

**WELCOME TO THE  
CATHEDRAL CHURCH OF ALL SAINTS**

DIOCESE OF NOVA SCOTIA AND PRINCE EDWARD ISLAND  
ANGLICAN CHURCH OF CANADA



**THIRD SUNDAY OF EASTER  
BATTLE OF THE ATLANTIC SUNDAY  
SUNDAY, MAY 5, 2019**

## **Worship Services**

### **Sunday Services**

**8am** Holy Eucharist  
*Book of Common Prayer*

**9am** Holy Eucharist  
*Book of Alternative Services*

**10:30am** Holy Eucharist  
*Book of Alternative Services*

Special choral services and concerts are held on Sundays at 4 p.m. September through June. Please check our website for details

**Sunday Services at our Associate Parish of Falkland, St. James**  
**10:30am**

### **Weekday Services at the Cathedral**

#### **Tuesday**

**12:15pm** Holy Eucharist  
*Book of Common Prayer*

#### **Wednesday**

**7:30am** Holy Eucharist  
*Book of Alternative Services*

#### **Thursday**

**12:15pm** Holy Eucharist  
*Book of Alternative Services*

#### **Friday**

**12:15pm** Holy Eucharist  
*Book of Common Prayer*

## **WELCOME**

*to all who have come to worship at the Cathedral today. If you are visiting, please sign the Guest Book located near the main doors and make yourself known to the Greeters and our Clergy. We'd like to meet you.*

**As a Cathedral community,** we acknowledge that we are in Mi'kma'ki, the ancestral and unceded territory of the Mi'kmaq People.

*Communicants of All Christian churches are invited to receive communion at the Eucharist.*

**Should you wish the option of a gluten free wafer,** please let one of our Greeters know.

***Our Nursery is available at both our 9:00 and 10:30am services, as well as a children's corner with rocking chair in the right transept.***

## PRAYER REQUESTS

### Anglican Cycle of Prayer

Pray for the Anglican Church of Kenya

**The Most Revd Jackson Ole Sapit** - Primate and Archbishop of All Kenya

### Our Diocese

***Holy Trinity Emmanuel, Dartmouth***

The Revd Kees Zwanenburg

***Holy Spirit, Dartmouth***

The Revd Edwin Ebsary and Monica

***St. Alban's, Woodside***

The Revd Frances Drolet-Smith and Paul Smith

***St. Andrew's, Dartmouth***

**The Revd Robert Richmond**, Priest-in-Charge, and Narda Carmona

**The Revd Canon Ed Fiander**, Honorary Assistant, and Carol

**The Revd Bert Chestnut**, Associate Parish Priest  
[on leave]

## 8AM HOLY COMMUNION

### THE SECOND SUNDAY AFTER EASTER

Book of Common Prayer

*Preacher & Celebrant:*

*The Reverend Dr. Helen Ryding*

**Propers** 191

**Introit Psalm 33: 1-9** 367

**Easter Gradual 63: 1-4** 405

**Preface of Easter**

## 9AM HOLY COMMUNION

### THIRD SUNDAY OF EASTER

Book of Alternative Services

*Preacher & Celebrant*

*The Very Reverend Paul Smith*

***Piano Prelude***

**The Easter Greeting** 185

***Opening Hymn*** CP 217

Christ the Lord Is Risen Again

Tune: Württemberg

**First Reading:**

ACTS 9:1-6 (7-20)

**Psalm**

Bulletin p. 10

**Second Reading:**

REVELATION 5:11-14

***Gradual Hymn*** CP 482

Come and Journey with a  
Saviour Tune: Beach Spring

**The Holy Gospel:** JOHN 21:1-19

**The Homily**

**The Nicene Creed** 188

**Prayers of the People**

**Absolution**

**The Peace** 192

***Offertory Hymn***

I, the Lord of Sea and Sky  
Composer: Dan Schutte  
Bulletin p. 11

**Prayer over the Gifts**

**Eucharistic Prayer**

**The Lord's Prayer** 211

**The Breaking of the Bread**

***Hymn during the Communion***  
CP 553

Ubi caritas et amor, ubi caritas,  
Deus ibi est.

Live in charity and steadfast love,  
Live in charity; God will dwell  
with you.

Source: Taizé Community

**Prayer after Communion**

**Doxology**

**The Blessing**

***Closing Hymn*** CP 438

O Jesus, I Have Promised  
Tune: Thornbury CP 444

**Dismissal**

***Piano Postlude***

**Please join us**

for Refreshments &  
Fellowship at the rear  
of the nave.

**10:30AM CHORAL COMMUNION**  
**THIRD SUNDAY OF EASTER**

Book of Alternative Services  
*Preacher*

*The Very Reverend Paul Smith*  
*Celebrant*

*The Reverend Canon John Smith*

**Introit**

Rise Up, My Love

H. Willan (1880-1968)

Rise up, my love, my fair one, and come  
away.

For lo, the winter is past, the rain is over  
and gone;  
the flowers appear on the earth;  
the time of the singing of birds is come.

**Hymn**

**CP 310**

Sing Praise to God Who Reigns

ABOVE MIT FREUDEN ZART

**Children's Talk**

**The Easter Greeting** 185

**The Collect for Purity** 185

**Glory to God**

No. 686 in the Hymnal

D. Hurd (*sung by all*)

**Collect of the Day**

Bulletin p. 8

**First Reading:**

ACTS 9:1-6 (7-20)

Read by Charlotte Cochran

**Psalm 30**

*Exaltabo te, Domine.*

Chant by J. Turle

*(Sung by the choir)*

1 I will magnify thee, O Lord, for thou hast  
set me up, and not made my foes to tri-  
umph over me.

2 O Lord my God, I cried unto thee, and  
thou hast healed me.

3 Thou, Lord, hast brought up my soul from  
hell: thou hast kept my life from them that  
go down to the pit.

4 Sing praises unto the Lord, O ye saints of  
his; and give thanks unto his holy Name.

5 For his wrath endureth but the twinkling  
of an eye, and in his favour is life;  
heaviness may endure for a night, but joy  
cometh in the morning.

6 As for me, in my prosperity I said, 'I shall  
never be moved'; thou, Lord, of thy good-  
ness hadst made my hill so strong.

7 But thou didst turn thy face from me,  
and I was troubled.

8 Then cried I unto thee, O Lord, and gat  
me to my Lord right humbly:

9 'What profit is there in my blood, when I  
go down to the pit?

10 Shall the dust give thanks unto thee? or  
shall it declare thy truth?

11 Hear, O Lord, and have mercy upon me;  
Lord, be thou my helper.'

12 Thou hast turned my heaviness into joy;  
thou hast put off my sackcloth, and girded  
me with gladness;

13 That my soul may sing of thy praise  
without ceasing. O Lord my God, I will give  
thanks unto thee for ever.

**Second Reading:**

REVELATION 5:11-14

**Gradual Hymn**

**CP 432**

Jesus Calls Us! O'er the Tumult

ST. OSWALD

## Gospel Processional

VV. 1-3

### Responses before the Gospel

Deacon                      People

The Lord be with you.      And also with you.

Detailed description: This block contains two musical staves. The first staff is for the Deacon and the second for the People. Both staves are in G-clef and 4/4 time. The Deacon's part has a quarter rest followed by a quarter note G, then a quarter rest followed by a quarter note A. The People's part has a quarter rest followed by a quarter note G, then a quarter rest followed by a quarter note A. The lyrics are: "The Lord be with you. And also with you."

Deacon

The Holy Gospel of our Lord Jesus Christ according to John.

Detailed description: This block contains one musical staff for the Deacon in G-clef and 4/4 time. The melody consists of a quarter rest, a quarter note G, a quarter rest, a quarter note A, a quarter rest, a quarter note B, a quarter rest, a quarter note C, a quarter rest, a quarter note D, a quarter rest, a quarter note E, a quarter rest, a quarter note F, a quarter rest, a quarter note G. The lyrics are: "The Holy Gospel of our Lord Jesus Christ according to John."

People

Glory to you Lord Jesus Christ.

Detailed description: This block contains one musical staff for the People in G-clef and 4/4 time. The melody consists of a quarter rest, a quarter note G, a quarter rest, a quarter note A, a quarter rest, a quarter note B, a quarter rest, a quarter note C, a quarter rest, a quarter note D, a quarter rest, a quarter note E, a quarter rest, a quarter note F, a quarter rest, a quarter note G. The lyrics are: "Glory to you Lord Jesus Christ."

### The Holy Gospel:

JOHN 21:1-19

### Responses after the Gospel

Deacon                      People

The Gospel of Christ.      Praise to you Lord Jesus Christ.

Detailed description: This block contains two musical staves. The first staff is for the Deacon and the second for the People. Both staves are in G-clef and 4/4 time. The Deacon's part has a quarter rest followed by a quarter note G, then a quarter rest followed by a quarter note A. The People's part has a quarter rest followed by a quarter note G, then a quarter rest followed by a quarter note A. The lyrics are: "The Gospel of Christ. Praise to you Lord Jesus Christ."

## Gospel Recessional

VV. 4 & 5

### The Homily

### Anthem

Greater Love

J. Ireland (1879-1962)

Many waters cannot quench Love, neither can the floods drown it. Love is strong as death. Greater Love hath no man than this, that a man lay down his life for his friends. Who his own Self bare our sins in his own Body on the tree, that we, being dead to sins, should live unto righteousness. Ye are washed, ye are sanctified, ye are justified, in the name of the Lord Jesus; ye are a chosen generation, a royal priesthood, a holy nation, that ye should show forth the praises of him who hath called you out

of darkness into his marvellous light. I beseech you, brethren, by the mercies of God, that ye present your bodies, a living sacrifice, holy, acceptable unto God, which is your reasonable service.

*Words:* St John 15, I Peter 2, I Corinthians 6; Romans 12

## The Nicene Creed                      188

## The Prayers of the People

## Confession & Absolution      191

## The Peace                                      192

## Offertory Hymn                      CP 567

Eternal Father, Strong to Save  
MELITA

## Prayer over the Gifts

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## Eucharistic Prayer #1                      193

Celebrant                      People

The Lord be with you.      And also with you.

Detailed description: This block contains two musical staves. The first staff is for the Celebrant and the second for the People. Both staves are in G-clef and 4/4 time. The Celebrant's part has a quarter rest followed by a quarter note G, then a quarter rest followed by a quarter note A. The People's part has a quarter rest followed by a quarter note G, then a quarter rest followed by a quarter note A. The lyrics are: "The Lord be with you. And also with you."

Celebrant                      People

Lift up your hearts.      We lift them to the Lord.

Detailed description: This block contains two musical staves. The first staff is for the Celebrant and the second for the People. Both staves are in G-clef and 4/4 time. The Celebrant's part has a quarter rest followed by a quarter note G, then a quarter rest followed by a quarter note A. The People's part has a quarter rest followed by a quarter note G, then a quarter rest followed by a quarter note A. The lyrics are: "Lift up your hearts. We lift them to the Lord."

Celebrant

Let us give thanks to the Lord our God.

Detailed description: This block contains one musical staff for the Celebrant in G-clef and 4/4 time. The melody consists of a quarter rest, a quarter note G, a quarter rest, a quarter note A, a quarter rest, a quarter note B, a quarter rest, a quarter note C, a quarter rest, a quarter note D, a quarter rest, a quarter note E, a quarter rest, a quarter note F, a quarter rest, a quarter note G. The lyrics are: "Let us give thanks to the Lord our God."

People

It is right to give our thanks and praise.

Detailed description: This block contains one musical staff for the People in G-clef and 4/4 time. The melody consists of a quarter rest, a quarter note G, a quarter rest, a quarter note A, a quarter rest, a quarter note B, a quarter rest, a quarter note C, a quarter rest, a quarter note D, a quarter rest, a quarter note E, a quarter rest, a quarter note F, a quarter rest, a quarter note G. The lyrics are: "It is right to give our thanks and praise."

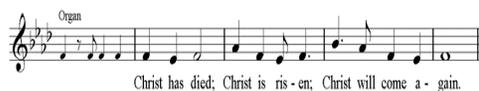
## Sanctus

Easter Hymn *Christ ist  
erstanden.*

*(Sung by all – see insert)*

## Acclamation

.....Therefore we proclaim the mystery of faith.



## Amen

..... all glory is yours, almighty Father, now and for ever.



## The Lord's Prayer 211

## The Breaking of the Bread 213

## Agnus Dei

from Missa *L'Hora passa*  
L. da Viadana (1560-1627)  
(Sung by the choir)

## Communion Motet

If Ye Be Risen Again With  
Christ O. Gibbons (1583-1625)

If ye be risen again with Christ,  
seek those things which are above,  
where Christ sitteth on the right hand of  
God.

Set your affection on heavenly things,  
and not on earthly things.

For ye are dead, and your life is hid with  
Christ in God.

Whosoever Christ, which is our life,  
shall shew himself, then shall we  
also appear with him in glory. So be it.

*Words:* Colossians 3: 1-4

## Communion Hymn CP 71

Jesus, the Joy of loving Hearts  
CHRISTE REDEMPTOR OMNIUM

## Prayer after Communion

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## The Blessing

## Closing Hymn CP 586

Rise Up, O Saints of God

ST. ETHELWALD

## Choral Benediction

O God, Your Son Made

Himself Known P. Halley

O God, your Son made himself known to  
his disciples in the breaking of bread.  
Open the eyes of our faith, that we may  
see him in his redeeming work,  
who is alive and reigns with you and the  
Holy Spirit, one God, now and for ever.  
Amen.

## Dismissal

The congregation responds:

**Thanks be to God.**

## Postlude

Fugue in C Major

from *Toccat, Adagio &*

*Fugue*

J. S. Bach (BWV 564)

**Please join us**  
for Refreshments &  
Fellowship at the rear  
of the nave.

## READINGS TODAY

### COLLECT

O God, your Son made himself known to his disciples in the breaking of bread. Open the eyes of our faith, that we may see him in his redeeming work, who is alive and reigns with you and the Holy Spirit, one God, now and for ever.

### PRAYER OVER THE GIFTS

Creator of all, you wash away our sins in water, you give us new birth by the Spirit, and redeem us in the blood of Christ. As we celebrate the resurrection, renew your gift of life within us. We ask this in the name of Jesus Christ the risen Lord.

### PRAYER AFTER COMMUNION

Author of life divine, in the breaking of bread we know the risen Lord. Feed us always in these mysteries, that we may show your glory to all the world. We ask this in the name of Jesus Christ our Lord.

### A READING FROM THE BOOK OF ACTS

Meanwhile Saul, still breathing threats and murder against the disciples of the Lord, went to the high priest and asked him for letters to the synagogues at Damascus, so that if he found any who belonged to the Way, men or women, he might bring them bound to Jerusalem. Now as he was going along and approaching Damascus, suddenly a light from heaven flashed around him. He fell to the ground and heard a voice saying to him, "Saul, Saul, why do you persecute me?" He asked, "Who are you, Lord?" The reply came, "I am Jesus, whom you are persecuting. But get up and enter the city, and you will be told what you are to do."

[The men who were travelling with him stood speechless because they heard the

voice but saw no one. Saul got up from the ground, and though his eyes were open, he could see nothing; so they led him by the hand and brought him into Damascus. For three days he was without sight, and neither ate nor drank. Now there was a disciple in Damascus named Ananias. The Lord said to him in a vision, "Ananias." He answered, "Here I am, Lord." The Lord said to him, "Get up and go to the street called Straight, and at the house of Judas look for a man of Tarsus named Saul. At this moment he is praying, and he has seen in a vision a man named Ananias come in and lay his hands on him so that he might regain his sight." But Ananias answered, "Lord, I have heard from many about this man, how much evil he has done to your saints in Jerusalem; and here he has authority from the chief priests to bind all who invoke your name." But the Lord said to him, "Go, for he is an instrument whom I have chosen to bring my name before Gentiles and kings and before the people of Israel; I myself will show him how much he must suffer for the sake of my name." So Ananias went and entered the house. He laid his hands on Saul and said, "Brother Saul, the Lord Jesus, who appeared to you on your way here, has sent me so that you may regain your sight and be filled with the Holy Spirit." And immediately something like scales fell from his eyes, and his sight was restored. Then he got up and was baptized, and after taking some food, he regained his strength. For several days he was with the disciples in Damascus, and immediately he began to proclaim Jesus in the synagogues, saying, "He is the Son of God."]

**ACTS 9:1-6 (7-20)**

**A READING FROM  
THE REVELATION TO JOHN**

Then I looked, and I heard the voice of many angels surrounding the throne and the living creatures and the elders; they numbered myriads of myriads and thousands of thousands, singing with full voice, "Worthy is the Lamb that was slaughtered to receive power and wealth and wisdom and might and honour and glory and blessing!" Then I heard every creature in heaven and on earth and under the earth and in the sea, and all that is in them, singing, "To the one seated on the throne and to the Lamb be blessing and honour and glory and might forever and ever!" And the four living creatures said, "Amen!" And the elders fell down and worshipped.

**REVELATION 5:11-14**

**THE HOLY GOSPEL OF OUR  
LORD JESUS CHRIST  
ACCORDING TO JOHN**

After these things Jesus showed himself again to the disciples by the Sea of Tiberias; and he showed himself in this way. Gathered there together were Simon Peter, Thomas called the Twin, Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples. Simon Peter said to them, "I am going fishing." They said to him, "We will go with you." They went out and got into the boat, but that night they caught nothing. Just after day-break, Jesus stood on the beach; but the disciples did not know that it was Jesus. Jesus said to them, "Children, you have no fish, have you?" They answered him, "No." He said to them, "Cast the net to the right side of the boat, and you will find some." So they cast it, and now they were not able to haul it in because there were so many fish. That disciple whom Jesus loved said to Peter, "It is the Lord!" When Simon Peter heard that it was the Lord, he put on

some clothes, for he was naked, and jumped into the sea. But the other disciples came in the boat, dragging the net full of fish, for they were not far from the land, only about a hundred yards off. When they had gone ashore, they saw a charcoal fire there, with fish on it, and bread. Jesus said to them, "Bring some of the fish that you have just caught." So Simon Peter went aboard and hauled the net ashore, full of large fish, a hundred fifty-three of them; and though there were so many, the net was not torn. Jesus said to them, "Come and have breakfast." Now none of the disciples dared to ask him, "Who are you?" because they knew it was the Lord. Jesus came and took the bread and gave it to them, and did the same with the fish. This was now the third time that Jesus appeared to the disciples after he was raised from the dead. When they had finished breakfast, Jesus said to Simon Peter, "Simon son of John, do you love me more than these?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Feed my lambs." A second time he said to him, "Simon son of John, do you love me?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Tend my sheep." He said to him the third time, "Simon son of John, do you love me?" Peter felt hurt because he said to him the third time, "Do you love me?" And he said to him, "Lord, you know everything; you know that I love you." Jesus said to him, "Feed my sheep. Very truly, I tell you, when you were younger, you used to fasten your own belt and to go wherever you wished. But when you grow old, you will stretch out your hands, and someone else will fasten a belt around you and take you where you do not wish to go." (He said this to indicate the kind of death by which he would glorify God.) After this he said to him, "Follow me."

**JOHN 21:1-19**



I will exalt you, O Lord, because you have lif-/ted me up\*  
**and have not let my enemies triumph / over me.**

O Lord my God, I cried / out to you,\*  
**and you restored / me to health.**

You brought me up, O Lord, / from the dead;\*  
**you restored my life as I was going down / to the grave.**

Sing to the Lord, you ser/vants of his;\*  
**give thanks for the remembrance/ of his holiness.**

For his wrath endures but the twinkling / of an eye,\*  
**his favour / for a lifetime.**

Weeping may / spend the night,\*  
**but joy comes / in the morning.**

While I felt secure, I said, "I shall never / be disturbed.\*  
**You, Lord, with your favour, made me as strong / as the mountains."**

Then you / hid your face,\*  
**and I was / filled with fear.**

I cried to / you, O Lord;\*  
**I pleaded with / the Lord saying,**

"What profit is there in my blood, if I go down / to the pit?\*" **Will the dust praise you or de-/clare your faithfulness?**

Hear, O Lord, and have mer-/cy on me;\*  
**O Lord, / be my helper."**

You have turned my wailing / into dancing;\*  
**you have put off my sackcloth and clothed / me with joy.**

Therefore my heart sings to you / without ceasing;\*  
**O Lord my God, I will give you / thanks forever.**

# Here I Am, Lord

Verses



1. I, the Lord of sea and sky, I have heard my  
2. I, the Lord of snow and rain, I have borne my  
3. I, the Lord of wind and flame, I will tend the



peo - ple cry. All who dwell in dark and sin  
peo - ple's pain. I have wept for love of them.  
poor and lame. I will set a feast for them.



My hand will save. I who made the  
They turn a - way. I will break their  
My hand will save. Fin - est bread I



stars of night, I will make their dark - ness bright.  
hearts of stone, Give them hearts for love a - lone.  
will pro - vide Till their hearts be sat - is - fied.



Who will bear my light to them? Whom shall I send?  
I will speak my word to them. Whom shall I send?  
I will give my life to them. Whom shall I send?

Refrain



Here I am, Lord. Is it I, Lord? I have heard you



call - ing in the night. I will go, Lord, if you



lead me. I will hold your peo - ple in my heart.

# Bulletin Notices



*For inclusion in Sunday's bulletin, notices must be received by the preceding Wednesday.*



## Cathedral Parking

This is to provide you with advance notice that Congregational Council, in consultation with the Property Committee, will soon enforce a No Parking policy in the circular driveway of the Cathedral. We are all aware of the challenges of finding places to park in the downtown area, and particularly around the Cathedral, but the priority of maintaining access for emergency vehicles to the Cathedral must take precedence over the convenience of the few cars the circular driveway can safely accommodate. Not only is the blocking of the driveway a potential safety issue for anyone attending the Cathedral but one that may also affect the Cathedral's insurance coverage. Along with signage that will identify the circular drive as a "No Parking Fire Lane", 2 additional Accessible Parking spaces will be reserved in the parking area beside the Cathedral for those most in need of parking. We remind all visitors of the ability to park on the West side of Cathedral Lane on weekends and the Rehab Center lot on University Ave. The Property Committee is also exploring the possibility of access to the lot off College Street behind the Cathedral. This decision was not taken lightly but where our collective safety is concerned Council felt it is the responsible thing to do.

## **May ASK Box**

Our **May ASK** is for water bottles, sun screen, and chap stick for the guys at Metro Turning Point.

## **Sundays at Four**

There are only four events left in this 'Sundays at Four' season.

This afternoon at 4:00 p.m. Capella Regalis Men & Boys Choir sing Evensong, featuring Wesley's famous anthem "Blessed Be The God And Father" for two treble soloists, choir and organ.

Next Sunday, May 12<sup>th</sup> the Cathedral Choir will sing Evensong. There will not be a 'Sundays at Four' event on May 19<sup>th</sup> (Victoria Day weekend). On May 26<sup>th</sup> Capella Regalis Men & Boys Choir will sing Evensong.

The series will end on Sunday June 2<sup>nd</sup> with the Cathedral Choir presenting their concert called "Music for a Great Space", featuring music celebrating the Ascension, composed for the great Cathedrals of Europe.

## **Memorial Service**

Please note a brief Memorial Service for Florence Walling-Pask will be held on Thursday, May 9 at 2pm, at the Chapel at Melville Heights (Ramsgate Lane)

## **Did you know?**

Did you know? Cathedral Greeters are important to your liturgical experience.

## **Faith Formation - POST EASTER REFLECTIONS**

Tuesdays, 5:30 - 7:00 pm. April 30 , May 7, 14, 21 in the Nursery. This is our final offering for the year: Post Easter reflections on four Gospel stories which explore the question "Were you there?" Facilitated by Dr. Gordon Young. Light refreshments. All are welcome.

## **A Yard of Thanks to All of You**

**Yard Sales are a great place to be when it's raining!**

We had higher attendance this year and we were able to move more treasurers to new homes.

This is all due to excellent publicity, skilled and cheerful workers and the Cathedral Cookie makers. Thanks also to Capital Health and the Chronicle Herald.

For your efforts we raised just above \$3100.00. Well done true and faithful servants. We thank you for your support.

Our Sincere Thanks

Margy & Cynthia

If you are looking for your containers from the Yard Sale or the Ecumenical Breakfast please check the mini kitchen in the Cathedral, including the top of the storage cupboard. Many thanks.

## **Did you know?**

Did you know? Even though there are 42 members on the Cathedral Greeter list, providing support at all Sunday services and some special events, more are needed to fill out the rosters.

## **Thank You!**

A huge thank you to Deacon Ray, the Choir and the congregation, for the beautiful birthday wishes last Sunday. "I love you all". - Catherine Holt.

## **Like to Ask a Theologian?**

Are there some aspects of our Anglican way that you would like to ask about ? It might be something we do in worship , or some teaching of our beliefs and of our instruction in morality, or some of the special words we use. You might like some explanation on how we govern our Church.

If you feel inclined , please take time to send your question to Kent Doe [doe.kent.g@gmail.com](mailto:doe.kent.g@gmail.com) or to Sarah at [cathedralchurch@eastlink.ca](mailto:cathedralchurch@eastlink.ca) . If you submit something, you may choose to be anonymous or give your name. We'll pass submissions on to resident theologians who will prepare responses in future issues of Cathedral Cornerstone. Thank you for your interest in this undertaking .

## **Outreach to Infants**

One of our outreach projects is the Mother and Child support Programme at Phoenix House. Infant related items, baby food, formula, wipes, diapers etc. are always in need. Please consider bringing an item to the Nursery on Sundays in support of this program. Thank you!

## **Flower Sponsors**

Flowers can be co-sponsored by two separate persons/families, on a given Sunday. The cost to co-sponsor flowers is \$50.00, however if you are unable to find a co-sponsor, the cost is \$100.00.

## **Liturgical Vestments & Why They Are Worn**

A talk with Helen Ryding on Wednesday May 8 at 2pm in the small meeting room. All are welcome!

## **St. George's Soup Kitchen**

Please join us for our next St. George's kitchen party, on Friday, **May 17<sup>th</sup>** at 6pm in the Great Hall. We will be preparing a meal to be served at the Soup kitchen on Saturday, **May 18<sup>th</sup>** All are welcome!

## **Did you know?**

Your friendly smile is all you need to join the Greeter ministry at the Cathedral.

If you are currently a Greeter at the Cathedral, or would like to join this important ministry, you are invited to **Coffee and Conversation** on **Saturday, May 11, 2019 at 9:30 a.m.** in the Cathedral. This annual event gives us an opportunity to welcome new members, refine duties and tweak the schedule.

Your ideas on how to best serve our congregation and welcome visitors are always productive, so if you have topics for discussion, please inform Sheila Gordon or Charlotte Cochran.

Kindly RSVP to [sgordon@chebucto.ns.ca](mailto:sgordon@chebucto.ns.ca) If you prefer, you can call 902-429-0845

## **Capella Regalis Men & Boys Choir**

Capella Regalis Men & Boys Choir is holding its **SPRING OPEN HOUSE** on Friday, May 10, 5:30 – 6:30 p.m. at the Cathedral Church of All Saints, Halifax. Capella Regalis accepts new choristers ages 6 – 12 year-round into its complete-

ly free music training programme in a centuries-old tradition. The Open House is an opportunity for interested boys, families, teachers, and others to learn more about the choir, with a mini-concert, information session, meet/greet, and refreshments. All are welcome. Visit [www.capellaregalis.com](http://www.capellaregalis.com).

## **Battle of the Atlantic**

From the very outset of hostilities in the Second World War the Atlantic supply route from North America to the United Kingdom was threatened. Eventually gaining control of the entire coast of Europe, from Narvik to the Pyrenees, the Germans set out from every harbour and airfield in western Europe to sever the lifelines to Britain.

For six long years the Royal Canadian Navy (RCN), the Canadian Merchant Navy (CMN) and the Royal Canadian Air Force (RCAF) were principal contenders in what was to be known as the Battle of the Atlantic. The sea-lanes of the North Atlantic formed a grim battleground. Navigation was hazardous, and sailors in the navy and merchant marine died not only from enemy attack, but from exposure and accidents in the fog and winter gales. Nor was protection sufficient to prevent heavy losses. There were too few naval vessels and maritime patrol aircraft available, as well as a severe lack of training and modern equipment and technology.

In 1939 Canada possessed only a few dozen Canadian-registered merchant ships, a single flotilla of destroyers and a single squadron of modern military flying boats. No one would have predicted that from this tiny beginning Canada's forces would go on to play a large and significant part in the Atlantic war, and that the Canadian merchant marine

would carry cargoes around the world. Bridging the Atlantic was the key to strategic supply, and it was in maintaining the Atlantic lifeline that Canadian naval and air personnel played an increasingly vital role. To transport safely the vast amounts of goods and troops that were needed, ship movements had to be organized and controlled. In August 1939 Canadian-registered merchant ships and ships in Canadian ports passed from the control of their owners into the control of the RCN, which would determine routes and departures. Shipping on the more important and vulnerable routes was placed in convoy as the best means to regulate traffic and provide protection from both sea and air.

On September 16, 1939, the first convoy set out from Halifax for the United Kingdom, closely guarded by HM cruisers *Berwick* and *York* and by the Canadian destroyers *St. Laurent* and *Saguenay*. Soon, two convoys a week were sailing from Halifax. By the end of 1939, 410 ships in fourteen HX convoys had crossed the Atlantic. Escort work would remain the RCN's chief responsibility for the duration of the war. It was onerous and dangerous work and Canadians shared in the worst hardships experienced in the war at sea.

This extracted from the **Veteran Affairs Canada Site**.

The following address can be used access an updated copy of this page on the Internet: **<http://www.vac-acc.gc.ca/general/sub.cfm/memorials/memcan/hfxmem>**

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THE PARISH OF FALKLAND, ST. JAMES**

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The Revd Ray Carter, TSSF

The Revd Maggie Whittingham-Lamont

**SACRISTAN** Maureen Yeats

**VERGER** Howard D'Arcy

**ORGANIST & CHOIR DIRECTOR** Paul Halley

**9 AM MUSIC MINISTRY** Russ Hall

**ORGANIST EMERITUS** Dr James Burchill

**ASSISTANT TO THE ORGANIST** Nicholas Halley

**CATHEDRAL WARDEN** Andrew Black

**DEAN'S WARDEN** Dr Frank Lovely

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Heather Carter            Margaret Withrow

Susan Drain                Maureen Yeats

Patricia Fordham

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Mayann Francis            Gordon Young

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**AST STUDENT**                Shirley Cole

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# Welcome to the Cathedral Church of All Saints

## New Member Information Form

1. Please list the names of each family member in the space below:

**FAMILY SURNAME:** \_\_\_\_\_

**NAMES:** \_\_\_\_\_

2. Please give your mailing address and telephone number:

\_\_\_\_\_

3, Email address \_\_\_\_\_

check here for permission to add your e-mail address to our mailing list. You will receive a monthly listing of Cathedral events called '**Cathedral News Online** and seasonal digital versions of the Cathedral Newsletter called **Cornerstone**.

4. Would like Offering Envelopes or are you interested in Automatic Offering?

Envelopes: **Yes**  **No**       Automatic Offering **Yes**  **No**

If you would like a visit from our Clergy or Lay Person, please contact the Cathedral Office.

**Please complete and return on the collection plate  
or give to a sidesperson. Thank you!**

**Contact Us or Visit our Website:  
cathedralchurchofallsaints.com**

Cathedral Church of All Saints—

Diocese of Nova Scotia and Prince Edward Island

Anglican Church of Canada

We are located at: 1330 Cathedral Lane Halifax, Nova Scotia B3H 2Z1

902-423-6002 (tel)

cathedralchurch@eastlink.ca (Office email) cathedraldean@eastlink.ca

