

**WELCOME TO THE
CATHEDRAL CHURCH OF ALL SAINTS**

DIOCESE OF NOVA SCOTIA AND PRINCE EDWARD ISLAND

ANGLICAN CHURCH OF CANADA



**BULLETIN FOR ONLINE SERVICE
FOURTH SUNDAY IN LENT
MOTHERING SUNDAY
MARCH 22, 2020**

PRAYER REQUESTS

Anglican Cycle of Prayer this week

Sunday, March 22

Pray for the Hong Kong Sheng Kung Hui The Most Revd Paul Kwong -
Archbishop of Hong Kong Sheng Kung Hui &
Bishop of Hong Kong Island

Monday March 23

Matabeleland (Central Africa) The Right Revd Cleophas Lunga
Virginia (The Episcopal Church) The Right Revd Shannon Johnston

Tuesday, March 24

Matana (Burundi) The Right Revd Seth Ndayirukiye
Wad Medani (Sudan) The Right Revd Saman Farajalla Mahdi
Hyderabad (Pakistan) The Right Revd Kaleem John

Wednesday, March 25

Matlosane (formerly Klerksdorp) (Southern Africa)
The Right Revd Stephen Diseko
Waiapu (Aotearoa NZ & Polynesia) The Right Revd Andrew Hedge

Thursday, March 26

Mauritius (Indian Ocean) Vacant
Waikato & Taranaki (Aotearoa NZ & Polynesia) The Most Revd Philip
Richardson (Primate)
Wangaratta (Australia) The Right Revd John Parkes

Friday, March 27

Mbaise (Nigeria) The Right Revd Chamberlain Chinedu Ogunedo
Warri (Nigeria) The Right Revd Christian Ezezi Ide

Saturday, March 28

Mbale (Uganda) The Right Revd Patrick Gidudu
Washington (The Episcopal Church) The Right Revd Mariann Edgar
Budde
Ibadan (Nigeria) The Most Revd Joseph Akinfenwa
Ibadan North (Nigeria) The Right Revd Segun Okubadejo
Ibadan South (Nigeria) The Right Revd Akintunde Popoola

Our Diocese

Anglican Churches of Pictou County

The Revd Darlene Jewers St.

Liscomb with Port Bickerton

The Revd Kristin MacKenzie and Michael

The Holy Eucharist

The Gathering of the Community

All stand. The presiding celebrant greets the community

Celebrant The grace of our Lord Jesus Christ,
and the love of God,
and the fellowship of the Holy Spirit,
be with you all.

People **And also with you.**

The following prayer may be said.

Celebrant Almighty God,

All **to you all hearts are open,
all desires known,
and from you no secrets are hidden.
Cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord. Amen.**

Lord, have mercy.

Christ, have mercy.

Lord, have mercy.

The Collect of the Day

Celebrant Let us pray.
Creator and Healer,
you work your Sabbath will
in the chaos of our life:
teach us the insight that gives true judgement
and praises you wherever you are found,
making miracles from spit and mud;
through Jesus Christ, the Son of earth. **Amen.**

The Proclamation of the Word

The Readings

Ephesians 5:8-14

For once you were darkness, but now in the Lord you are light. Live as children of light— for the fruit of the light is found in all that is good and right and true. Try to find out what is pleasing to the Lord. Take no part in the unfruitful works of darkness, but instead expose them. For it is shameful even to mention what such people do secretly; but everything exposed by the light becomes visible, for everything that becomes visible is light. Therefore it says,
‘Sleeper, awake!

Rise from the dead,
and Christ will shine on you.’
The word of the Lord.

People **Thanks be to God.**

Reader A reading of the 23rd Psalm
The Lord is my shepherd; *
I shall not be in want.
He makes me lie down in green pastures *
and leads me beside still waters.

He revives my soul *
and guides me along right pathways for his Name's sake.
Though I walk through the valley of the shadow of death,
I shall fear no evil; *
for you are with me;
your rod and your staff, they comfort me.
You spread a table before me in the presence of those who
trouble me; *
you have anointed my head with oil,
and my cup is running over.
Surely your goodness and mercy shall follow me all the days
of my life, *
and I will dwell in the house of the Lord for ever. . . .

Silence may be kept.

All stand for the Gospel.

Reader The Lord be with you.

People **And also with you.**

Reader The Holy Gospel of our Lord Jesus Christ
according to John. (9:1-41)

People **Glory to you, Lord Jesus Christ.**

As he walked along, he saw a man blind from birth. His disciples asked him, 'Rabbi, who sinned, this man or his parents, that he was born blind?' Jesus answered, 'Neither this man nor his parents sinned; he was born blind so that God's works might be revealed in him. We must work the works of him who sent me while it is day; night is coming when no one can work. As long as I am in the world, I am the light of the world.' When he had said this, he spat on the ground and made mud with the saliva and spread the mud on the man's eyes, saying to him, 'Go, wash in the pool of Siloam' (which

means Sent). Then he went and washed and came back able to see. The neighbours and those who had seen him before as a beggar began to ask, 'Is this not the man who used to sit and beg?' Some were saying, 'It is he.' Others were saying, 'No, but it is someone like him.' He kept saying, 'I am the man.' But they kept asking him, 'Then how were your eyes opened?' He answered, 'The man called Jesus made mud, spread it on my eyes, and said to me, "Go to Siloam and wash." Then I went and washed and received my sight.' They said to him, 'Where is he?' He said, 'I do not know.'

They brought to the Pharisees the man who had formerly been blind. Now it was a sabbath day when Jesus made the mud and opened his eyes. Then the Pharisees also began to ask him how he had received his sight. He said to them, 'He put mud on my eyes. Then I washed, and now I see.' Some of the Pharisees said, 'This man is not from God, for he does not observe the sabbath.' But others said, 'How can a man who is a sinner perform such signs?' And they were divided. So they said again to the blind man, 'What do you say about him? It was your eyes he opened.' He said, 'He is a prophet.'

The Jews did not believe that he had been blind and had received his sight until they called the parents of the man who had received his sight and asked them, 'Is this your son, who you say was born blind? How then does he now see?' His parents answered, 'We know that this is our son, and that he was born blind; but we do not know how it is that now he sees, nor do we know who opened his eyes. Ask him; he is of age. He will speak for himself.' His parents said this because they were afraid of the Jews; for the Jews had already agreed that anyone who confessed Jesus to be the Messiah would be put out of the synagogue. Therefore his parents said, 'He is of age; ask him.'

So for the second time they called the man who had been blind, and they said to him, 'Give glory to God! We know that this man is a sinner.' He answered, 'I do not know whether he is a sinner. One thing I do know, that though I was blind, now I see.' They said to him, 'What did he do to you? How did he open your eyes?' He answered them, 'I have told you already, and you would not listen. Why do you want to hear it again? Do you also want to become his disciples?' Then they reviled him, saying, 'You are his disciple, but we are disciples of Moses. We know that God has spoken to Moses, but as for this man, we do not know where he comes from.' The man answered, 'Here is an astonishing thing! You do not know where he comes from, and yet he opened my eyes. We know that God does not listen to sinners, but he does listen to one who worships him and obeys his will. Never since the world began has it been heard that anyone opened the eyes of a person born blind. If this man were not from God, he could do nothing.' They answered him, 'You were born entirely in sins, and are you trying to teach us?' And they drove him out.

Jesus heard that they had driven him out, and when he found him, he said, 'Do you believe in the Son of Man?'* He answered, 'And who is he, sir?*' Tell me, so that I may believe in him.' Jesus said to him, 'You have seen him, and the one speaking with you is he.' He said, 'Lord,† I believe.' And he worshipped him. Jesus said, 'I came into this world for judgement so that those who do not see may see, and those who do see may become blind.' Some of the Pharisees near him heard this and said to him, 'Surely we are not blind, are we?' Jesus said to them, 'If you were blind, you would not have sin. But now that you say, "We see", your sin remains.

At the conclusion of the Gospel, the reader says,

The Gospel of Christ.

People **Praise to you, Lord Jesus Christ.**

Sermon

A silence for reflection may follow.

The Apostles' Creed

Celebrant Let us confess the faith of our baptism, as we say,

All **I believe in God,
the Father almighty,
creator of heaven and earth.
I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again
to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

The Prayers of the People

A deacon or lay member of the community leads the Prayers of the People

Confession and Absolution

Celebrant Dear friends in Christ,
God is steadfast in love and infinite in mercy;
he welcomes sinners
and invites them to his table.
Let us confess our sins,
confident in God's forgiveness.

Silence is kept.

Celebrant Most merciful God,
All **we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbours as
ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us,
that we may delight in your will,
and walk in your ways,
to the glory of your name. Amen.**

Celebrant Almighty God have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in eternal life;
through Jesus Christ our Lord.

People **Amen.**

The Peace

All stand, and the presiding celebrant addresses the people.

The peace of the Lord be always with you.

People **And also with you.**

The Celebration of the Eucharist

The Prayer over the Gifts

*When the gifts have been prepared, the celebrant may say
the Prayer over the Gifts*

God of light,
your Word brings to us a new vision of your glory.
Accept our offering of praise and thanksgiving,
through Jesus Christ our Lord. **Amen.**

The Great Thanksgiving

Supplementary Eucharistic Prayer 2

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Celebrant Eternal God, Source of all being,
we give you thanks and praise
for your faithful love.
You call us into friendship with you and one
another
to be your holy people,

a sign of your presence in the world.
When those we trust betray us,
unfailingly you remain with us.
When we injure others,
you confront us in your love
and call us to the paths of righteousness.
You stand with the weak,
and those, broken and alone,
whom you have always welcomed home,
making the first last, and the last first.
Therefore we raise our voices
with angels and archangels,
forever praising you and saying:

All **Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is the One who comes in the name of
the Lord.
Hosanna in the highest.**

Celebrant Blessed are you, O Holy One:
when Hagar was driven into the wilderness
you followed her and gave her hope.
When Joseph was sold into bondage,
you turned malice to your people's good.
When you called Israel out of slavery,
you brought them through the wilderness
into the promised land.
When your people were taken into exile
you wept with them by the river of Babylon
and carried them home.
At the right time you sent your Anointed One

to stand with the poor,
the outcast, and the oppressed.
Jesus touched lepers, and the sick, and healed
them.

He accepted water from a woman of Samaria
and offered her the water of new life.
Christ knew the desolation of the cross
and opened the way for all humanity
into the redemption of your reconciling love.

On the night he was betrayed,
Jesus, at supper with his friends,
took bread, gave you thanks, broke the bread,
gave it to them, and said, "Take and eat:
this is my body which is given for you.
Do this for the remembrance of me."

After supper he took the cup of wine,
and when he had given thanks,
he gave it to them,
and said, "Drink this, all of you:
this is my blood of the new covenant
which is shed for you and for many
for the forgiveness of sins.

Whenever you drink it,
do this for the remembrance of me." Loving and
Holy One,
recalling Christ's death and resurrection,
we offer you these gifts,
longing for the bread of tomorrow
and the wine of the age to come.
Therefore we proclaim our hope.

People **Dying you destroyed our death,
rising you restored our life.
Lord Jesus, come in glory.**

Celebrant Pour out your Spirit on these gifts
that through them you may sustain us
in our hunger for your peace.
We hold before you
all whose lives are marked by suffering,
our sisters and brothers.
When we are broken and cast aside,
embrace us in your love.
Through Christ, with Christ, and in Christ
in the unity of the Holy Spirit,
all honour and glory are yours,
O Source of all life,
now and for ever.

People **Amen.**

Celebrant And now, as our Saviour Christ has
taught us,
we are bold to say,

All **Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,**

**the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

The celebrant breaks the consecrated bread for distribution

Celebrant We break this bread,

All **Communion in Christ's body once broken.**

Celebrant Let your Church be the wheat which bears its fruit in dying.

All **If we have died with him,
we shall live with him;
if we hold firm, we shall reign with him.**

The Communion

The celebrant invites the people to share in communion and may say,

The gifts of God for the People of God.

People **Thanks be to God.**

Prayer after Communion

Celebrant Let us pray.
Father, through your goodness
we receive your Son in word and sacrament.
May we always have faith in him,
Jesus Christ the Lord. **Amen.**

Then the following doxology may be said.

Celebrant Glory to God,

All **whose power, working in us,
can do infinitely more
than we can ask or imagine.
Glory to God from generation to generation,**

**in the Church and in Christ Jesus,
for ever and ever. Amen.**

Blessing

Dismissal

Leader Let us bless the Lord.

People **Thanks be to God.**

Bulletin Notices

For inclusion in Sunday's bulletin, notices must be received by the preceding Wednesday.'

Important Information

The Cathedral Office is currently closed, however we are checking phone messages daily. We monitor email and you may reach us at cathedralchurch@eastlink.ca or cathedraldean@eastlink.ca

We are still receiving mail from Canada Post. For more up to date information, please visit our website at cathedralchurchofallsaints.com and click on the Information tab. If you have difficulty viewing our site, please remember to clear your browser.

Due to the fluidity of the current situation, the following notices are tentative and subject to change with little or no notice.

Confirmation Easter Eve April 11

Anyone interested in Confirmation, Renewal of Baptismal Vows, or Reception into the Anglican Communion, please contact Dean Paul cathedraldean@eastlink.ca.

ECUMENICAL SERVICE & CONTINENTAL BREAKFAST

On Monday APRIL 6th we begin our journey through Holy Week 2020. Please join us in the choir stalls for a 7.30 am Service followed by a Continental Breakfast in the Great Hall. If you are able to help with food or otherwise, please use the sign up sheet next to the Bulletin board.

Suggestions: Tea biscuits, muffins, devilled eggs, mini yoghurt, orange juice, buttered brown bread, cheese, jam, milk (for tea & coffee) gluten free product, cash donations FOOD (marked for the breakfast) can be delivered to the Great Hall Kitchen on Sun. April 5th or Monday, day of, by 7.15 am. Thank you!

PWRDF Lenten Project

Just a reminder of our Lenten project to provide over 25kg of seeds to each of the many farmers in Zimbabwe whose crops and seed stock were badly affected by Cyclone Idai in 2019.. As a bonus there is a 4-1 match form Global Affairs Canada. You may contribute with the PWRDF envelope included in the weekly envelopes and writing Zimbabwe on the envelope or if you don't have envelopes by using a plain envelope with your name and address again marked Zimbabwe.

If you are thinking of a gift for family or friends of any age, why don't you look at the PWRDF World of Gifts for ideas starting at \$20 (pwrdf.org and click on the World of Gifts icon on the top right).

Tentative Holy Week and Easter Services at the Cathedral

Monday, April 6

7:30am Holy Week Ecumenical Service
(followed by Continental Breakfast)

7:00pm Holy Eucharist & Reading of the Passion Narrative

Tuesday, April 7

12:15pm Holy Eucharist

7:00pm Great Litany sung by the Cathedral Choir

Wednesday, April 8

7:30am Holy Eucharist

7:00pm Stations of the Cross

9:00pm Tenebrae sung by the King's Chapel Choir

Thursday, April 9

7:00pm Maundy Thursday Commemoration of the Last
Supper, stripping of the Altar and Vigil

Good Friday, April 10

12noon Good Friday Liturgy Reflections on the Cross in
Music and Prayer

Holy Saturday, April 11

11:00am Devotions

8:00pm Great Vigil of Easter

Easter Day, April 12

8:00am Holy Eucharist

9:00am Holy Eucharist

10:30am Holy Eucharist—The Resurrection Mass
for Easter with sax, drums, bass, piano, organ, and
choir.

Our People

BISHOP The Most Revd Ron Cutler

RECTOR & DEAN The Very Revd Paul Smith

**ASSOCIATE PRIEST & PRIEST IN CHARGE OF
THE PARISH OF FALKLAND, ST. JAMES**

The Revd Dr Helen Ryding

HONORARY ASSISTANTS

The Revd Dr Davena Davis

The Revd Ronald Harris

The Revd Canon Fred Krieger

The Revd John Swain

The Revd Canon Keirsten Wells

DEACONS

The Revd Heather MacEachern

The Revd Ray Carter, TSSF

The Revd Maggie Whittingham-Lamont

SACRISTAN Maureen Yeats

VERGER Howard D'Arcy

ORGANIST & CHOIR DIRECTOR Paul Halley

9 AM MUSIC MINISTRY Russ Hall

ORGANIST EMERITUS Dr James Burchill

ASSISTANT TO THE ORGANIST Nicholas Halley

CATHEDRAL WARDEN Andrew Black

DEAN'S WARDEN Dr Frank Lovely

LICENSED LAY READERS

William Black

Heather Carter

Margaret Withrow

Susan Drain

Maureen Yeats

Patricia Fordham

EUCCHARISTIC MINISTERS

Andrew Black

Mayann Francis

Gordon Young

Deborah Vandewater

Murray Vandewater

TREASURER

Peter Flemming

Welcome to the Cathedral Church of All Saints

New Member Information Form

1. Please list the names of each family member in the space below:

FAMILY SURNAME: _____

NAMES: _____

2. Please give your mailing address and telephone number:

3. Email address _____

check here for permission to add your e-mail address to our mailing list. You will receive a monthly listing of Cathedral events called '**Cathedral News Online** and seasonal digital versions of the Cathedral Newsletter called **Cornerstone**.

4. Would like Offering Envelopes or are you interested in Automatic Offering?

Envelopes: **Yes** **No** Automatic Offering **Yes** **No**

If you would like a visit from our Clergy or Lay Person, please contact the Cathedral Office.

**Please complete and return on the collection plate
or give to a sidesperson. Thank you!**



Contact Us or Visit our Website:
cathedralchurchofallsaints.com

Cathedral Church of All Saints—
Diocese of Nova Scotia and Prince Edward Island
Anglican Church of Canada

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