

# Welcome to the Cathedral Church of All Saints

Diocese of Nova Scotia and Prince Edward Island  
Anglican Church of Canada



**August 7, 2022**

**Welcome!** I am delighted to have you with us today for this service of worship. Please, stay awhile. Get to know us better. No matter who you are, or where you are on life's journey, you are welcome here.

We at All Saints Cathedral Church, are a diverse lot, from many Christian backgrounds, non-Christian backgrounds, and no faith backgrounds. We come for Christian community, to find God in relationships with neighbours and new friends. We come for lessons from the incredible life of Jesus Christ. We come for spiritual rest, time to think, pray, and center on God, for comfort in hard times, and gratitude in good times. We come to serve God, each other, and the world. We're not perfect. We trust in God's gentle grace and unconditional love. We seek meaning for the life God has gifted us.

You are invited to God's table to receive communion (gluten free wafers are available). We welcome you, no matter who you are, or what you look like, or what labels the world puts on you. We welcome you if, like us, you struggle with flaws and imperfection but have a loving spirit and strive to let the light of Jesus shine within you and then to share it with others. We dare to welcome all because God, and not any human authority, extends this gracious invitation. If you wish not to receive Holy Communion you may still come forward for a blessing, simply fold your arms across your chest to receive a blessing. You are also welcomed to remain seated during this time.

In this leaflet, you will find most everything you need to follow along throughout the service. Whether you have been attending the Cathedral Church your whole life or this is your first time here, you are invited to participate in the service as fully as you feel comfortable doing and are able to.

Peace and Joy,



Very Rev. Paul Smith, Rector,  
and Dean of the Cathedral Church of All Saints

**Reminder:** Washrooms, including accessible ones, are through the doorway and down the ramp/stairs located on right side of the church near the front. The washrooms in the Cathedral proper by the main entrance are currently out of order.

**Our children's program** will begin again September 18. Until then, children can enjoy the activity packs located by the front entrance. A Greeter would be happy to provide each child one. You are welcome to take home the artwork created or hang it on the bulletin board near the front entrance.

---

## **The Ninth Sunday After Pentecost**

**August 7, 2022**

### **The Holy Eucharist**

#### **Welcome & Announcements**

#### **Territorial Acknowledgement**

**Presider:** As we gather, in person and in virtual space, we wish to acknowledge, with gratitude, that we do so on the traditional and unceded land of the Mi'kmaq People.

**People:** **We give thanks for this land and all those who have stewarded it; for their stories and for their lives – past, present, and future. We commit ourselves to prayerfully seek reconciliation, justice and healing that we might listen and learn to be faithful stewards of this good land and live in right relationship.**

*(Land Acknowledgement adapted with permission from The Emmaus Community, Victoria, B.C.)*

## Opening Hymn

You Servants of the Lord

#93

NARENZA

1 You servants of the Lord,  
each in your calling wait,  
observant of his heavenly Word,  
and watchful at his gate.

2 Let all your lamps be bright,  
and trim the golden flame;  
attentive stand, as in his sight,  
for awesome is his name.

3 Watch: 'tis your Lord's command,  
and while we speak, he's near;  
mark the first signal of his hand,  
and ready all appear.

4 How happy shall we be  
if in his service found!  
We shall our Lord with rapture see  
and be with honour crowned!

5 Christ shall the banquet spread  
with his own royal hand,  
and raise each faithful servant's head  
amid the angelic band.

## The Gathering of the Community

*The presiding celebrant greets the community*

**Celebrant**     The Grace of our Lord, Jesus Christ,  
and the love of God,  
and the fellowship of the Holy Spirit,  
be with you all!

**People**        **And also with you.**

*The following prayer may be said.*

*Celebrant* Almighty God,  
*All* to you all hearts are open,  
all desires known,  
and from you no secrets are hidden.  
Cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy name;  
through Christ our Lord. Amen.

### **The Collect of the Day**

*Celebrant* Let us pray.  
*All* Almighty God,  
you sent your Holy Spirit  
to be the life and light of your Church.  
Open our hearts to the riches of your  
grace,  
that we may bring forth the fruit of the  
Spirit  
in love, joy, and peace;  
through Jesus Christ our Lord,  
who is alive and reigns with you and the  
Holy Spirit,  
one God, now and for ever.

### **The Proclamation of the Word**

#### **The First Reading**

*Reader* A reading from Hebrews 11:1-3,8-16

Now faith is the assurance of things hoped for, the conviction of things not seen. Indeed, by faith our ancestors received approval. By faith we understand that the worlds

were prepared by the word of God, so that what is seen was made from things that are not visible.

By faith Abraham obeyed when he was called to set out for a place that he was to receive as an inheritance; and he set out, not knowing where he was going. By faith he stayed for a time in the land he had been promised, as in a foreign land, living in tents, as did Isaac and Jacob, who were heirs with him of the same promise. For he looked forward to the city that has foundations, whose architect and builder is God. By faith he received power of procreation, even though he was too old—and Sarah herself was barren—because he considered him faithful who had promised.\* Therefore from one person, and this one as good as dead, descendants were born, ‘as many as the stars of heaven and as the innumerable grains of sand by the seashore.’

All of these died in faith without having received the promises, but from a distance they saw and greeted them. They confessed that they were strangers and foreigners on the earth, for people who speak in this way make it clear that they are seeking a homeland. If they had been thinking of the land that they had left behind, they would have had opportunity to return. But as it is, they desire a better country, that is, a heavenly one. Therefore, God is not ashamed to be called their God; indeed, he has prepared a city for them.

*Reader*            The word of the Lord.

*People*            **Thanks be to God.**

### **The Psalm, 33: 12-22**

12 Happy is the nation whose God is the Lord! \*  
happy the people he has chosen to be his own!

13 The Lord looks down from heaven, \*  
and beholds all the people in the world.

14 From where he sits enthroned he turns his gaze \*  
on all who dwell on the earth.

15 He fashions all the hearts of them \*  
and understands all their works.

16 There is no king that can be saved by a mighty army; \*  
a strong man is not delivered by his great strength.

17 The horse is a vain hope for deliverance; \*  
for all its strength it cannot save.

18 Behold, the eye of the Lord is upon those who fear him, \*  
on those who wait upon his love,

19 To pluck their lives from death, \*  
and to feed them in time of famine.

20 Our soul waits for the Lord; \*  
he is our help and our shield.

21 Indeed, our heart rejoices in him, \*  
for in his holy Name we put our trust.

22 Let your loving-kindness, O Lord, be upon us, \*  
as we have put our trust in you.

### **The Gradual Hymn**

God, Whose Giving Knows No Ending

1 God, whose giving knows no ending,  
from your rich and endless store:  
nature's wonder, Jesus' wisdom,  
costly cross, grave's shattered door,  
gifted by you, we turn to you,  
offering up ourselves in praise;  
thankful song shall rise forever,  
gracious Donor of our days.

#601

BLAENWERN

2 Skills and time are ours for pressing  
toward the goals of Christ, your Son:  
all at peace in health and freedom,  
races joined, the church made one.  
Now direct our daily labour,  
lest we strive for self alone.  
Born with talents, make us servants  
fit to answer at your throne.

3 Treasure, too, you have entrusted,  
gain through powers your grace conferred,  
ours to use for home and kindred,  
and to spread the gospel word.  
Open wide our hands in sharing,  
as we heed Christ's ageless call,  
healing, teaching, and reclaiming,  
serving you by loving all.

## **The Gospel**

*All stand for the Gospel.*

*Deacon*            The Lord be with you.

*People*            **And also with you.**

*Deacon*            The Holy Gospel of our Lord Jesus Christ  
according to Luke (12:32-40)

*People*            **Glory to you, Lord Jesus Christ.**

‘Do not be afraid, little flock, for it is your Father’s good pleasure to give you the kingdom. Sell your possessions, and give alms. Make purses for yourselves that do not wear out, an unfailing treasure in heaven, where no thief comes near and no moth destroys. For where your treasure is, there your heart will be also.

‘Be dressed for action and have your lamps lit; be like those who are waiting for their master to return from the wed-

ding banquet, so that they may open the door for him as soon as he comes and knocks. Blessed are those slaves whom the master finds alert when he comes; truly I tell you, he will fasten his belt and have them sit down to eat, and he will come and serve them. If he comes during the middle of the night, or near dawn, and finds them so, blessed are those slaves.

‘But know this: if the owner of the house had known at what hour the thief was coming, he would not have let his house be broken into. You also must be ready, for the Son of Man is coming at an unexpected hour.’

*The Deacon proclaims,*

The Gospel of Christ.

*People*

**Praise to you, Lord Jesus Christ.**

## **The Homily**

*A silence for reflection may follow.*

## **The Apostles’ Creed**

*The celebrant may invite the people, to join in the recitation of the creed.*

*Celebrant*

Let us confess the faith of our baptism, as we say,

*All*

**I believe in God,  
the Father almighty,  
creator of heaven and earth.  
I believe in Jesus Christ, his only Son, our  
Lord.  
He was conceived by the power of the  
Holy Spirit and born of the Virgin Mary.  
He suffered under Pontius Pilate,  
was crucified, died, and was buried.**

**He descended to the dead.  
On the third day he rose again.  
He ascended into heaven,  
and is seated at the right hand of the  
Father. He will come again  
to judge the living and the dead.  
I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

## **The Prayers of the People**

### **Confession and Absolution**

*Celebrant* Dear friends in Christ,  
God is steadfast in love and infinite in mercy;  
God welcomes sinners  
and invites us to this table.  
Let us confess our sins,  
confident in God's forgiveness.

*Silence is kept.*

*Celebrant* Most merciful God,  
*All* **we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbours as  
ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,**

**have mercy on us and forgive us,  
that we may delight in your will,  
and walk in your ways,  
to the glory of your name. Amen.**

*Celebrant* Almighty God have mercy upon you,  
pardon and deliver you from all your sins,  
confirm and strengthen you in all goodness,  
and keep you in eternal life;  
through Jesus Christ our Lord.

*People* **Amen.**

## **The Peace**

*All stand, and the presiding celebrant addresses the people.*  
The peace of the Lord be always with you.

*People* **And also with you.**

## **Preparation Hymn**

**#300**

Christ Is Made the Sure Foundation

WESTMINSTER ABBEY

1 Christ is made the sure foundation,  
Christ the head and cornerstone,  
chosen of the Lord, and precious,  
binding all the church in one;  
holy Zion's help for ever,  
and her confidence alone.

2 All that dedicated city,  
dearly loved of God on high,  
in exultant jubilation  
pours perpetual melody;  
God the One-in-Three adoring  
in glad hymns eternally.

3 To this temple, where we call thee,  
come, O Lord of hosts, today;  
with thy wonted loving-kindness  
hear thy servants as they pray,  
and thy fullest benediction  
shed within its walls always.

4 Here vouchsafe to all thy servants  
what they ask of thee to gain,  
what they gain from thee forever  
with the blessed to retain,  
and hereafter in thy glory  
evermore with thee to reign.

5 Laud and honour to the Father,  
laud and honour to the Son,  
laud and honour to the Spirit,  
ever three, and ever one,  
one in might and one in glory,  
while unending ages run.

## **The Celebration of the Eucharist**

### **The Prayer over the Gifts**

*When the gifts have been prepared,*

*All*

**Father,  
receive all we offer you this day,  
and grant that in this eucharist  
we may be enriched by the gifts of the  
Spirit.  
We ask this in the name of Jesus Christ  
our Lord.**

# The Great Thanksgiving

## Eucharistic Prayer 1 [BAS page 193]

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give our thanks and praise.**

*Celebrant* It is indeed right that we should praise you,  
gracious God,  
for you created all things.  
You formed us in your own image:  
in wonderful diversity you created us.  
When we turned away from you in sin,  
you did not cease to care for us,  
but opened a path of salvation for all people.  
You made a covenant with Israel,  
and through your servants Abraham and  
Sarah gave the promise of a blessing to all  
nations. Through Moses you led your people  
from bondage into freedom;  
through the prophets  
you renewed your promise of salvation.  
Therefore, with them, and with all your  
saints who have served you in every age,  
we give thanks and raise our voices  
to proclaim the glory of your name.

*All:* **Holy, holy, holy Lord,  
God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.**

**Blessed is he who comes in the name of  
the Lord.**

**Hosanna in the highest.**

*Celebrant*

Holy God, source of life and goodness,  
all creation rightly gives you praise.

In the fullness of time,

you sent your Son Jesus Christ,

to share our human nature,

to live and die as one of us,

to reconcile us to you,

the God and Father of all.

He healed the sick

and ate and drank with outcasts and sinners;

he opened the eyes of the blind

and proclaimed the good news of your

kingdom

to the poor and to those in need.

In all things he fulfilled your gracious will.

On the night he freely gave himself to death,

our Lord Jesus Christ took bread,

and when he had given thanks to you,

he broke it, and gave it to his disciples,

and said, " Take, eat:

this is my body which is given for you.

Do this for the remembrance of me."

After supper he took the cup of wine;

and when he had given thanks,

he gave it to them,

and said, " Drink this, all of you:

this is my blood of the new covenant,

which is shed for you and for many

for the forgiveness of sins.

Whenever you drink it,  
do this for the remembrance of me.”  
Gracious God,  
his perfect sacrifice  
destroys the power of sin and death;  
by raising him to life  
you give us life for evermore.  
Therefore we proclaim the mystery of faith.

*All*

**Christ has died.  
Christ is risen.  
Christ will come again.**

*Celebrant*

Recalling his death,  
proclaiming his resurrection,  
and looking for his coming again in glory,  
we offer you, Father, this bread and this cup.  
Send your Holy Spirit upon us  
and upon these gifts,  
that all who eat and drink at this table  
may be one body and one holy people,  
a living sacrifice in Jesus Christ, our Lord.  
Through Christ, with Christ, and in Christ,  
in the unity of the Holy Spirit,  
all glory is yours, almighty Father,  
now and for ever.

*People*

**Amen.**

*Celebrant*

And now, as our Saviour Christ has taught us,  
we are bold to pray,

*All*

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against  
us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
the power, and the glory,  
for ever and ever. Amen.**

### **The Breaking of the Bread**

*The celebrant breaks the consecrated bread for distribution*

*Celebrant*      We break this bread, to share in the body of  
Christ

*All*              We being many are one body,  
for we all share in the one bread

### **The Communion**

*The celebrant invites the people to share in communion and may  
say,*

*Celebrant*      The gifts of God for the People of God.

*People*            **Thanks be to God.**

*\*ALL are invited to come forward to receive both Bread and  
Wine. Gluten-free bread is available from those administering.  
Wine is offered in individual cups.*

### **A Prayer for Spiritual Communion**

**(to be prayed by those at home) \***

My Jesus, I believe that you are truly present in the Blessed  
Sacrament of the altar. I desire to offer you praise and  
thanksgiving as I proclaim your resurrection. I love you  
above all things, and long for you in my soul. Since I cannot

receive you now in the sacrament of your Body and Blood, come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. **Amen**

*\*Based on a prayer by St. Alphonsus Liguori (1696-1787) used at the 2020 Easter celebration at The Episcopal Cathedral Church of Saint Peter and Saint Paul (Washington National Cathedral)*

## **Prayer after Communion**

*Celebrant*      **Eternal God,  
grant to your Church the unity and peace  
that we have tasted in this eucharist,  
the fruit of your life-giving Spirit.  
We ask this in the name of Jesus Christ  
the Lord.**

*Then the following doxology may be said.*

*Celebrant*      **Glory to God,  
whose power, working in us,  
can do infinitely more  
than we can ask or imagine.  
Glory to God from generation to  
generation,  
in the Church and in Christ Jesus,**

## **Closing Hymn**

Forth in Thy Name, O Lord, I Go  
1 Forth in thy name, O Lord, I go,  
my daily labour to pursue;  
thee, only thee, resolved to know  
in all I think or speak or do.

#467

SONG 34

2 The task thy wisdom hath assigned  
O let me cheerfully fulfil,  
in all my works thy presence find,  
and prove thy good and perfect will.

3 Thee may I set at my right hand,  
whose eyes mine inmost substance see,  
and labour on at thy command,  
and offer all my works to thee.

4 Give me to bear thy easy yoke,  
and every moment watch and pray,  
and still to things eternal look,  
and hasten to thy glorious day;

5 for thee delightfully employ  
whate'er thy bounteous grace hath given;  
and run my course with even joy,  
and closely walk with thee to heaven.

### **Deacon's Dismissal**

**Postlude** Prelude in A Minor

J. S. Bach (BWV 543)

*The Postlude* - You are invited to be seated during the postlude to pray or simply to enjoy the music. Alternatively, you may depart in peace following the Deacon's Dismissal.

---

*Wine & Hosts have been given today in memory of  
**Charles & Ida Moser**  
by the family.*

*The Bulletin has been sponsored today in memory of  
**Charles & Ida Moser**  
by the family.*

**All music reprinted with permission**

under ONE LICENSE,

License # **A-700000**. All rights reserved.

**Thank you for joining us today!**

Want to learn more about the Cathedral Church of All Saints?  
Please connect with one of our Greeters or you are welcome to  
visit [www.cathedralchurchofallsaints.com](http://www.cathedralchurchofallsaints.com). You may also consider emailing Sarah Underwood, in the Cathedral Office at [cathedralchurch@eastlink.ca](mailto:cathedralchurch@eastlink.ca) or calling Sarah Monday to Friday at (902) 423-6002.

**ORGAN RECITALS ON WEDNESDAYS IN AUGUST  
BACH'S LUNCH 12:15 - 1 p.m.**

August 10

**Paul Halley**

Director of Music All Saints Cathedral

August 17

**Sean Sneddon**

Sunday Organist University of King's College

August 24

**Nicholas Halley**

Assistant Director of Music All Saints Cathedral

Free-will donation to benefit  
Cathedral Outreach Programs

**Welcome to the Cathedral Church of All Saints  
New Member Information Form**

1. Please list the names of each family member in the space below:

**FAMILY SURNAME:** \_\_\_\_\_

**NAMES:** \_\_\_\_\_

2. Please give your mailing address and telephone number:

\_\_\_\_\_

3, Email address \_\_\_\_\_

check here for permission to add your e-mail address to our mailing list. You will receive a monthly listing of Cathedral events called **Cathedral Happenings** and seasonal digital versions of the Cathedral Newsletter called **Cornerstone**.

4. Would you like Offering Envelopes or are you interested in Automatic Offering?

Envelopes: **Yes**  **No**  Automatic Offering **Yes**  **No**

**Please complete and return on the collection plate  
or give to a Greeter. Thank you!**

**Contact Us:**

Cathedral Church of All Saints—

Diocese of Nova Scotia and Prince Edward Island

Anglican Church of Canada

1340 Cathedral Lane Halifax, NS B3H 2Z1

902-423-6002 (tel)

cathedralchurch@eastlink.ca

cathedraldean@eastlink.ca

