like further information.

St. Albans Servers Guild

Want to get more out of your faith? Want to be a part of something bigger? We are in need of Altar Servers to resurrect the St. Albans Servers Guild here at the Cathedral. Typically, the Servers Guild would supply Servers/Crucifers/Acolytes for the many services on Sundays and other days throughout the year.

There is no pledged commitment and it is open to all ages with a variety of jobs to perform. It is a great way to see how things work and learn some of the histories of our tradition. Feel free to reach out to Br. Dylan Stewart, (CMJ) after the 10:30 am service, or email him at robert.stewart@smu.ca

PWRDF Lenten Project

Just a reminder of our Lenten project to provide over 25kg of seeds to each of the many farmers in Zimbabwe whose crops and seed stock were badly affected by Cyclone Idai in 2019.. As a bonus there is a 4-1 match form Global Affairs Canada. You may contribute with the PWRDF envelope included in the weekly envelopes and writing Zimbabwe on the envelope or if you don't have envelopes by using a plain envelope with your name and address again marked Zimbabwe.

If you are thinking of a gift for family or friends of any age, why don't you look at the PWRDF World of Gifts for ideas starting at \$20 (pwrdf.org and click on the World of Gifts icon on the top right).

Lenten Quiet Day

– ***Mission is Possible: Empowered by God***

All are welcome to the **Lenten Quiet Day** with Atlantic School of Theology students offering meditations on the theme, ***Mission is Possible: Empowered by God***. Co-hosted by the Anglican Church Women Board and the Parish of St. James, Shubenacadie, the event takes place on **Sat. March 28, 2020; 10:00 – 2:30 (lunch included); St. James, 2856 Main St (Hwy 2), Shubenacadie - \$10 at the door. Pre-register by Fri. Mar. 20** with Marjorie (902-462-3637 or davisnow@eastlink.ca).

Holy Week and Easter Services at the Cathedral

Monday, April 6

- 7:30am** Holy Week Ecumenical Service
(followed by Continental Breakfast)
- 7:00pm** Holy Eucharist & Reading of the Passion Narrative

Tuesday, April 7

- 12:15pm** Holy Eucharist
- 7:00pm** Great Litany sung by the Cathedral Choir

Wednesday, April 8

- 7:30am** Holy Eucharist
- 7:00pm** Stations of the Cross
- 9:00pm** Tenebrae sung by the King's Chapel Choir

Thursday, April 9

- 7:00pm** Maundy Thursday Commemoration of the Last Supper, stripping of the Altar and Vigil

Good Friday, April 10

- 12noon** Good Friday Liturgy Reflections on the Cross in Music and Prayer

Holy Saturday, April 11

- 11:00am** Devotions
- 8:00pm** Great Vigil of Easter

Easter Day, April 12

- 8:00am** Holy Eucharist
- 9:00am** Holy Eucharist
- 10:30am** Holy Eucharist—The Resurrection Mass for Easter with sax, drums, bass, piano, organ, and choir.

Ecumenical Services in Holy Week at 7:30am.

with a Continental Breakfast at 8:00a.m.

Monday, April 6

Cathedral Church of all Saints

Tuesday, April 7

First Baptist Church

1300 Oxford Street

Wednesday, April 8

St. Mary's Basilica

1531 Grafton Street

Gifts of Flowers, Wine & Hosts, and Bulletin Sponsors

Wine & Hosts

Mike McNeil from Darlene.

To give a gift of Wine & Hosts, Flowers, or sponsor a Bulletin, please contact the Cathedral Office or sign-up on the bulletin board.

Our People

BISHOP The Most Revd Ron Cutler

RECTOR & DEAN The Very Revd Paul Smith

ASSOCIATE PRIEST & PRIEST IN CHARGE OF THE PARISH OF FALKLAND, ST. JAMES

The Revd Dr Helen Ryding

HONORARY ASSISTANTS

The Revd Dr Davena Davis

The Revd Ronald Harris

The Revd Canon Fred Krieger

The Revd John Swain

The Revd Canon Keirsten Wells

DEACONS

The Revd Heather MacEachern

The Revd Ray Carter, TSSF

The Revd Maggie Whittingham-Lamont

SACRISTAN Maureen Yeats

VERGER Howard D'Arcy

ORGANIST & CHOIR DIRECTOR Paul Halley

9 AM MUSIC MINISTRY Russ Hall

ORGANIST EMERITUS Dr James Burchill

ASSISTANT TO THE ORGANIST Nicholas Halley

CATHEDRAL WARDEN Andrew Black

DEAN'S WARDEN Dr Frank Lovely

LICENSED LAY READERS

William Black

Heather Carter Margaret Withrow

Susan Drain Maureen Yeats

Patricia Fordham

EUCCHARISTIC MINISTERS

Andrew Black

Mayann Francis Gordon Young

Deborah Vandewater

Murray Vandewater

TREASURER Peter Flemming

Welcome to the Cathedral Church of All Saints

New Member Information Form

1. Please list the names of each family member in the space below:

FAMILY SURNAME: _____

NAMES: _____

2. Please give your mailing address and telephone number:

3. Email address _____

check here for permission to add your e-mail address to our mailing list. You will receive a monthly listing of Cathedral events called '**Cathedral News Online** and seasonal digital versions of the Cathedral Newsletter called **Cornerstone**.

4. Would like Offering Envelopes or are you interested in Automatic Offering?

Envelopes: **Yes** **No** Automatic Offering **Yes** **No**

If you would like a visit from our Clergy or Lay Person, please contact the Cathedral Office.

**Please complete and return on the collection plate
or give to a sidesperson. Thank you!**



Contact Us or Visit our Website:
cathedralchurchofallsaints.com

Cathedral Church of All Saints—
Diocese of Nova Scotia and Prince Edward Island
Anglican Church of Canada

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