

Cathedral CORNERSTONE



PENTECOST/TRINITY - JUNE 2017

Old Bones New Life

This past Sunday the Christian Church celebrated the Day of Pentecost marking 50 days since the Easter Resurrection. The readings for the day highlighted the power and potential of the creative, energizing, life-giving, Spirit of God. "When the day of Pentecost had come, they were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting." (Acts 2:1) and, from the prophet Ezekiel; "and I saw a great many bones on the floor of the valley, bones that were very dry. He asked me, 'Son of man, can these bones live?' I said, 'Sovereign Lord, you alone know.'"

In the landscape around us, with the slow birthing of spring, we see the physical signs and reminders of new life and transformation in plants, trees, flowers, and gardens. Pentecost calls us to in-

corporate this spirit of renewal in our own lives, for our own edification, and as a witness to those around us. "Let the whole world see and know that things which were cast down are being raised up, and things which had grown old are being made new" (BCP p. 280)

Here at our Cathedral a sign of new life in "old bones" is a restoration project which is now underway. Slowly, but intentionally, over the past many years, areas of priority have been identified and addressed as we seek to proactively maintain and sustain this lovely house of prayer. This summer the work will focus on the South transept where stonework, flashing, and annoyingly persistent leaks will be the focus. When this work has been completed, interior restoration, in the same transept area, will be remediated. We thank you both for your patience and support of this work as it progresses throughout the summer.



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CANADA 150

We are also reminded through this 'outward and visible sign' of restoration, that the building, as important as it is to maintain, is the but the nucleus for what goes on in, and out of, these walls. The 'bones' may be old, but new life awaits us.

From the Church of England's Book of Common Worship, comes this wonderful prayer for the Pentecost season:

Holy Spirit, sent by God,
ignite in us your holy fire;
strengthen your children with the gift of faith,
revive your Church with the breath of love,
and renew the face of the earth,
through Jesus Christ our Lord.

With blessings for your summer,

Dean Paul

DOCTRINE OF DISCOVERY

The Doctrine of Discovery was promulgated by Pope Alexander VI in 1493 which stated that "any land not inhabited by Christians was available to be discovered, claimed, and exploited by Christian rulers" and declared that "the Catholic faith and the Christian religion be exalted and everywhere increased and spread, that the health of souls be cared for and that barbarous nations be overthrown and brought to the faith itself." The Doctrine of Discovery became the basis of all European colonial claims in the Americas, Africa and India. In the United States it was the foundation of western expansion and was confirmed when the U.S. Supreme Court in 1823 ruled that the "principle of discovery gave European nations an absolute right to New World lands. This meant that the aboriginal people only had the right of occupancy, which could be abolished.

The Spanish colonial powers in particular took the Doctrine to heart and used it to exploit and repress the indigenous peoples. Ultimately, through armed force, the introduction of disease, and greed, destroyed the great Aztec and Incan nations of South and Central America. The English colonial power in Canada was not so harsh and made an attempt to cohabit with the indigenous people through treaties, although for hundreds of years the colonists paid little attention to the terms. Essentially, the indigenous people, without their consent, were made 'wards' of the Crown. This patriarchal neo-colonialism is still somewhat prevalent today among governments and many people, and is the cause for suspicion and conflict with First Nations people. "White man speaks with a forked tongue!"

Unfortunately, the continual wars in continental Europe, particularly between France and England, resulted in barbarous actions in North America, often with First Nations acting as surrogates. One cannot change factual history (notwithstanding attempts for revision ignoring context), but attitudes must change to reflect a new relationship with First Nations people. Christianity has long been complicit with colonial powers in occupying the land, repressing indigenous cultures and practice, and introducing the concept of "land ownership", a concept incompatible with indigenous culture.

In the 17th, 18th, and 19th centuries, the church and governing authorities believed their policies of assimilation and the introduction of western civilization and culture was for the 'good' of the indigenous people, little realizing the long term detrimental effects as reflected in the present day impact of the residential schools policy as documented by the Truth and Reconciliation Commission.



The Anglican Church of Canada is in the process of officially repudiating the Doctrine of Discovery, and is attempting to make amends for its past actions. The Primate has established a Commission to examine all aspects of the Doctrine and its effect on government policies and First Nations governance.

Modern day neo-colonialism continues to impede full reconciliation between First Nations people and other Canadians. Anglicans are being asked to extend their support for the Anglican Healing Fund. In 2017 all undesignated gifts will be used to renew the fund. The goal is one million dollars to allow funds for healing projects for indigenous communities over the next five years.

Rev. Canon John Smith

Keep a Watch ~ Check the Time

All of the religions that are or have been part of the human condition make use of time. For example, Buddhism, Shintoism, Confucius, Judaism, Islam, and Christianity direct adherents to observe special events or seasons through the use of a calendar.

Here in our season of Pentecost and Trinity, Islam observes the season of Ramadan, a time for Muslims to celebrate the gift of the Quran (Koran); Judaism observes the season of Shavuot - the Festival of Weeks; it commemorates the gift of the Torah at Mount Sinai, and for the Baha'i this time is titled Nur, the Feast of Light, that is on our date June 5th.

Christianity observes the Feast of Pentecost (in England the Church named the day Whit Sunday), where the Gift of the Holy Spirit fills the Apostles lives, and where the Trinity of Almighty God is set before the Church: Father, Son, and Holy Ghost, celebrated seven days later on Trinity Sunday. It is Pentecost that locates the emphasis of the Christian

teaching on what happened to Christ's disciples, as described in the book called the Acts of the Apostles, and First Corinthians Chapters 12 and 13.

Great hymns of the Church describe the wonder of the Holy Spirit and are well known to the Anglican Hymn Books that have been part of our worship; for example, titled "Breathe on me, Breath of God, Fill me with life anew,...." and "Come Holy Ghost, our souls inspire, and lighten with celestial fire....".

For many Christians in the Western and Eastern Church, Pentecost and all the events around the biblical narrative in the New Testament, tend to have Pentecost observed as the birth of the Church of God.

Now with the season of Pentecost and Trinity the Church's use of time follows a continuity of Holy Days, Saints Days, that take Christians into the time of Advent, the Season that marks a new Christian year.

Happy Pentecost and Blessed Trinity.

-Kent Doe

Give it a try in August!

This group of friendly people represent a portion of folks who make up the Greeters at the Cathedral. Recently they met on a Saturday morning to enjoy coffee and treats while they updated their schedules and tweaked procedures. Greeter teams are available at every service all year round, including special services at Christmas, Easter, ordinations and requested events. There is even a team for funerals, lead by Catherine Holt.

At 8:00 a.m., George Elliot keeps the Greeters organized, while at 9:00 a.m., those seeing a need on a particular Sunday step in. Ken Dauphinee often welcomes worshippers, while



Frank Lovely balances sidesperson duties with hospitality.

At 10:30 a.m. the teams are organized as follows:

Ruth Holloway – January and July
Howard D’Arcy – February and August
Judi MacDonald – March and September
Irvin Mossman – April
George Elliot – May and November
Catherine Holt – June and October
Ken Dauphinee – December

Team members often sign up for one or more months and duties include both a welcoming component and sidesperson activities. Every May, Greeters meet for Coffee and Conversation.

Greeters play a very important role in keeping a service running smoothly. The clergy and congregants alike appreciate them. Because they are such welcoming individuals they are always open to people who would like to join their ranks.

A team leader is ready to guide you in this important ministry. If you are moved to help out one Sunday, just make yourself known to the Greeters at the front door and someone will take you under his or her wing.

There is a particular need at 10:30 a.m. in August, when Greeter availability is low. Howard would very much appreciate a volunteer, so let one of our most welcoming Greeters show you the ropes.

For more information about the Greeter Ministry you can talk to Charlotte Cochran (902-443-2255) or me.

Sheila Gordon
902-429-0845
(Keeper of the Lists)



Open Doors

A summer tour guide will be welcoming visitors and offering tours of the Cathedral from July 5 through August Tuesday–Saturday 9am–4pm.





CANADA 150 TEA in the TRANSEPT

Our last Tea in the Transept was held in 2010 in recognition of the Cathedral's 100th Anniversary. With the demolition of the Diocesan Centre it was not possible to Host another but in March of this year the Dream Team agreed to 1) support the Primate's call to action and rebuild the Anglican Healing Fund, 2) to foster community within our 8, 9 and 10.30 congregations and 3) to honor Canada's 150 Birthday.

So here we are with number 5 under our belt and a lot of positive comments about the May 6th Tea with its Red/White theme. The skies even cleared long enough for our guests to sip and savor.

So much hard work, so many willing participants and in my estimate, over 160 people involved in making this Signature Tea happen. The young and the older, the new members and the veterans and the youth of our Cathedral all participated.... So much to be thankful for. So much diversity. I am certain that it was very rewarding for all who took part in this successful event.

To date we have raised just over \$6000.00 which we hope to present to the Primate, in the fall, at a special Choral Evensong. Details to follow.

The Anglican Healing Fund has recently become the Cathedral's Project for 2017 we therefore continue to encourage donations as you are able.

Thank you does not seem to be enough for a congregation that never ceases to care and always supports without fail.

May God Bless You
Margy, Sheila, Cynthia, Charlotte



Prouty 2017!

Our Rector and Dean will be participating in THE PROUTY 2017 on July 7/8 during his summer vacation in New Hampshire. Information about the event is on display in the Cathedral along with his biking jersey. He invites you to write names of people you would like remembered on his shirt – a show of support and a source of inspiration for him as he participates with his family in this annual cancer fundraiser.



SING SONG SPRING LUNCHEON



FRIDAY JUNE 16, 2017

11:00 AM-1:00 PM

LUNCH PROVIDED

R.S.V.P BY JUNE 12, 2017

SEE SIGN UP SHEETS AT BOTH CATHEDRAL ENTRANCES

OR

CONTACT: Deacon Ray or Deacon Heather

(FOR TRANSPORTATION CONTACT 902 434-0719)

Jerusalem Sunday

On May 28, the Cathedral recognized Jerusalem Sunday, an annual church observance to celebrate companionship in God's mission with the Episcopal Diocese of Jerusalem in Jerusalem, Israel, Palestine, Jordan, Lebanon and Syria. *Jerusalem Sunday* is also an opportunity for Anglicans in Canada to send a measure of financial support to these ministries, especially the Jerusalem Princess Basma Centre for Disabled Children. The Jerusalem Princess Basma Centre provides a wide range of support services to the children and adults of East Jerusalem living with disabilities. If you would like to support this work, please make cheques payable to *The Anglican Church of Canada* and indicate in the note space *Jerusalem Princess Basma Centre*. A tax receipt will be issued for all donations over \$10.

Contact Us:

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cathedralchurchofallsaints.com (web)



From the Register

Burials

Nancy Kitchen

Offerings can be sent by cheque to:

Claudia Alvarez

Global Relations

Anglican Church of Canada

80 Hayden Street

Toronto, Ontario M4Y 3G2



CATHEDRAL CHURCH OF ALL SAINTS
1330 Cathedral Lane (formerly Martello Street and Tower Road),
Halifax, Nova Scotia

TWO NOON-TIME ORGAN RECITALS by JAMES BURCHILL



Wednesday 26 July 2017 at 12.10 pm
Music by John Ireland

Wednesday 23 August 2017 at 12.10 pm
A Selection of Thirteen Small Gems

A COLLECTION IN AID OF THE ORGAN RESTORATION FUND WILL BE RECEIVED

Canadian CELTIC CHOIR



Friday, June 30TH 2017

7:00 p.m.

All Saints Cathedral

1330 Cathedral Lane, Halifax

— FREE WILL OFFERING —

Capella Regalis Men & Boys Choir SEASON FINALE CONCERT

Thursday, June 15 at 7:00 p.m. here at the Cathedral.

Tickets \$20/10 (general/student), \$35 (priority/front section), \$75 (patron/front row), available at www.tickethalifax.com, 902.422.6278, and at the door.

Fresh back from their summer tour, this choir of men and boys directed by Nick Halley presents their final concert of the 2016-17 season with favourite sacred and secular repertoire from the year. Featuring singers age 6 and up in beautiful performances of beautiful music, including works by Purcell, Franck, Vaughan Williams, Howells, Halley, and other composers from the 12th to the 21st centuries. With Nick Halley on drums & percussion, and Paul Halley on pipe organ and piano.



EFM Education for Ministry is a program of theological education for lay people. There are four years of study, but participants commit for one year at a time, meeting in small groups once a week for nine months (**starting in September**) with trained and certified mentors Gordon Young and Heather Carter. The program combines academic study with integrative components to help participants take what they learn about Scripture, church history, theology and ethics into their own lives and hearts, supporting them in living out a vibrant baptismal ministry in the church and in the world.

Registration deadline for 2017-18 is June 25, 2017. For more information about EFM and to register, please contact Heather Carter at 902.835.2619 .



CHILDREN'S PAGE

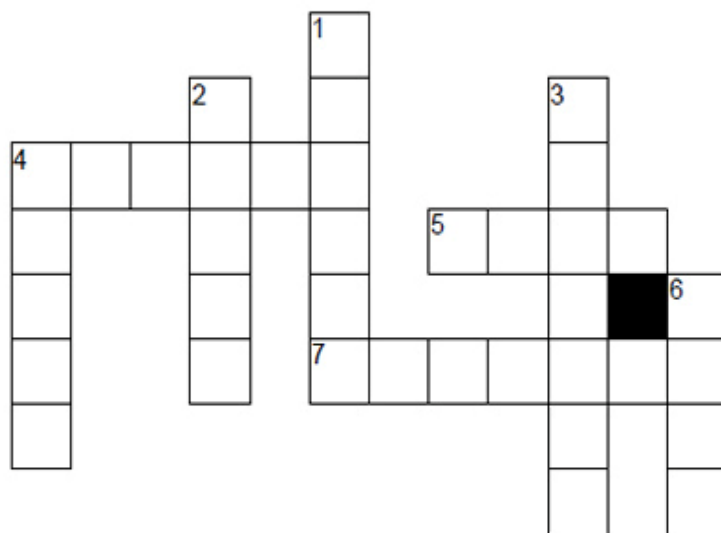
The Mystery of the Trinity

But when he, the Spirit of truth, comes, he will guide you into all the truth. He will not speak on his own; he will speak only what he hears, and he will tell you what is yet to come. He will glorify me because it is from me that he will receive what he will make known to you. All that belongs to the Father is mine. That is why I said the Spirit will receive from me what he will make known to you." John 16:13-15 (NIV)

Puzzle is based on John 16:12-15



Hi, my name is Rupert, and I am the Cornerstone mascot.



ACROSS

4. A supernatural being that can become visible (or audible) to humans
5. To be familiar or acquainted with a person or an object
7. To take something into your possession; to get something

DOWN

1. A male parent
2. A fact that has been proven
3. To give honor, praise and glory
4. To use your voice to talk to someone
6. To receive sounds with your ears

RECEIVE
HEAR

GLORIFY
SPIRIT

KNOW
TRUTH

FATHER
SPEAK

Please read us on the web:

www.cathedralchurchofallsaints.com/info_newsletters.html