

**WELCOME TO THE  
CATHEDRAL CHURCH OF ALL SAINTS**

DIOCESE OF NOVA SCOTIA AND PRINCE EDWARD ISLAND

ANGLICAN CHURCH OF CANADA



**CHRISTMAS EVE 10PM  
DECEMBER 24, 2020**

# Christmas Eve

## The Holy Eucharist

### The Book of Common Prayer

#### Prelude — Music for Brass & Organ

Break Forth, O Beauteous Heavenly Light

(from the *Christmas Oratorio*) J. S. Bach (BWV 248)

Vom Himmel hoch da komm ich her

(*From heaven above I come to earth*) J. S. Bach (BWV 701)

Vom Himmel hoch da komm ich her

J. S. Bach (BWV 700)

Vom Himmel hoch da komm ich her

J. S. Bach (BWV 738)

Canzona per Sonare

G. Gabrieli (c.1554-1612)

Noël (*Grand Jeu et Duo*)

L. C. Daquin (1694-1772)

In Dulci Jubilo (*In sweetest joy*)

H. Praetorius (1560-1629)

In Dulci Jubilo

J. S. Bach (BWV 729)

In Dulci Jubilo

M. Dupré (1886-1971)

In Dulci Jubilo

S. Scheidt (1587-1654)

Es ist ein Ros' entsprungen

(*Lo, how a rose e'er blooming*) M. Praetorius (1571-1621)

Es ist ein Ros' entsprungen

J. Brahms (1833-97)

#### Introit The Christmas Anthems

P. Halley

Behold a virgin shall conceive and bear a son  
and shall call his name Immanuel.

Unto us a child is born, unto us a son is given.

In this was manifested the love of God toward us,

because that God sent his only-begotten Son into the world

that we might live through him.

Blessed be the God and Father of our Lord Jesus Christ, who hath blessed us with all spiritual blessings in heavenly places in Christ.

Glory be to the Father, and to the Son, and to the Holy Ghost; As it was in the beginning, is now, and ever shall be, world without end. Amen.

### **The Lighting of the Advent Wreath with the Christmas Candle**



**Reader:** On this Holy Night we join the circle of our wreath with the candles of HOPE, LOVE, PEACE, and JOY. May the light of their flames cast away all doubts and fears in us and affirm God's promises of old.

**Reader:** Tonight, we light our center candle as a sign that your promises have been fulfilled.

**Reader:** "To you is born this day, in the city of David a Savior who is Christ the Lord." Tonight we celebrate the birth of Jesus, which transforms us and our world.

**Reader:** [The center candle is lit.] May the light of this flame at the center of our wreath proclaim to one and all that Jesus has come to be at the center of our lives.

**ALL:** Thanks be to God! Light in the midst of us, center of our story, give us courage to share your message of Hope, strive for Peace within ourselves and in our world, to live your example of Love, and to celebrate with Joy the glory of this Christmas. Amen.

**Hymn 118** *O Come, All Ye Faithful (vv. 1 – 5)* ADESTE FIDELES

O come, all ye faithful,  
joyful and triumphant,  
O come ye, O come ye to Bethlehem.  
Come and behold him,  
born the king of angels.

Refrain:

O come let us adore him,  
O come let us adore him,  
O come let us adore him,  
Christ the Lord.

God of God,  
Light of light,  
lo, he abhors not the virgin's womb;  
very God, begotten not created;

Sing, choirs of angels,  
sing in exultation,  
sing, all ye citizens of heaven above:  
“Glory to God,  
in the highest!”

See how the shepherds,  
summoned to his cradle,  
leaving their flocks, draw nigh with lowly fear;  
we too will tither, bend our joyful footsteps;

Yea, Lord, we greet thee,  
born this happy morning,  
Jesus, to thee be all glory given;  
Word of the Father,  
now in flesh appearing.

## The Collect

*Minister* Almighty God, unto whom all hearts be open, it all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord.  
**Amen.**

*Minister* Our Lord Jesus Christ said: Hear O Israel, The Lord our God is one Lord; and thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbour as thyself. On these two commandments hang all the Law and the Prophets.

*People* **Lord, have mercy upon us, and write all these thy laws in ours hearts, we beseech thee.**

**Kyrie Eleison** Missa Festiva      A. Gretchaninov (1864-1956)

## The Collect of the Day

*Then the Priest shall say:*

The Lord be with you;

*People* **And with thy spirit.**

Let us pray.

**Almighty God, as we prepare with joy to celebrate the gift of the Christ-child, embrace the earth with your glory**

**and be for us a living hope  
in Jesus Christ our Lord. Amen.**

*Common Worship: Additional Collects 2004*

## **The Proclamation of the Word**

### **The Readings**

**A reading from the book of the prophet Isaiah [9:2-7]**

The people who walked in darkness  
have seen a great light;  
those who lived in a land of deep darkness—  
on them light has shined.

You have multiplied the nation,  
you have increased its joy;  
they rejoice before you  
as with joy at the harvest,  
as people exult when dividing plunder.

For the yoke of their burden,  
and the bar across their shoulders,  
the rod of their oppressor,  
you have broken as on the day of Midian.

For all the boots of the tramping warriors  
and all the garments rolled in blood  
shall be burned as fuel for the fire.

For a child has been born for us,  
a son given to us;  
authority rests upon his shoulders;  
and he is named

Wonderful Counsellor, Mighty God,  
Everlasting Father, Prince of Peace.

His authority shall grow continually,  
and there shall be endless peace  
for the throne of David and his kingdom.

He will establish and uphold it

with justice and with righteousness  
from this time onwards and for evermore.  
The zeal of the LORD of hosts will do this.

*Reader* The word of the Lord.

*People* **Thanks be to God.**

**Gradual Psalm 98** Cantate Domino.

Tone I.2



*Cantor 1* O SING un-to the Lord a **nĕw** song:

*All* for he hath done **mar-vel-lōus** things.

*All* 2 With his own right hand, and with his ho-ly arm:  
hath he gotten him-**self** the vĭc-to^rÿ.

*Cantor 3* The Lord hath declared his sal-**vā**-tion:  
his righteousness hath he openly shown in the  
sight of the nā-tĭons.

*All* 4 He hath remembered his mercy and his  
faithfulness toward the house of Is-**ra**-el:  
and all the ends of the world have seen the  
salva-**tion** of öur Gōd.

*Cantor 5* Show yourselves joyful unto the Lord all **ye** lands:  
Sing, re-**joice** and gĭve thänks.

*All* 6 Praise the Lord upon **the** harp:  
Sing to the harp with a psalm **of** thanks-gĭv-ĭng.

*Cantor 7* With trumpets also and the sound of **the** horn:

*All* O show yourselves joyful be-**fore** the Lōrd  
the^Kĭng.

*The Epistle is read.*

**A reading from the letter to Titus [2:11-14]**

For the grace of God has appeared, bringing salvation to all, training us to renounce impiety and worldly passions, and in the present age to live lives that are self-controlled, upright, and godly, while we wait for the blessed hope and the manifestation of the glory of our great God and Saviour, Jesus Christ. He it is who gave himself for us that he might redeem us from all iniquity and purify for himself a people of his own who are zealous for good deeds.

*Reader*      The word of the Lord.

*People*      **Thanks be to God.**

**Gospel Processional 132 *Of Eternal Love Begotten***

*vv. 1 - 3 (v.2 men; v.3 women)*

DIVINUM MYSTERIUM

Of eternal love begotten,  
ere the worlds began to be,  
he is Alpha and Omega,  
he the source, the ending he,  
of the things that are, that have been,  
and that future years shall see,  
evermore and evermore!

At his word the words were framèd;  
He commanded; it was done:  
heaven and earth and depths of ocean  
in their threefold order one;  
all that grows beneath the shining  
of the moon and burning sun,  
evermore and evermore!

O that birth forever blessèd,  
when the Virgin, full of grace,  
by the Holy Ghost conceiving,  
bare the Savior of our race;  
and the Babe, the world's Redeemer,  
first revealed his sacred face,  
evermore and evermore!

*All stand for the Gospel.*

*Deacon*      The Holy Gospel of our Lord Jesus Christ  
according to Luke. [2:1-20]

*The people sing or say*

**Glory be to thee, O Lord.**

In those days a decree went out from Emperor Augustus that all the world should be registered. This was the first registration and was taken while Quirinius was governor of Syria. All went to their own towns to be registered. Joseph also went from the town of Nazareth in Galilee to Judea, to the city of David called Bethlehem, because he was descended from the house and family of David. He went to be registered with Mary, to whom he was engaged and who was expecting a child. While they were there, the time came for her to deliver her child. And she gave birth to her firstborn son and wrapped him in bands of cloth, and laid him in a manger, because there was no place for them in the inn.

In that region there were shepherds living in the fields, keeping watch over their flock by night. Then an angel of the Lord stood before them, and the glory of the Lord shone around them, and they were terrified. But the angel said to them, 'Do not be afraid; for see—I am bringing you good news of great joy for all the people: to you is born this day in the

city of David a Saviour, who is the Messiah, the Lord. This will be a sign for you: you will find a child wrapped in bands of cloth and lying in a manger.' And suddenly there was with the angel a multitude of the heavenly host, praising God and saying,  
'Glory to God in the highest heaven,  
and on earth peace among those whom he favours!'

When the angels had left them and gone into heaven, the shepherds said to one another, 'Let us go now to Bethlehem and see this thing that has taken place, which the Lord has made known to us.' So they went with haste and found Mary and Joseph, and the child lying in the manger. When they saw this, they made known what had been told them about this child; and all who heard it were amazed at what the shepherds told them. But Mary treasured all these words and pondered them in her heart. The shepherds returned, glorifying and praising God for all they had heard and seen, as it had been told them.

*The Deacon says,*

The Gospel of Christ.

*And shall sing or say:*

**Praise be to thee, O Christ.**

**Gospel Recessional**      *vv. 4 – 6 (v.4 men)*

This is he whom seers in old time  
chanted of with one accord;  
whom the voices of the prophets  
promised in their faithful word;  
now he shines, the long expected,  
let creation praise its Lord,  
evermore and evermore!

O ye heights of heaven, adore him;  
angel-hosts, his praises sing;  
powers, dominions, bow before him,  
and extol our God and King;  
let no tongue on earth be silent,  
every voice in concert ring,  
evermore and evermore!

Christ, to thee with God the Father,  
and, O Holy Ghost, to thee,  
hymn and chant and high thanksgiving,  
and unwearied praises be;  
honor, glory and dominion,  
and eternal victory,  
evermore and evermore!

**Sermon** - *The Right Reverend Sandra Fyfe*

**Anthem**     *A Babe Is Born*

W. Mathias (1934-92)

Words: 15th cent.

1 A babe is born all of a may,  
The child of bliss now born he was;  
To him we sing both night and day.  
Veni Creator Spiritus.

2 At Bethlehem, that blessed place,  
To bring salvation unto us.  
And him to serve God give us grace,  
O lux beata Trinitas.

3 There came three kings out of the East,  
To worship the king that is so free,  
With gold and myrrh and frankincense,  
A solis ortus cardine.

4 The angels came down with one cry,  
A fair song that night sung they  
In worship of that child:  
Gloria tibi domine.

*A silence for reflection may follow.*

**The Nicene Creed** (*sung*)

J. Merbecke (c.1510-85)

I BELIEVE in one God the Father Almighty,  
Maker of heaven and earth, And of all things  
visible and invisible:

And in one Lord Jesus Christ,  
the only-begotten Son of God, Begotten of the Father before  
all worlds; God, of God; Light, of Light; Very  
God, of very God; Begotten, not made; Being  
of one substance with the Father; Through whom  
all things were made: Who for us men and for  
our salvation came down from heaven, And was  
incarnate by the Holy Ghost of the Virgin Mary,  
And was made man, And was crucified also for  
us under Pontius Pilate. He suffered and was  
buried, And the third day he rose again according  
to the Scriptures, And ascended into heaven, And  
sitteth on the right hand of the Father. And he  
shall come again with glory to judge both the  
quick and the dead: Whose kingdom shall have  
no end.

And I believe in the Holy Ghost, The Lord,  
The Giver of Life, Who proceedeth from the  
Father and the Son, Who with the Father and the  
Son together is worshipped and glorified,  
Who spake by the Prophets.  
And I believe One, Holy,

Catholic, and Apostolic Church. I acknowledge one Baptism for the remission of sins. And I look for the Resurrection of the dead, And the Life of the world to come. **Amen.**

## **The Offertory**

### **Christmas.**

Brothers and Sisters, you know the grace of our Lord Jesus Christ, that, though he was rich, yet for your sakes he became poor, that you through his poverty might become rich.

2 Corinthians 8. 9.

**Offertory Hymn 136** *While Shepherds Watched Their Flocks*  
(*v.3 men; v.4 women*)

WINCHESTER OLD

1 While shepherds watched their flocks by night,  
all seated on the ground,  
an angel of the Lord came down,  
and glory shone around.

2 "Fear not," said he for mighty dread  
had seized their troubled mind  
"glad tidings of great joy I bring  
to you and all mankind.

3 "To you, in David's town, this day  
is born of David's line  
a Savior, who is Christ the Lord;  
and this shall be the sign:

4 "The heavenly babe you there shall find  
to human view displayed,  
all meanly wrapped in swaddling bands  
and in a manger laid."

5 Thus spake the seraph; and forthwith  
appeared a shining throng

of angels praising God, who thus  
addressed their joyful song:  
6 "All glory be to God on high,  
and to the earth be peace;  
good will henceforth from heaven to earth  
begin, and never cease"

**Then may be said or sung:**

BLESSED be thou, LORD God of Israel, for  
ever and ever. All that is in the heaven and  
in the earth is thine.

All things come of thee, and of thine own  
have we given thee.

1 Chronicles 29. 10, 11, 14.

*Then shall one of the Ministers ask the prayers of the people,  
using always either the first or the last of the following Bid-  
dings, together with one or more others if so desired; and he  
may provide short periods for silent prayer.*

Let us pray for Christ's holy Catholic Church.

Let us pray for peace on earth and for the  
unity of all Christian people.

Let us pray for our missionaries at home and  
abroad.

Let us remember before God those of our  
brethren who have departed this life and are at rest.

Let us pray for the whole state of Christ's  
Church militant here in earth.

*Then shall say*

## **The Intercessions**

Almighty and everliving God, who by thy  
holy Apostle hast taught us to make prayers

and supplications, and to give thanks, for all men: We humbly beseech thee most mercifully *to accept our alms and oblations, and* to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the universal Church with the spirit of truth, unity, and concord: And grant that all they that do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

We beseech thee also to lead all nations in the way of righteousness; and so to guide and direct their governors and rulers, that thy people may enjoy the blessings of freedom and peace: And grant unto thy servant *ELIZABETH* our Queen, and to all that are put in authority under her, that they may truly and impartially administer justice, to the maintenance of thy true religion and virtue.

Give grace, O heavenly Father, to all Bishops, Priests, and Deacons, *and specially to thy servant Sandra, our Bishop,* that they may both by their life and doctrine set forth thy true and living Word, and rightly and duly administer thy holy Sacraments: Prosper, we pray thee, all those who proclaim the Gospel of thy kingdom among the nations: And to all thy people give thy heavenly grace, and specially to this congregation here present, that, with meek heart and due reverence, they may hear and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life.

And we most humbly beseech thee of thy goodness, O Lord, to comfort and succour all them, who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity, *especially those for whom our prayers are desired.*

*We remember before thee, O Lord, all thy* servants departed this life in thy faith and fear: and we bless thy holy Name for all who in life and death have glorified thee; beseeching thee to give us grace that, rejoicing in their fellowship, we may follow their good examples, and with them be partakers of thy heavenly kingdom. Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. **Amen.**

*Then shall the Priest or one of the Ministers say:*

Ye that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead the new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God.

*Then shall this general Confession be made by all those that are minded to receive the holy Communion, both Priest and people.*

Almighty God, Father of our Lord Jesus Christ, Maker of all things, Judge of all:  
We acknowledge and confess our manifold sins

and wickedness, Which we from time to time  
most grievously have committed, By thought,  
word, and deed, Against thy Divine Majesty. We  
do earnestly repent, And are heartily sorry for  
these our misdoings. Have mercy upon us, most  
merciful Father; For thy Son our Lord Jesus  
Christ's sake, Forgive us all that is past; And  
grant that we may ever hereafter Serve and please  
thee In newness of life, To the honour and glory  
of thy Name; Through Jesus Christ our Lord.  
**Amen.**

*Then shall the Priest (or the Bishop if he be present)  
pronounce this Absolution:*

Almighty God, our heavenly Father, who  
of his great mercy hath promised forgiveness  
of sins to all them that with hearty repentance  
and true faith turn unto him: Have mercy upon  
you; pardon and deliver you from all your sins;  
confirm and strengthen you in all goodness; and bring  
you to everlasting life; through Jesus Christ  
our Lord. **Amen.**

*Then shall the Priest say:*

Hear what comfortable words our Saviour Christ  
saith unto all that truly turn to him.

Come unto me all that labour and are heavy  
laden, and I will refresh you.

*St Matthew 11. 28.*

God so loved the world, that he gave his only begotten Son,  
to the end that all that believe in  
him should not perish, but have eternal life.

*St John 3. 16.*

Hear also what Saint Paul saith.

This is a true saying, and worthy of all to be received, that Christ Jesus came into the world to save sinners. *1 Timothy 1. 15.*

Hear also what Saint John saith.

If any sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the propitiation for our sins. *1 St John 2. 1, 2.*

*The Priest shall then proceed with the holy Eucharist*

## **Thanksgiving and Consecration**

The Lord be with you;

*People*    **And with thy spirit.**

*Priest*    Lift up your hearts;

*People*    **We lift them up unto the Lord.**

*Priest*    Let us give thanks unto our Lord God;

*People*    **It is meet and right so to do.**

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God, Creator and Preserver of all things.

Because thou didst give Jesus Christ thine only Son to be born *as at this time for us*; who, by the operation of the Holy Spirit, was made very man of the substance of the Virgin Mary his mother; and that without spot of sin, to make us clean from all sin.

Therefore with Angels and Archangels,  
and with all the company of heaven, we laud  
and magnify thy glorious Name; evermore praising thee and  
saying:

**Sanctus & Benedictus** *Missa Festiva* Gretchaninov

*Holy, Holy, Holy, Lord God of hosts,  
Heaven and earth are full of thy  
glory. Glory be to thee, O Lord Most High.*

*Blessed is the one that cometh in the Name of the Lord:  
Hosanna in the highest.*

Blessing and glory and thanksgiving be  
unto thee Almighty God, our heavenly Father,  
who of thy tender mercy didst give thine only Son  
Jesus Christ to take our nature upon him, and to  
suffer death upon the Cross for our redemption;  
who made there, by his one oblation of himself  
once offered, a full, perfect, and sufficient sacrifice,  
oblation, and satisfaction, for the sins of the whole  
world; and did institute, and in his holy Gospel  
command us to continue, a perpetual memorial of  
that his precious death, until his coming again.

Hear us, O merciful Father, we most humbly  
beseech thee; and grant that we receiving these  
thy creatures of bread and wine, according to thy  
Son our Saviour Jesus Christ's holy institution,  
in remembrance of his death and passion, may  
be partakers of his most blessed Body and Blood;  
who, in the same night that he was betrayed,  
took Bread; and, when he had  
given thanks, he brake it; and

gave it to his disciples, saying,  
Take, eat; this is my Body  
which is given for you: Do this  
in remembrance of me.

Likewise after supper he took the Cup;  
and, when he had given thanks, he  
gave it to them, saying, Drink ye  
all, of this; for this is my Blood  
of the new Covenant, which is  
shed for you and for many for  
the remission of sins: Do this,  
as oft as ye shall drink it, in remembrance of me.

Wherefore, O Father, Lord of heaven and  
earth, we thy humble servants, with all thy holy Church,  
remembering the precious death of thy beloved Son,  
his mighty resurrection, and glorious  
ascension, and looking for his coming again in  
glory, do make before thee, in this sacrament of  
the holy Bread of eternal life and Cup of  
everlasting salvation, the memorial which he  
hath commanded;

And we entirely desire thy fatherly goodness  
mercifully to accept this our sacrifice  
of praise and thanksgiving, most humbly  
beseeching thee to grant, that by the merits and  
death of thy Son Jesus Christ, and through faith  
in his blood, we and all thy whole Church may  
obtain remission of our sins, and all other benefits  
of his passion;

And we pray that by the power  
of thy Holy Spirit, all we who are partakers of

this holy Communion may be fulfilled with thy grace and heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end.

*And all the people shall answer:*

**Amen.**

*After a short period of silence the Priest shall say*

THE peace of the Lord be always with you;

*People.* **And with thy spirit.**

*Then shall the Priest humbly say this prayer following:*

We do not presume to come to this thy Table,  
O merciful Lord, Trusting in our own  
righteousness, But in thy manifold and great  
mercies. We are not worthy So much as to gather  
up the crumbs under thy Table. But thou art the  
same Lord, whose property is always to have  
mercy: Grant us therefore, gracious Lord, So to  
eat the Flesh of thy dear Son Jesus Christ, And to  
drink his Blood, That our sinful bodies may be  
made clean by his Body, And our souls washed  
through his most precious Blood, And that we  
may evermore dwell in him, And he in us. **Amen.**

*In the Communion time, Hymns or Anthems such as the following may be used;*

**Agnus Dei** *Missa Festiva*

Gretchaninov

O Lamb of God, that takest away the sin of the world,  
have mercy upon us.

O Lamb of God, that takest away the sin of the world,

have mercy upon us.

O Lamb of God, that takest away the sin of the world,  
grant us thy peace.

### **Communion Motet**

The Blessed Son of God R. Vaughan Williams (1872 - 1958)

*Words:* M. Coverdale (1488 - 1569); after M. Luther

1 The blessed son of God only  
In a crib full poor did lie;  
With our poor flesh and our poor blood  
Was clothed that everlasting good.

*Kyrie eleison.*

2 The Lord Christ Jesu, God's son dear,  
Was a guest and a stranger here;  
Us for to bring from misery,  
That we might live eternally.

*Kyrie eleison.*

3 All this did he for us freely,  
For to declare his great mercy;  
All Christendom be merry therefore,  
And give him thanks for evermore.

*Kyrie eleison.*

### **Communion Hymn 122** *In The Bleak Midwinter* CRANHAM

1 In the bleak midwinter, frosty wind made moan,  
earth stood hard as iron, water like a stone;  
snow had fallen, snow on snow, snow on snow,  
in the bleak midwinter, long ago.

2 Our God, heaven cannot hold him, nor earth sustain;  
heaven and earth shall flee away when he comes to reign.  
In the bleak midwinter a stable place sufficed  
the Lord God Almighty, Jesus Christ.

3 Angels and archangels may have gathered there,  
cherubim and seraphim thronged the air;  
but his mother only, in her maiden bliss,  
worshiped the beloved with a kiss.

4 What can I give him, poor as I am?  
If I were a shepherd, I would bring a lamb;  
if I were a Wise Man, I would do my part;  
yet what I can I give him: give my heart.

*During the singing of the Communion Hymn the hand candles will be lighted for the singing of "Silent Night"*

**Hymn 119** *Silent Night*

STILLE NACHT

1 Silent night, holy night!  
All is calm, all is bright  
round yon virgin mother and child.  
Holy infant, so tender and mild,  
sleep in heavenly peace,  
sleep in heavenly peace.

2 Silent night, holy night!  
Shepherds quake at the sight:  
glories stream from heaven afar,  
heavenly hosts sing, "Alleluia!  
Christ the Savior is born,  
Christ the Savior is born!"

3 Silent night, holy night!  
Son of God, love's pure light,  
radiant, beams from thy holy face  
with the dawn of redeeming grace,  
Jesus, Lord, at thy birth,  
Jesus, Lord, at thy birth!

**When all have communicated, then shall the Priest say the Lord's Prayer, the people repeating.**

Let us pray.

**Our Father who art in heaven, Hallowed be thy Name, Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, As we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil.**

**For thine is the kingdom, the power, and the glory, For ever and ever. Amen.**

*Then shall the Priest say*

Almighty and everliving God, we most heartily thank thee that thou dost graciously feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; assuring us thereby of thy favour and goodness towards us; and that we are living members of his mystical body, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom.

And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee. And although we are unworthy, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offences; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. **Amen.**

**Gloria in Excelsis** *from Communion Service in E* H. Darke

*Then the Priest (or the Bishop if he be present)  
shall let them depart with this or another Blessing*

The peace of God, which passeth all understanding,  
keep your hearts and minds in the  
knowledge and love of God, and of his Son Jesus  
Christ our Lord: And the blessing of God Almighty,  
the Father, the Son, and the Holy Spirit,  
be amongst you and remain with you always.

**Amen.**

**Closing Hymn 138** *Hark! The Herald Angels Sing*

MENDELSSOHN

1 Hark! the herald angels sing,  
"Glory to the newborn King:  
peace on earth, and mercy mild,  
God and sinners reconciled!"

Joyful, all ye nations, rise,  
join the triumph of the skies;  
with the angelic hosts proclaim,  
"Christ is born in Bethlehem!"

Refrain:

Hark! the herald angels sing,  
"Glory to the newborn King"

2 Christ, by highest heaven adored,  
Christ, the everlasting Lord,  
late in time behold him come,  
offspring of the Virgin's womb:  
veiled in flesh the Godhead see;  
hail the incarnate deity,  
pleased as one of us to dwell,  
Jesus, our Emmanuel. [Refrain]

3 Hail, the heaven-born Prince of Peace!  
Hail, the Sun of Righteousness!  
Light and life to all he brings,  
risen with healing in his wings.  
Mild he lays his glory by,  
born that we no more may die,  
born to raise each child of earth,  
born to give us second birth. [Refrain]

## **Dismissal**

**Postlude**     *Carillon – Sortie*

H. Mulet (1878-1967)

## **The Maritime Brass Quintet**

*Curtis Dietz* - Trumpet

*Richard Simoneau* - Trumpet

*Gina Patterson* - French Horn

*Eric Mathis* - Trombone

*Bob Nicholson* - Tuba

*From everyone on the  
Cathedral Staff,  
we wish you and your  
families a Blessed Christmas  
and a Happy New Year!*

## **Memorial Gifts Are Given to the Glory of God and in Loving Memory of the Persons Named Below**

### **Wine & Hosts**

*Mairi & George & Morrison*

from the Family

**Flowers**

***Ruth Ballab***

from daughter Prudence

***Joy H. & Harry D. Smith***

from the Family

***Harold & Laura Pope***

***Irene & Parmenas Pope***

***Mildred & Leonard Ashford***

***Sarah Badcock***

***Beckie Walters***

***Effie Hatch***

***Margaret Pinsent***

Given by Brenda and Charmaine Pope

***Grant L. Morash***

from wife Gretta and Family

***Ken & Mary Opie***

from the Family

***Gretta Wells***

***Hazel Hill***

***Lawrence Hill***

***Lowther Sproull***

***Rosemary Wells***

***H A Wells***

From Keirsten Wells and Family

**Music Endowment Fund**

***Paul Murray***

from Maureen Yeats

**Dean's Discretionary**

***Loved Ones***

from Gay Dennis

***Joy H. & Harry D. Smith***

from the Family

**Building Restoration**

***James G. Morrison***

from daughter Alayne C. Pothier

**Outreach**

***E. Belle Dauphinee***

***Mr. & Mrs. George Luke***

from Barbara Mackenzie