

**WELCOME TO THE
CATHEDRAL CHURCH OF ALL SAINTS**

DIOCESE OF NOVA SCOTIA AND PRINCE EDWARD ISLAND

ANGLICAN CHURCH OF CANADA



SECOND SUNDAY IN LENT

MARCH 8 , 2020

Worship Services

Sunday Services

8am Holy Eucharist
Book of Common Prayer

9am Holy Eucharist
Book of Alternative Services

10:30am Holy Eucharist
Book of Alternative Services

Special choral services and concerts are held on Sundays at 4 p.m. September through June. Please check our website for details

Sunday Services at our Associate Parish of Falkland, St. James
10:30am

Weekday Services at the Cathedral

Tuesday

12:15pm Holy Eucharist
Book of Common Prayer

Wednesday

7:30am Holy Eucharist
Book of Alternative Services

Thursday

12:15pm Holy Eucharist
Book of Alternative Services

Friday

12:15pm Holy Eucharist
Book of Common Prayer

WELCOME

to all who have come to worship at the Cathedral today. If you are visiting, please sign the Guest Book located near the main doors and make yourself known to the Greeters and our Clergy. We'd like to meet you.

As a Cathedral community, we acknowledge that we are in Mi'kma'ki, the ancestral and unceded territory of the Mi'kmaq People.

Communicants of All Christian churches are invited to receive communion at the Eucharist.

Should you wish the option of a gluten free wafer, please let one of our Greeters know.

Our Nursery is available at both our 9:00 and 10:30am services, as well as a children's corner with rocking chair in the right transept.

PRAYER REQUESTS

Anglican Cycle of Prayer

Pray for the Province de
L'Eglise Anglicane Du Congo
The Most Revd Zacharie
Masimango Katanda -

Archbishop of the Congo &
Bishop of Kindu

Our Diocese

*St. John The Baptist,
North Sydney*

The Revd Douglas Beck, Inter-
im Incumbent and Thomas

Sydney Mines/Baddeck

The Revd Stacey LeMoine
and Ted

8AM HOLY COMMUNION

THE SECOND SUNDAY IN LENT

Book of Common Prayer

Preacher & Celebrant:

The Very Reverend Paul Smith

Propers 143

2nd Collect 138

Introit Psalm 25: 1-7 358

Tract 123 498

9AM HOLY COMMUNION

THE SECOND SUNDAY IN LENT

Book of Alternative Services

Preacher

The Reverend Dr. Helen Ryding

Celebrant

The Very Reverend Paul Smith

Piano Prelude

The Albinoni Adagio

Remo Giazotto (1910-1998)

Welcome

Opening Hymn CP 468

To Abraham and Sarah

Tune: Thornbury

First Reading:

GENESIS 12:1-4A

Psalm 121

Bulletin p. 9

Second Reading:

ROMANS 4:1-5, 13-17

Gradual Hymn CP 456

He Comes to Us As One

Unknown

Tune: Lobt Gott, Ihr Christen

The Holy Gospel: JOHN 3:1-17

The Homily

The Nicene Creed 188

Prayers of the People

Absolution

The Peace 192

Offertory Hymn CP 412

O God, Beyond All Face and
Form Tune: Melita

Prayer over the Gifts

Eucharistic Prayer

The Lord's Prayer 211

The Breaking of the Bread

Hymn during the Communion CP 360

Bless the Lord, my soul, and
bless God's holy name.
Bless the Lord, my soul, who
leads me into life.

Source: The Taizé Community

Prayer after Communion

Doxology

The Blessing

Closing Hymn CP 524

O Christ, the Great
Foundation Tune: Aurelia

Dismissal

Postlude Vivace, Die Kleine
Kammermusik for violin
Georg Philipp Telemann
(1681-1767)

Please join us

for Refreshments &
Fellowship at the rear
of the nave.

10:30AM CHORAL COMMUNION

SECOND SUNDAY IN LENT

Book of Alternative Services

Preacher & Celebrant

The Reverend Dr. Helen Ryding

Prelude

Herzliebster Jesu, was hast du
verbrochen

*(Dearest Jesus, what wrong hast
thou done?)*

J. S. Bach (BWV 1093)

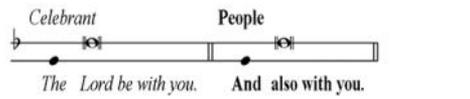
Introit

Charlestown Anon. American

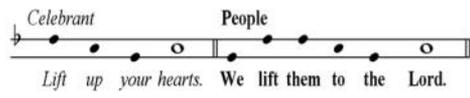
1 Gently Lord, O gently lead us,
Through this lonely vale of tears,
And, O Lord, in mercy give us,
Thy rich grace in all our fears.

2 In the hour of pain and anguish,
In the hour when death draws near,
Suffer not our hearts to languish,
Suffer not our souls to fear.

Celebrant *People*



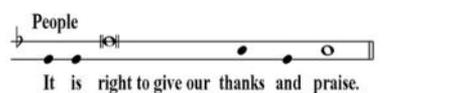
Celebrant *People*



Celebrant



People



Sanctus

Missa *Orbis factor* Plainchant
(Sung by the choir)

Sanctus, sanctus, sanctus,
Dominus Deus Sabaoth
Pleni sunt coeli et terra gloria tua.
Hosanna in excelsis.

Benedictus qui venit in nomine Domini.
Hosanna in excelsis.

*Holy, holy, holy, Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.*

*Blessed is he who comes in the name of the
Lord.
Hosanna in the highest.*

Amen

*....in the holy Church, now and for
ever.*



The Lord's Prayer

Agnus Dei

Missa *Orbis factor* Plainchant
(Sung by the choir)

Agnus Dei, qui tollis peccata mundi,
miserere nobis.

Agnus Dei, qui tollis peccata mundi,
dona nobis pacem.

*Lamb of God, you take away the sins of the
world,
have mercy upon us.*

*Lamb of God, you take away the sins of the
world,
grant us peace.*

Communion Motet

Geistliches Lied

J. Brahms (1833-97)

Laß dich nur nichts
nicht dauren mit Trauren,
sei stille, wie Gott es fügt,
so sei vergnügt mein Wille!

Was willst du heute sorgen auf
morgen?

Der Eine steht allem für,
der gibt auch dir das Deine.

Sei nur in allem Handel ohn Wandel,
steh feste, was Gott beschleuß,
das ist und heißt das Beste. Amen.

Do not be sorrowful
or regretful;
Be calm, as God has ordained,
and thus my will shall be content.

What do you want to worry about from
day to day?

There is One who stands above all
who gives you, too, what is yours.

Only be steadfast in all you do,
stand firm; what God has decided,
that is and must be the best. Amen.

Words: Paul Flemming (1609-1640)

Communion Hymn CP 180

Giver of the Perfect Gift

SONG 13

Prayer after Communion

Bulletin p. 7

The Blessing

Hymn

CP 529

God, My Hope on You Is

Founded MICHAEL

Choral Benediction

Remember, O Thou Man

T. Ravenscroft (c.1588-1635)

Remember, O thou man,
O thou man, O thou man,
Remember, O thou man,
Thy time is spent:
Remember, O thou man,
How thou can'st to me then,
And I did what I can,
Therefore repent.

Remember God's goodness,
O thou man, O thou man,
Remember God's goodness
And promise made:
Remember God's goodness,
How his only Son he sent,
Our sins for to redress:
Be not afraid.

Dismissal

The congregation responds:

Thanks be to God.

Postlude

Fantasia in C Minor

J. S. Bach (BWV 562)

Please join us

for Refreshments &
Fellowship at the rear
of the nave.

READINGS THIS WEEK

COLLECT

Almighty God, whose Son was revealed in majesty before he suffered death upon the cross, give us faith to perceive his glory, that being strengthened by his grace we may be changed into his likeness, from glory to glory; who lives and reigns with you and the Holy Spirit, one God, now and for ever.

PRAYER OVER THE GIFTS

God of wisdom, may the light of the eternal Word, our Lord and Saviour Jesus Christ, guide us to your glory. We ask this in his name.

PRAYER AFTER COMMUNION

Creator of heaven and earth, we thank you for these holy mysteries, which bring us now a share in the life to come, through Jesus Christ our Lord.

A READING FROM THE BOOK OF GENESIS

Now the Lord said to Abram, "Go from your country and your kindred and your father's house to the land that I will show you. I will make of you a great nation, and I will bless you, and make your name great, so that you will be a blessing. I will bless those

who bless you, and the one who curses you I will curse; and in you all the families of the earth shall be blessed." So Abram went, as the Lord had told him; and Lot went with him.

GENESIS 12:1-4A

A READING FROM THE LETTER OF PAUL TO THE ROMANS

What then are we to say was gained by Abraham, our ancestor according to the flesh? For if Abraham was justified by works, he has something to boast about, but not before God. For what does the scripture say? "Abraham believed God, and it was reckoned to him as righteousness." Now to one who works, wages are not reckoned as a gift but as something due. But to one who without works trusts him who justifies the ungodly, such faith is reckoned as righteousness. For the promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation. For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, "I have made you the father of many nations")-in the presence of the God in whom he believed, who gives life to the dead and calls into

existence the things that do not exist.

ROMANS 4:1-5, 13-17

THE HOLY GOSPEL OF OUR LORD JESUS CHRIST

ACCORDING TO JOHN

Now there was a Pharisee named Nicodemus, a leader of the Jews. He came to Jesus by night and said to him, "Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God." Jesus answered him, "Very truly, I tell you, no one can see the kingdom of God without being born from above." Nicodemus said to him, "How can anyone be born after having grown old? Can one enter a second time into the mother's womb and be born?" Jesus answered, "Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. What is born of the flesh is flesh, and what is born of the Spirit is spirit. Do not be astonished that I said to you, 'You must be born from above.' The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit." Nicodemus said to him, "How can these things be?" Jesus answered him, "Are you a teacher of Israel, and yet you do not understand these things? Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly

things? No one has ascended into heaven except the one who descended from heaven, the Son of Man. And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, what whoever believes in him may have eternal life. For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life. Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him."

JOHN 3:1-17

198

Year C

RESPONSORIAL PSALM

Ps. 121

Capo 3

(Em) Gm (C) Eb (Am) Cm (C) Eb (Dm) Fm (F) Ab (Em) Gm

Our help is from the Lord, who made heav - en and earth.

Lord who made heav - en and earth.

AGM, ad.

(Em) Gm (C) Eb (Dm) Fm (Am) Cm (Dm) Fm (Em) Gm

GAB

R. *Our help is from the Lord, who made heaven and earth.*

1. I lift up my eyes **to** the mountains; from where shall **come** my help? My help shall come **from** the Lord who made **heaven** and earth. R.
2. May he never allow **you** to stumble! Let him sleep **not**, your guard. No, he sleeps **not** nor slumbers, Israel's guard. R.
3. The Lord is your guard **and** your shade; at your right **side** he stands. By day the sun **shall** not smite you nor the moon **in** the night. R.
4. The Lord will guard **you** from evil, he will **guard** your soul. The Lord will guard your **going** and coming both now **and** for ever. R.



- Cantor* 1 I WILL lift up mine eyes unto the **hills** :
- All* O whence com-**eth** my help?
- All* 2 My help cometh even from the **Lord** :
who hath made hea-**ven** and earth.
- Cantor* 3 He will not suffer thy foot to be **mōv**-ed :
and he that keepeth thee **will** not sleep.
- All* 4 Behold, he that keepeth **Is-ra**^el :
shall neither slum-**ber** nor sleep.
- Cantor* 5 The Lord himself is thy **kēep**-er :
the Lord is thy defence up-**on** thy^right hand;
- All* 6 So that the sun shall not burn thee by **day** :
neither **the** moon^by night.
- Cantor* 7 The Lord shall preserve thee from all ē-vil :
yea, it is even he that **shall** keep^thy soul.
- All* 8 The Lord shall preserve thy going out and thy coming **in** :
from this time forth for ev^er-more.

A Guide To Singing the Lenten Plainsong Psalms.

- A word or syllable in **bold type** indicates a change of note and the beginning of the mediation or ending.
- Two words or syllables joined by the sign ^ must be sung to the same note.
- A word or syllable with two dots above it will require two notes.

Bulletin Notices



For inclusion in Sunday's bulletin, notices must be received by the preceding Wednesday.'

Sunday School & Nursery News

There will be no Sunday School programming March 15.
Karen Cooper is in the nursery for both the 9 a.m. and 10:30 a.m. services for supervised play.

March ASK Box

Our March ASK is for mugs, cereal bowls *The ASK box is a blue box located by the bulletin board in the Cathedral.*

Mothering Sunday Jewellery Sale

Part of the offertory on *Mothering Sunday* will comprise representative jewellery items for the Jewellery Sale on that day. **Date:** Sun. Mar. 22; **Time:** following the 9:00 & 10:30 Services; **Place:** the Great Hall. The proceeds will assist the King's Kikima Grannies in their mothering role of raising grandchildren in Kikima, Kenya, very specifically to support the post secondary education of 5 youth (***Education – a life changing gift!***). Bring your jewellery “treasures” to the Cathedral that you are ready to say “good-bye” to. There is a basket on the Information Table ready to receive what you bring. A **work party** to prepare for sale the contributed jewellery will take place on **Thursday, March 19; 1:30 – 3:00; large meeting room** (Nursery) of the ADC. All are welcome.

Annual Reports and AGM

Our Annual Meeting will be held on Sunday, March 29th in the Great Hall following **the Service at 10am**, a light lunch will be provided. Please note: we will have a regular 8am Service on the 29th, but we will be combining our 9 and 10:30am services, and **will worship together at 10am**. Annual Reports are gratefully accepted at the Cathedral Office until March 11. Thank you!



Faith and Formation for Lent

Tuesdays at 5:30pm

The Way of the Cross in the Cathedral

Each Tuesday will use a different devotional, both traditional and contemporary, to enhance our Lenten journey.

Offering Envelopes

Offering envelopes are available for pick up in the Cathedral.

St. Catherine's Group

Mayann Francis will be the guest speaker at our meeting on March 25th in the Great Hall starting at 1:30 p.m. She will be speaking about her new book, "An Honourable Life". Everyone is welcome.

“OUT OF THE COLD”

The Outreach Committee on behalf of the congregation at All Saints Cathedral will supply food to the Out of the Cold Shelter at their temporary Shelter located at 5513 Cornwallis Street, Halifax each Tuesday for the month of March, 2020. (April pending), our part is to deliver the groceries on Tuesday between the 7:30pm and 8:00pm Please see the sign up sheet for DETAILED INFORMATION. Thank you for your assistance with this important ministry.

Meditation at the Cathedral

Wednesdays at 12 noon come and join our meditation group in St Stephen's Chapel. All are welcome to come for a relaxing reset of the mind.

Lent– A Holy Season that needs not to be dreary

Forward Movement* introduces 'Lent -Madness' found at this website lentmadness.org then one subscribes via email. More details will be in the Cathedral at the main entrance on Ash Wednesday. *Forward Movement is a devotional ministry that is a part of the Episcopal Church in the United

States.

Lent Madness website - lentmadness.org an UPDATE

Results from “Ash Thursday” to March 5** - *32 Saints compete through our votes: by being online participants- so, by elimination 32 to 16 to 8 to 4 to 2 to the 2020 Winner - The Golden Halo , declared on Holy “Spy” Wednesday April 8. ***

so here are the competitions reported by the website informants ~

Feb. 27 - Thomas More wins over James the Less +

Feb. 28 - Elizabeth wins over Andrew+ Feb. 29 Margery Kempe victorious over Eustace + Mon. March 2- the two contestants are Eva Lee Matthews (Religious 19th C) and Herve,

Herve loses to Eva Lee + March 3 a big challenge between Elizabeth of Hungary and Herman of Alaska (Orthodox) -

yep! Herman wins over St. Elizabeth. +March 4 It is a contest of voting for Joseph or the OT Joshua - and voting is in.

Joshua wins the round. + March 5 Brother Lawrence vs St.

Patrick - reported after 24 hours of votes. More information the contact link with this activity is Kent Doe tel (902) 423-7013 or email doe.kent.g@gmail.com Lent III's Bulletin - more from Lent - Madness . Thank you

Cathedral Cornerstone

In a matter of a few Sundays Lent's 2020 season arrives on February 26 , Ash Wednesday. Our newsletter's Issue for Lent & Easter welcomes your submission of photos, articles, notices, and special worship schedules. Please note that Tuesday, March 10 is the deadline date. Email items may be sent to cathedralchurch@eastlink.ca or doe.kent.g@gmail.com

Circulation of the printed issue of our Newsletter is set (D.V.) for Sunday Lent III , March 15. Many thanks for your interest and support. - Kent Doe

EASTER BASKETS

The St. Catherine's ACW Group will be giving an Easter plant and some treats to our home-bound Cathedral members. For those wishing to help with the purchase of these items, a CASH donation can be given to Judi MacDonald. Your help with this annual project is much appreciated.

Confirmation Easter Eve April 11

Anyone interested in Confirmation, Renewal of Baptismal Vows, or Reception into the Anglican Communion, please contact Dean Paul cathedraldean@eastlink.ca.

Compline during Lent

On Monday nights during Lent, Br. Dylan Stewart will be holding meditative Compline services at 6:00 pm at the Cathedral. This service is a blend of new and old, and open to all. It will be a great way to end a Monday and join together in prayer, love, and unity.

St. Albans Servers Guild

Want to get more out of your faith? Want to be a part of something bigger? We are in need of Altar Servers to resurrect the St. Albans Servers Guild here at the Cathedral. Typically, the Servers Guild would supply Servers/Crucifers/Acolytes for the many services on Sundays and other days throughout the year. There is no pledged commitment and it is open to all ages with a variety of jobs to perform. It is a great way to see how things work and learn some of the histories of our tradition. Feel free to reach out to Br. Dylan Stewart, (CMJ) after the 10:30 am service, or email him at robert.stewart@smu.ca

Outreach to Infants

One of our outreach projects is the Mother and Child support Programme at Phoenix House. Infant related items, baby food, formula, wipes, **diapers (size number 6 are in real need)** etc. are always in need. Please consider bringing an item to the Nursery on Sundays in support of this program. Thank you.

Coffee Hosts

We are in need Coffee Hosts. There is a sign-up sheet on the Greeters' Table, and, as always, we would love to have new people "on board". There are always store-bought cookies available so baking is not a requisite. For anyone who is unfamiliar with the kitchenette, there are "old hands" happy to partner with any newcomers who are interested and able to help. Please speak with Margie Cooper, Geraldine May, Kathie Swenson, or Sarah in the office, if you would like further information.

'SUNDAYS AT FOUR'

This afternoon at 4 p.m. Evensong for the Second Sunday in Lent will be sung by *Capella Regalis* Men & Boys Choir.

The Introit, "Turn Thy Face From My Sins", was composed by Thomas Attwood (1765-1838), who was a chorister in the Chapel Royal, and eventually Organist of St. Paul's Cathedral.

The Anthem, "The Wilderness", was composed by Samuel Sebastian Wesley (1810-1876), the illegitimate son of Samuel Wesley and his housekeeper, Sarah Suter, both of whom held unorthodox views on marriage! Samuel Wesley's father was Charles Wesley, the author of over 6,500 hymns, many of which are still sung regularly in our churches. (There are sixteen of his best-

known in our hymnal, “Common Praise”). Samuel’s uncle, John Wesley, was the founder of the Methodist movement.

Samuel Sebastian was named after his father, and his father’s love of the music of Johann Sebastian Bach. Despite the stigma attached to being illegitimate – a considerable burden at the turn of the nineteenth century, especially for the nephew of the founder of Methodism – Samuel Sebastian Wesley was to become the most important English church composer between Purcell and Stanford. He was a chorister at the Chapel Royal under William Hawes, and held a variety of appointments as an organist, including Leeds Parish Church and Exeter, Gloucester, Hereford and Winchester cathedrals.

“The Wilderness” was composed when Wesley, at the age of twenty-two, had left London to take up the post of Organist at Hereford Cathedral. It was written within the tradition of the multi-movement verse anthem. Verse anthems were a major part of the English Reformation due to the use of the vernacular, and assigning much of the text to soloists for greater clarity of expression. Maurice Greene and William Boyce, in the generation of composers preceding Samuel Sebastian Wesley had developed this form to a considerable extent, but Wesley made it truly his own, with theatrical touches, adventurous harmonies, a magnificent fugue, and, for the first time, a major role for the organ, making it an equal participant with the voices. The concluding section of the anthem, “And sorrow and sighing shall flee away” has become as famous in the repertoire of men & boys choirs as Mendelssohn’s “Hear My Prayer”.

Next Sunday, March 15th, **at 7 p.m.** the King’s Chorus & *Ensemble Regale*, directed by Nick Halley, will present a concert of music featuring settings of “Dixit Dominus” by G. F. Handel and M. A. Charpentier, and Arvo Pärt’s “Salve Regina”.

For more information please visit www.kingschorus.com.

PWRDF Lenten Project

As part of our international outreach, the Outreach Committee would like to have a Lenten focus on food aid to farmers in Zimbabwe whose crops and seed stock were badly affected by Cyclone Idai in 2019. Details of the response by PWRDF can be seen in the Bulletin Insert “Voices of Hope” and by the news story at pwrdf.org/a-maize-ing-growth-in-zimbabwe/. As a bonus there is a 4-1 match form Global Affairs Canada. You may contribute with the PWRDF envelope included in the weekly envelopes and writing Zimbabwe on the envelope or if you don't have envelopes by using a plain envelope with your name and address again marked Zimbabwe.

In addition PWRDF invites you to join them on an audio journey through the Gospels of Lent. Beginning on Ash Wednesday and continuing each Sunday to Easter, you will receive an email with an audio recording of the day's Gospel and an audio reflection responding to the Gospel by Archbishop Linda Nicholls and six other friends of PWRDF. You will be invited to read how PWRDF responds to the Gospel message through their projects and partners. To sign up please go to pwrdf.org/get-involved/lent2020/.

Any questions can be directed to Chris Field (chrfield@gmail.com).

International Women's Day – March 8, 2020

#EachforEqual is the theme for *International Women's Day* 2020. We know that an equal world is an enabled world, and *International Women's Day* is a global event that reminds us to challenge stereotypes, counter bias, broaden perceptions, improve situations, and celebrate women's achievements. Join the Dalhousie Women's Division and Junior League of Halifax as they co-host *On Their Shoulders*, a book talk that celebrates all 50 women MLAs of the Nova Scotia Legislature, past and present,

with the launch of a special scholarship (donations welcome).
Date: Sun., Mar. 8; **Time:** 2-4 pm; **Place:** Victorian Lounge,
Shirreff Hall, South St. Food donations for the Dalhousie Student Food Bank are very welcome.

Lenten Quiet Day

– *Mission is Possible: Empowered by God*

All are welcome to the **Lenten Quiet Day** with Atlantic School of Theology students offering meditations on the theme, *Mission is Possible: Empowered by God*. Co-hosted by the Anglican Church Women Board and the Parish of St. James, Shubenacadie, the event takes place on **Sat. March 28, 2020; 10:00 – 2:30 (lunch included); St. James, 2856 Main St (Hwy 2), Shubenacadie - \$10 at the door. Pre-register by Fri. Mar. 20** with Marjorie (902-462-3637 or davisnow@eastlink.ca).

Annual Atlantic School of Theology

The Annual Atlantic School of Theology Graduate Student Project presentations will be held on **March 12th from 9am – 4pm** on campus in St. Columba Chapel. **9:15** Julian Summers presents; *Reintegration from Beyond the Wire: Ministering to returning Military Personnel* **10:15** Shirley Cole presents; *Who is My Neighbour: The Church Through the Eyes of Former Inmates* **11:30** Roxanne Grayce Perry; *Exploring the Space Between Human and Non-Human Animals* **2:00pm** April Hart; *Medical Assistance In Dying and its Impact on Clergy Who Have Accompanied Patients Through the Procedure* **3:00 pm** Rick Gunn; *Volunteer Burnout – The Cost of Caring*. All sessions are free and open to the public.

Gifts of Flowers, Wine & Hosts, and Bulletin Sponsors

Wine & Hosts

Lionel Chaddock from Kathy Chaddock

Bulletin Sponsor

Nicholas (Bob) Lee from Fay, Christina, Chelsea and Miles

To give a gift of Wine & Hosts, Flowers, or sponsor a Bulletin, please contact the Cathedral Office or sign-up on the bulletin board.

Our People

BISHOP The Most Revd Ron Cutler

RECTOR & DEAN The Very Revd Paul Smith

ASSOCIATE PRIEST & PRIEST IN CHARGE OF THE PARISH OF FALKLAND, ST. JAMES

The Revd Dr Helen Ryding

HONORARY ASSISTANTS

The Revd Dr Davena Davis

The Revd Ronald Harris

The Revd Canon Fred Krieger

The Revd John Swain

The Revd Canon Keirsten Wells

DEACONS

The Revd Heather MacEachern

The Revd Ray Carter, TSSF

The Revd Maggie Whittingham-Lamont

SACRISTAN Maureen Yeats

VERGER Howard D'Arcy

ORGANIST & CHOIR DIRECTOR Paul Halley

9 AM MUSIC MINISTRY Russ Hall

ORGANIST EMERITUS Dr James Burchill

ASSISTANT TO THE ORGANIST Nicholas Halley

CATHEDRAL WARDEN Andrew Black

DEAN'S WARDEN Dr Frank Lovely

LICENSED LAY READERS

William Black

Heather Carter Margaret Withrow

Susan Drain Maureen Yeats

Patricia Fordham

EUCCHARISTIC MINISTERS

Andrew Black

Mayann Francis Gordon Young

Deborah Vandewater

Murray Vandewater

TREASURER Peter Flemming

Welcome to the Cathedral Church of All Saints

New Member Information Form

1. Please list the names of each family member in the space below:

FAMILY SURNAME: _____

NAMES: _____

2. Please give your mailing address and telephone number:

3. Email address _____

check here for permission to add your e-mail address to our mailing list. You will receive a monthly listing of Cathedral events called '**Cathedral News Online** and seasonal digital versions of the Cathedral Newsletter called **Cornerstone**.

4. Would like Offering Envelopes or are you interested in Automatic Offering?

Envelopes: **Yes** **No** Automatic Offering **Yes** **No**

If you would like a visit from our Clergy or Lay Person, please contact the Cathedral Office.

**Please complete and return on the collection plate
or give to a sidesperson. Thank you!**



Contact Us or Visit our Website:
cathedralchurchofallsaints.com

Cathedral Church of All Saints—
Diocese of Nova Scotia and Prince Edward Island
Anglican Church of Canada

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