

# Welcome to the Cathedral Church of All Saints

Diocese of Nova Scotia and Prince Edward Island  
Anglican Church of Canada



**SUNDAY, APRIL 18, 2021**

# PRAYER REQUESTS

## Anglican Cycle of Prayer

The Church of Ireland

### Our Diocese

#### *Tangier*

The Reverend Tricia Ingram, Priest-in-Charge, and Dave

#### *Retired Clergy of Eastern Shore Region*

#### *Widows of Eastern Shore Region*

Mrs. Bernice Logan

Mrs. Sandra Wagner

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## The Third Sunday of Easter

### The Holy Eucharist

**Prelude at 8:30 am** All Are Welcome

*Tune-Two Oaks by Marty Haugen, Setting-Ron Schmoltze*

### Welcome

[Children's message for online service - Debbie Fice]

**Opening Hymn 8:30 am** Christ the Lord Is Risen Again

*Württemberg (Traf mich nicht)*

Christ the Lord is risen again; Christ has broken every chain.  
Hear the angel voices cry, singing evermore on high: Alleluia!

He who gave us for his life, who for us endured the strife,  
Is our paschal lamb today; we too sing for joy and say; Alleluia!

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He who bore all pain and loss comfortless upon the cross  
Lives in glory now on high, pleads for us, and hears our cry:  
Alleluia!

He who slumbered in the grave is exalted now to save;  
Through the universe it rings that the lamb is King of Kings:  
Alleluia!

Christ, our paschal lamb indeed, all your ransomed people feed!  
Take our sins and guilt away; let us sing by night and day:  
Alleluia!

## **The Gathering of the Community**

*The presiding celebrant greets the community*

*Celebrant*      The Grace of our Lord, Jesus Christ,  
and the love of God,  
and the fellowship of the Holy Spirit,  
be with you all!

*People*          **And also with you.**

*The following prayer may be said.*

*Celebrant*      Almighty God,  
*All*                **to you all hearts are open,  
all desires known,  
and from you no secrets are hidden.  
Cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy name;  
through Christ our Lord. Amen.**

## Glory to God

[Sung 10 am *Missa Sancti Joannes et Divini* P. Halley]

*Celebrant*      Glory to God in the highest,  
*All*                and peace to his people on earth.  
                      Lord God, heavenly king,  
                      almighty God and Father,  
                      we worship you, we give you thanks,  
                      we praise you for your glory.  
                      Lord Jesus Christ, only Son of the Father,  
                      Lord God, Lamb of God,  
                      you take away the sin of the world:  
                      have mercy on us;  
                      you are seated at the right hand of the  
                      Father:  
                      receive our prayer.  
                      For you alone are the Holy One,  
                      you alone are the Lord,  
                      you alone are the Most High,  
                      Jesus Christ,  
                      with the Holy Spirit,  
                      in the glory of God the Father. Amen

## The Collect of the Day

*Celebrant*      Let us pray.  
*All*                O God,  
                      your Son made himself known to his  
                      disciples  
                      in the breaking of bread.  
                      Open the eyes of our faith,  
                      that we may see him in his redeeming  
                      work,  
                      who is alive and reigns with you and the

**Holy Spirit,  
one God, now and for ever. Amen.**

## **The Proclamation of the Word**

### **The First Reading**

*Reader*            A reading from the book of the Acts of  
the Apostles [3:12-19]

When Peter saw it, he addressed the people, ‘You Israelites, why do you wonder at this, or why do you stare at us, as though by our own power or piety we had made him walk? The God of Abraham, the God of Isaac, and the God of Jacob, the God of our ancestors has glorified his servant Jesus, whom you handed over and rejected in the presence of Pilate, though he had decided to release him. But you rejected the Holy and Righteous One and asked to have a murderer given to you, and you killed the Author of life, whom God raised from the dead. To this we are witnesses. And by faith in his name, his name itself has made this man strong, whom you see and know; and the faith that is through Jesus has given him this perfect health in the presence of all of you.

‘And now, friends, I know that you acted in ignorance, as did also your rulers. In this way God fulfilled what he had foretold through all the prophets, that his Messiah would suffer. Repent therefore, and turn to God so that your sins may be wiped out,

*Reader*            The word of the Lord.

*People*            **Thanks be to God.**

### **The Psalm**

*Reader*            A reading of Psalm 4  
[The congregation responds with the **bold text**]

1 Answer me when I call, O God, defender of my cause;  
you set me free when I am hard-pressed; have mercy on  
me and hear my prayer.

**2 “You mortals, how long will you dishonour my glory; how long will you worship dumb idols and run after false gods?”**

3 Know that the Lord does wonders for the faithful; when I call upon the Lord, he will hear me.

**4 Tremble, then, and do not sin; speak to your heart in silence upon your bed.**

5 Offer the appointed sacrifices and put your trust in the Lord.

**6 Many are saying, “Oh, that we might see better times!” Lift up the light of your countenance upon us, O Lord.**

7 You have put gladness in my heart, more than when grain and wine and oil increase.

**8 I lie down in peace; at once I fall asleep; for only you, Lord, make me dwell in safety.**

*All* **Faithful defender, do not let our hearts be troubled, but fill us with such confidence and joy that we may sleep in peace and rise in your light; through Jesus Christ our Saviour. Amen**

## **The Gospel**

*All stand for the Gospel.*

*Deacon*            The Lord be with you.

*People*            **And also with you.**

*Deacon*            The Holy Gospel of our Lord Jesus Christ according to Luke (24: 36-48)

*People*            **Glory to you, Lord Jesus Christ.**

While they were talking about this, Jesus himself stood among them and said to them, ‘Peace be with you.’<sup>2</sup> They were startled

and terrified, and thought that they were seeing a ghost. He said to them, ‘Why are you frightened, and why do doubts arise in your hearts? Look at my hands and my feet; see that it is I myself. Touch me and see; for a ghost does not have flesh and bones as you see that I have.’ And when he had said this, he showed them his hands and his feet. While in their joy they were disbelieving and still wondering, he said to them, ‘Have you anything here to eat?’ They gave him a piece of broiled fish, and he took it and ate in their presence.

Then he said to them, ‘These are my words that I spoke to you while I was still with you—that everything written about me in the law of Moses, the prophets, and the psalms must be fulfilled.’ Then he opened their minds to understand the scriptures, and he said to them, ‘Thus it is written, that the Messiah is to suffer and to rise from the dead on the third day, and that repentance and forgiveness of sins is to be proclaimed in his name to all nations, beginning from Jerusalem. You are witnesses of these things.

*At the conclusion of the Gospel, the Deacon says,*  
The Gospel of Christ.

*People*            **Praise to you, Lord Jesus Christ.**

## **Sermon**

*A silence for reflection may follow.*

## **The Apostles’ Creed**

*The celebrant may invite the people, to join in the recitation of the creed.*

*Celebrant*        Let us confess the faith of our baptism, as we say,

**I believe in God,  
the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord.  
He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.  
He suffered under Pontius Pilate,  
was crucified, died, and was buried.  
He descended to the dead.  
On the third day he rose again.  
He ascended into heaven,  
and is seated at the right hand of the Father.  
He will come again  
to judge the living and the dead.  
I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

## **The Prayers of the People**

### **Confession and Absolution**

*Celebrant* Dear friends in Christ,  
God is steadfast in love and infinite in mercy;  
God welcomes sinners  
and invites us to this table.  
Let us confess our sins,  
confident in God's forgiveness.

*Silence is kept.*

*Celebrant* Most merciful God,  
*All* we confess that we have sinned against  
you in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole  
heart;  
we have not loved our neighbours as  
ourselves.  
We are truly sorry and we humbly  
repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us,  
that we may delight in your will,  
and walk in your ways,  
to the glory of your name. Amen.

*Celebrant* Almighty God have mercy upon you,  
pardon and deliver you from all your sins,  
confirm and strengthen you in all goodness,  
and keep you in eternal life;  
through Jesus Christ our Lord.

*People* Amen.

## **The Peace**

*All stand, and the presiding celebrant addresses the people.*

The peace of the Lord be always with you.

*People* And also with you.

## **Offertory/Preparation Hymn**

**8:30 am**

*Just As I Am*

Woodworth

Just as I am. Without one plea.  
But that thy blood was shed for me,  
And that thou biddest me come to thee,  
O lamb of God, I come, I come.

Just as I am, poor wretched, blind;  
sight, riches, healing of the mind,  
Yea, all I need in thee to find,  
O lamb of God, I come, I come.

Just as I am, though tossed about  
with many-a conflict, many-a doubt,  
Fightings and fears with within, without  
O lamb of God, I come, I come.

Just as I am and waiting not to rid  
my soul of one dark blot,  
To thee, whose blood can cleanse each spot  
O lamb of God, I come, I come.

Just as I am thy love unknown  
has broken every barrier down  
Now to be thine, yea, thine alone.  
O lamb of God, I come, I come.

**10 am**                    *Alleluia! Sing to Jesus*

HYFRYDOL

Alleluia! Sing to Jesus!  
His the sceptre, his the throne;  
alleluia! his the triumph,  
his the victory alone.  
Hark! The songs of peaceful Zion  
thunder like a mighty flood;  
Jesus, out of every nation,  
hath redeemed us by his blood.

Alleluia! Not as orphans  
are we left in sorrow now;

alleluia! he is near us,  
faith believes, nor questions how.  
Though the cloud from sight received him,  
when the forty days were o'er,  
shall our hearts forget his promise,  
"I am with you evermore"?

Alleluia! Bread of Heaven,  
thou on earth our food, our stay:  
alleluia! here the sinful  
flee to thee from day to day;  
Intercessor, Friend of sinners,  
earth's Redeemer, plead for me,  
where the songs of all the sinless  
sweep across the crystal sea.

Alleluia! King eternal,  
thee the Lord of lords we own:  
Alleluia! born of Mary,  
earth thy footstool, heaven thy throne.  
Thou within the veil hast entered,  
robed in flesh, our great high priest:  
thou on earth both priest and victim  
in the eucharistic feast.

Alleluia! Sing to Jesus!  
His the sceptre, his the throne;  
alleluia! his the triumph,  
his the victory alone.  
Hark! The songs of peaceful Zion  
thunder like a mighty flood;  
Jesus, out of every nation,  
hath redeemed us by his blood.

## **The Celebration of the Eucharist**

## The Prayer over the Gifts

*When the gifts have been prepared, the celebrant may say;*

*All*                    **Creator of all,  
you wash away our sins in water,  
you give us new birth by the Spirit,  
and redeem us in the blood of Christ.  
As we celebrate the resurrection,  
renew your gift of life within us.  
We ask this in the name of Jesus Christ  
the risen Lord. Amen**

## The Great Thanksgiving

### Eucharistic Prayer 5 [BAS page 204]

*Other refrains than “Glory to you for ever and ever” may be used with this prayer, or the refrain may be omitted.*

*Celebrant*        The Lord be with you.

*People*            **And also with you.**

*Celebrant*        Lift up your hearts.

*People*            **We lift them to the Lord.**

*Celebrant*        Let us give thanks to the Lord our God.

*People*            **It is right to give our thanks and  
praise.**

*Celebrant*        We give you thanks and praise, almighty  
God,  
for the gift of a world full of wonder,  
and for our life which comes from you.  
By your power you sustain the universe.  
You created us to love you with all our  
heart,  
and to love each other as ourselves,

but we rebel against you by the evil that we do.

In Jesus, your Son,  
you bring healing to our world  
and gather us into one great family.  
Therefore, with all who serve you  
on earth and in heaven,  
we praise your wonderful name, as we sing  
(say),

*All*

[10 am Sanctus LAND OF REST; American trad.]

**Holy, holy, holy Lord,  
God of power and might  
heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the  
Lord.  
Hosanna in the highest.**

*Celebrant*

We give you thanks and praise,  
loving Father, because in sending Jesus, your  
Son, to us  
you showed us how much you love us.  
He cares for the poor and the hungry.  
He suffers with the sick and the rejected.  
Betrayed and forsaken, he did not strike back  
but overcame hatred with love.  
On the cross  
he defeated the power of sin and death.  
By raising him from the dead  
you show us the power of your love  
to bring new life to all your people.

*People*

**Glory to you for ever and ever.**

*Celebrant*

On the night before he gave up his life for us,  
Jesus, at supper with his friends,  
took bread, gave thanks to you,  
broke it, and gave it to them,  
saying, "Take this, all of you, and eat it:  
this is my body which is given for you."  
After supper, Jesus took the cup of wine,  
said the blessing, gave it to his friends,  
and said, "Drink this, all of you:  
this is the cup of my blood,  
the blood of the new and eternal covenant,  
which is shed for you and for many,  
so that sins may be forgiven.  
Do this in memory of me."

*People*

**Glory to you for ever and ever.**

*Celebrant*

Gracious God,  
with this bread and wine  
we celebrate the death and resurrection of  
Jesus,  
and we offer ourselves to you in him.  
Send your Holy Spirit on us and on these gifts,  
that we may know the presence of Jesus  
in the breaking of bread,  
and share in the life  
of the family of your children.

*People*

**Glory to you for ever and ever.**

*Celebrant*

Father you call us to be your servants;  
fill us with the courage and love of Jesus,  
that all the world may gather in joy  
at the table of your kingdom.  
We sing your praise, almighty Father,

through Jesus, our Lord,  
in the power of the Holy Spirit,  
now and for ever. **Amen**

*People* **Glory to you for ever and ever. Amen.**

*Celebrant* And now, as our Saviour Christ has taught us,  
we are bold to say,

*All* **Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against  
us.**

**And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
the power, and the glory,  
for ever and ever. Amen.**

## **The Breaking of the Bread**

*The celebrant breaks the consecrated bread for distribution*

*Celebrant* Lord, we died with you on the cross.

*All* **Now we are raised to new life.**

*Celebrant* We were buried in your tomb.

*All* **Now we share in your resurrection.**

*Celebrant* Live in us, that we may live in you.

## **A Prayer for Spiritual Communion (to be prayed by those at home) \***

My Jesus, I believe that you are truly present in the Blessed Sacrament of the altar. I desire to offer you praise and thanksgiving as I proclaim your resurrection. I love you above all things, and long for you in my soul. Since I cannot receive you now in the sacrament of your Body and Blood, come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. **Amen**

*\*Based on a prayer by St. Alphonsus Liguori (1696-1787) used at the 2020 Easter celebration at The Episcopal Cathedral Church of Saint Peter and Saint Paul (Washington National Cathedral)*

## **The Communion**

*The celebrant invites the people to share in communion and may say,*

*Celebrant*      The gifts of God for the People of God.

*People*          **Thanks be to God.**

**\*Please remain at your seats for the distribution of the bread of the Eucharist.**

**Agnus Dei** [10 am sung from *Missa L'Hora passa*  
L. da Viadana (1560-1627)]

**Motet** [10 am *Rise Up, My Love* H. Willan (1880-1968)]

Rise up, my love, my fair one, and come away.  
For lo, the winter is past, the rain is over and gone;  
the flowers appear on the earth;  
the time of the singing of birds is come.

Jesus lives! Thy terrors now  
can no more, O death, appal us.  
Jesus lives! By this we know  
thou, O grave, canst not enthrall us.  
Alleluia!

Jesus lives! Henceforth is death  
but the gate of life immortal;  
this shall calm our trembling breath  
when we pass its gloomy portal.  
Alleluia!

Jesus lives! For us he died;  
then, alone to Jesus living,  
pure in heart may we abide,  
glory to our Saviour giving.  
Alleluia!

Jesus lives! Our hearts know well  
nought from us his love shall sever;  
life, nor death, nor powers of hell  
tear us from his keeping ever.  
Alleluia!

### **Prayer after Communion**

*Celebrant* Author of life divine,  
in the breaking of bread we know the risen  
Lord.  
Feed us always in these mysteries,  
that we may show your glory to all the  
world.  
We ask this in the name of Jesus Christ our  
Lord. **Amen**

*Then the following doxology may be said.*

*Celebrant*      Glory to God,  
*All*                **whose power, working in us,  
can do infinitely more  
than we can ask or imagine.  
Glory to God from generation to  
generation,  
in the Church and in Christ Jesus,  
for ever and ever. Amen.**

**Closing Hymn at 8:30 am** *Alleluia! The Strife Is O'er*

Victory

Alleluia! Alleluia! Alleluia!

The strife is o'er, the battle done;  
Now is the victor's triumph won:  
O let the song of praise be sung: alleluia!

Death's mightiest powers have done their worst,  
And Jesus hath his foes dispersed;  
Let shouts of praise and joy outburst: Alleluia!  
He closed the yawning gates of hell;  
The bars from heaven's high portals fell.  
Let songs of praise his triumph tell: alleluia!

Lord, by the stripes which wounded thee,  
From death's dread sting thy servants free,  
That we may live, and sing to thee: alleluia!

**Blessing**

**Dismissal**

## **Postlude**

**8:30 am** Canticle of the Turning (Irish traditional)  
*Setting—Ron Schmoltze*

**10 am** *Christ lag in Todesbanden*  
(Christ lay in death's bonds)

J. S. Bach (BWV 625)

**\*Please Exit the building through the main entrance of  
the Cathedral**

# Welcome to the Cathedral Church of All Saints

## New Member Information Form

1. Please list the names of each family member in the space below:

**FAMILY SURNAME:** \_\_\_\_\_

**NAMES:** \_\_\_\_\_

2. Please give your mailing address and telephone number:

3. Email address \_\_\_\_\_

check here for permission to add your e-mail address to our mailing list. You will receive a monthly listing of Cathedral events called **Cathedral Happenings** and seasonal digital versions of the Cathedral Newsletter called **Cornerstone**.

4. Would you like Offering Envelopes or are you interested in Automatic Offering?

Envelopes: **Yes**  **No**  Automatic Offering **Yes**  **No**

**Please complete and return on the collection plate  
or give to a Greeter. Thank you!**

### Contact Us:

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