



THE CATHEDRAL CHURCH OF
ALL SAINTS

Sunday February 28th 2021 at 4:00 PM

Evensong for the Second Sunday in Lent



Peter's Denial (from the Maestà) – Duccio di Buoninsegna (1255-1319)

Sung by the Cathedral Choir

THE CATHEDRAL CHURCH OF ALL SAINTS
1330 CATHEDRAL LANE, HALIFAX, NOVA SCOTIA, B3H 2Z1

ORDER OF WORSHIP

Introit

Thou Knowest, Lord

H. PURCELL (1659-95)

Thou knowest, Lord, the secrets of our hearts; shut not thy merciful ears unto our prayers; but spare us, Lord most holy, O God most mighty, O holy and most merciful savior, thou most worthy judge eternal. Suffer us not, at our last hour, for any pains of death, to fall from thee. Amen.

Opening Sentence

Rend your heart, and not your garments, and turn unto the Lord your God; for he is gracious and merciful, slow to anger, and of great kindness, and repenteth him of the evil. (*Joel 2. 13*)

Exhortation

DEARLY beloved brethren, the Scripture moveth us in sundry places to acknowledge and confess our manifold sins and wickedness; and that we should not dissemble nor cloke them before the face of Almighty God our heavenly Father; but confess them with an humble, lowly, penitent, and obedient heart; to the end that we may obtain forgiveness of the same, by his infinite goodness and mercy.

And although we ought at all times humbly to acknowledge our sins before God; yet ought we most chiefly so to do, when we assemble and meet together to render thanks for the great benefits that we have received at his hands, to set forth his most worthy praise, to hear his most holy Word, and to ask those things which are requisite and necessary, as well for the body as the soul.

Wherefore I pray and beseech you, as many as are here present, to accompany me with a pure heart and humble voice unto the throne of the heavenly grace.

Confession

ALMIGHTY and most merciful Father, **We have erred and strayed from thy ways like lost sheep, We have followed too much the devices and desires of our own hearts, We have offended against thy holy laws, We have left undone those things which we ought to have done, And we have done those things which we ought not to have done; And there is no health in us. But thou, O Lord, have mercy upon us, miserable offenders. Spare thou them, O God, which confess their faults. Restore thou them that are penitent; According to thy promises declared unto mankind in Christ Jesu our Lord. And grant, O most merciful Father, for his sake, That we may hereafter live a godly, righteous, and sober life, To the glory of thy holy Name. Amen.**

Absolution

ALMIGHTY God, the Father of our Lord Jesus Christ, who desireth not the death of a sinner, but rather that he may turn from his wickedness, and live, hath given power and commandment to his Ministers, to declare and pronounce to his people, being penitent, the Absolution and Remission of their sins.

He pardoneth and absolveth all them that truly repent and unfeignedly believe his holy Gospel.

Wherefore we beseech him to grant us true repentance and his Holy Spirit, that those things may please him which we do at this present, and that the rest of our life hereafter may be pure and holy; so that at the last we may come to his eternal joy; through Jesus Christ our Lord. **Amen.**

The Lord's Prayer

OUR Father, **who art in heaven, Hallowed be thy Name, Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, As we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil.**

For thine is the kingdom, the power, and the glory, For ever and ever. Amen.

Preces

W. BYRD (1543-1623)

Precentor:

O Lord, open thou our lips;

O God, make speed to save us;

*GLORY be to the Father, and to the Son,
and to the Holy Ghost;*

Praise ye the Lord;

Choir:

And our mouth shall show forth thy praise.

O Lord, make haste to help us.

As it was in the beginning, is now,
and ever shall be, world without end. Amen.

The Lord's Name be praised.

Psalms

130 *De profundis.*

J. TURLE

131 *Domine, non est.*

E. EDWARDS

134 *Ecce nunc.*

P. HALLEY

OUT of the deep have I called unto thee, O Lord; / Lord, hear my voice.

2 O let thine ears consider well / the voice of my complaint.

3 If thou, Lord, wilt be extreme to mark what is done amiss, / O Lord, who may abide it?

4 But there is forgiveness with thee; / therefore shalt thou be feared.

5 I Look for the Lord; my soul doth wait for him: / in his word is my trust.

6 My soul looketh for the Lord more than watchmen for the morning, / yea, more than watchmen for the morning.

7 O Israel, trust in the Lord, for with the Lord there is mercy, / and with him is plenteous redemption.

8 And he shall redeem Israel / from all his sins.

LORD, I am not high-minded: / I have no proud looks.

2 I do not exercise myself in great matters, / which are too high for me.

3 But I calm my soul and keep it quiet, like a weaned child with his mother: / yea, my soul is even as a weaned child.

4 O Israel, trust in the Lord, / from this time forth for evermore.

BEHOLD now, praise the Lord, / all ye servants of the Lord;

2 Ye that by night stand in the house of the Lord, / even in the courts of the house of our God.

3 Lift up your hands in the sanctuary, / and praise the Lord.

4 The Lord that made heaven and earth / give thee blessing out of Zion.

GLORY be to the Father, and to the Son, / and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be, / world without end. Amen.

First Lesson Genesis 9. 1 – 17; 11. 1 – 9

The First Lesson is written in the Book of Genesis, the 9th chapter, beginning at the 1st verse.

And God blessed Noah and his sons, and said unto them, Be fruitful, and multiply, and replenish the earth. And the fear of you and the dread of you shall be upon every beast of the earth, and upon every fowl of the air, upon all that moveth upon the earth, and upon all the fishes of the sea; into your hand are they delivered. Every moving thing that liveth shall be meat for you; even as the green herb have I given you all things. But flesh with the life thereof, which is the blood thereof, shall ye not eat. And surely your blood of your lives will I require; at the hand of every beast will I require it, and at the hand of man; at the hand of every man's brother will I require the life of man. Whoso sheddeth man's blood, by man shall his blood be shed: for in the image of God made he man. And you, be ye fruitful, and multiply; bring forth abundantly in the earth, and multiply therein. And God spake unto Noah, and to his sons with him, saying, And I, behold, I establish my covenant with you, and with your seed after you; And with every living creature that is with you, of the fowl, of the cattle, and of every beast of the earth with you; from all that go out of the ark, to every beast of the earth. And I will establish my covenant with you, neither shall all flesh be cut off any more by the waters of a flood; neither shall there any more be a flood to destroy the earth. And God said, This is the token of the covenant which I make between me and you and every living creature that is with you, for perpetual generations: I do set my bow in the cloud, and it shall be for a token of a covenant between me and the earth. And it shall come to pass, when I bring a cloud over the earth, that the bow shall be seen in the cloud: And I will remember my covenant, which is between me and you and every living creature of all flesh; and the waters shall no more become a flood to destroy all flesh. And the bow shall be in the cloud; and I will look upon it, that I may remember the everlasting covenant between God and every living creature of all flesh that is upon the earth. And God said unto Noah, This is the token of the covenant, which I have established between me and all flesh that is upon the earth.

And the whole earth was of one language, and of one speech. And it came to pass, as they journeyed from the east, that they found a plain in the land of Shinar; and they dwelt there. And they said one to another, Go to, let us make brick, and burn them thoroughly. And they had brick for stone, and slime had they for mortar. And they said, Go to, let us build us a city and a tower, whose top may reach unto heaven; and let us make us a name, lest we be scattered abroad upon the face of the whole earth. And the Lord came down to see the city and the tower, which the children of men builded. And the Lord said, Behold, the people is one, and they have all one language; and this they begin to do: and now nothing will be restrained from them, which they have imagined to do. Go to, let us go down, and there confound their language, that they may not understand one another's speech. So the Lord scattered them abroad from thence upon the face of all the earth: and they left off to build the city. Therefore is the name of it called Babel; because the Lord did there confound the language of all the earth: and from thence did the Lord scatter them abroad upon the face of all the earth.

Here endeth the First Lesson.

Office Hymn *Ex more docti mystico.*

MODE II

1 The fast, as taught by holy lore,
We keep in solemn course once more;
The fast to all men known, and bound
In forty days of yearly round.

3 More sparing therefore let us make
The words we speak, the food we take,
Our sleep and mirth,-- and closer barred
Be every sense in holy guard.

5 Thy grace have we offended sore,
By sins, O God, which we deplore;
But pour upon us from on high,
O pardoning One, thy clemency.

7 Forgive the sin that we have wrought;
Increase the good that we have sought;
That we at length, our wanderings o'er,
may please thee here and evermore.

2 The law and seers that were of old
In diverse ways this Lent foretold,
Which Christ, all seasons' King and Guide,
In after ages sanctified.

4 In prayer together let us fall,
And cry for mercy, one and all,
And weep before the Judge's feet,
And his avenging wrath entreat.

6 Remember thou, though frail we be,
That yet thine handiwork are we;
Nor let the honor of thy name
Be by another put to shame.

8 We pray thee, Holy Trinity,
One God, unchanging Unity,
That we from this our abstinence
May reap the fruits of penitence. Amen.

Words: Latin 6th century, translated by J. M. Neale (1818-1866)

Magnificat The Short Evening Service by T. Weelkes (1576-1623)

My soul doth magnify the Lord, and my spirit hath rejoiced in God my Saviour.
For he hath regarded the lowliness of his handmaiden.
For behold, from henceforth all generations shall call me blessed.
For he that is mighty hath magnified me; and holy is his Name.
And his mercy is on them that fear him throughout all generations.
He hath showed strength with his arm; he hath scattered the proud in the imagination of their hearts.
He hath put down the mighty from their seat, and hath exalted the humble and meek.
He hath filled the hungry with good things; and the rich he hath sent empty away.
He remembering his mercy hath holpen his servant Israel;
As he promised to our forefathers, Abraham and his seed for ever.
Glory be to the Father, and to the Son, and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be, world without end. Amen.

Second Lesson **Mark 14. 27 – 52**

The Second Lesson is written in the Gospel According to St. Mark, the 14th chapter, beginning at the 27th verse.

And Jesus saith unto them, All ye shall be offended because of me this night: for it is written, I will smite the shepherd, and the sheep shall be scattered. But after that I am risen, I will go before you into Galilee. But Peter said unto him, Although all shall be offended, yet will not I. And Jesus saith unto him, Verily I say unto thee, That this day, even in this night, before the cock crow twice, thou shalt deny me thrice. But he spake the more vehemently, If I should die with thee, I will not deny thee in any wise. Likewise also said they all. And they came to a place which was named Gethsemane: and he saith to his disciples, Sit ye here, while I shall pray. And he taketh with him Peter and James and John, and began to be sore amazed, and to be very heavy; And saith unto them, My soul is exceeding sorrowful unto death: tarry ye here, and watch. And he went forward a little, and fell on the ground, and prayed that, if it were possible, the hour might pass from him. And he said, Abba, Father, all things are possible unto thee; take away this cup from me: nevertheless not what I will, but what thou wilt. And he cometh, and findeth them sleeping, and saith unto Peter, Simon, sleepest thou? couldest not thou watch one hour? Watch ye and pray, lest ye enter into temptation. The spirit truly is ready, but the flesh is weak. And again he went away, and prayed, and spake the same words. And when he returned, he found them asleep again, (for their eyes were heavy,) neither wist they what to answer him. And he cometh the third time, and saith unto them, Sleep on now, and take your rest: it is enough, the hour is come; behold, the Son of man is betrayed into the hands of sinners. Rise up, let us go; lo, he that betrayeth me is at hand. And

immediately, while he yet spake, cometh Judas, one of the twelve, and with him a great multitude with swords and staves, from the chief priests and the scribes and the elders. And he that betrayed him had given them a token, saying, Whomsoever I shall kiss, that same is he; take him, and lead him away safely. And as soon as he was come, he goeth straightway to him, and saith, Master, master; and kissed him. And they laid their hands on him, and took him. And one of them that stood by drew a sword, and smote a servant of the high priest, and cut off his ear. And Jesus answered and said unto them, Are ye come out, as against a thief, with swords and with staves to take me? I was daily with you in the temple teaching, and ye took me not: but the scriptures must be fulfilled. And they all forsook him, and fled. And there followed him a certain young man, having a linen cloth cast about his naked body; and the young men laid hold on him: And he left the linen cloth, and fled from them naked.

Here endeth the Second Lesson.

Nunc Dimittis The Short Evening Service by Weelkes

Lord, now lettest thou thy servant depart in peace, according to thy word.

For mine eyes have seen thy salvation, which thou has prepared before the face of all people;
To be a light to lighten the Gentiles, and to be the glory of thy people Israel.

Glory be to the Father, and to the Son, and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be, world without end. Amen.

Apostles' Creed

I BELIEVE in God the Father Almighty, Maker of heaven and earth:

And in Jesus Christ his only Son our Lord, Who was conceived by the Holy Ghost, Born of the Virgin Mary, Suffered under Pontius Pilate, Was crucified, dead, and buried: He descended into hell; The third day he rose again from the dead; He ascended into heaven, And sitteth on the right hand of God the Father Almighty; From thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost; The holy Catholic Church; The Communion of Saints; The Forgiveness of sins; The Resurrection of the body, And the Life everlasting. Amen.

Mutual Salutation

BYRD

Precentor:

The Lord be with you;

Let us pray.

Choir:

And with thy spirit.

Lord, have mercy upon us. Christ, have mercy upon us. Lord, have mercy upon us.

The Lord's Prayer

Our Father who art in heaven, Hallowed be thy Name, Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, As we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil. Amen.

Versicles & Responses

BYRD

Precentor:

O Lord, show thy mercy upon us;

O Lord, save the Queen;

Endue thy Ministers with righteousness;

O Lord, save thy people;

Give peace in our time, O Lord;

O God, make clean our hearts within us;

Choir:

And grant us thy salvation.

And mercifully hear us when we call upon thee.

And make thy chosen people joyful.

And bless thine inheritance.

And evermore mightily defend us.

And take not thy Holy Spirit from us.

Collects

Almighty God, who seest that we have no power of ourselves to help ourselves: Keep us both outwardly in our bodies, and inwardly in our souls; that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord. **Amen.**

Almighty and everlasting God, who hatest nothing that thou hast made, and dost forgive the sins of all them that are penitent: Create and make in us new and contrite hearts, that we worthily lamenting our sins, and acknowledging our wretchedness, may obtain of thee, the God of all mercy, perfect remission and forgiveness; through Jesus Christ our Lord. **Amen.**

O God, from whom all holy desires, all good counsels, and all just works do proceed: Give unto thy servants that peace which the world cannot give; that our hearts may be set to obey thy commandments, and also that by thee we being defended from the fear of our enemies may pass our time in rest and quietness; through the merits of Jesus Christ our Saviour. **Amen.**

Lighten our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Saviour Jesus Christ. **Amen.**

Anthem Salvator mundi T. TALLIS (C.1505-85)

Salvator mundi salva nos, qui per crucem et sanguinem redemisti nos:
auxiliare nobis, te deprecamur, Deus noster.

*O Saviour of the world, save us, who hath redeemed us by thy cross and blood.
Help us, we beseech thee, O our God.*

Prayers

Prayer of Saint John Chrysostom and the Grace

ALMIGHTY God, who hast given us grace at this time with one accord to make our common supplications unto thee; and dost promise that when two or three are gathered together in thy Name thou wilt grant their requests: Fulfil now, O Lord, the desires and petitions of thy servants, as may be most expedient for them; granting us in this world knowledge of thy truth, and in the world to come life everlasting. **Amen.**

THE grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. **Amen.**

Closing Hymn The God of Love My Shepherd Is METZLER'S REDHEAD

1 The God of love my shepherd is,
And He that doth me feed;
While He is mine and I am His,
What can I want or need?.

2 He leads me to the tender grass,
Where I both feed and rest;
Then to the streams that gently pass:
In both I have the best.

3 Or if I stray, He doth convert,
And bring my mind in frame,
And all this not for my desert,
But for His holy name.

4 Yea, in death's shady black abode
Well may I walk, not fear;
For Thou art with me, and Thy rod
To guard, Thy staff to bear.

5 Surely Thy sweet and wondrous love
Shall measure all my days;
And as it never shall remove
So neither shall my praise.

Words: George Herbert (1593-1632)
(paraphrase of Psalm 23)

Music: R. Redhead, 1858
Descant by P. Halley

Voluntary Erbarm dich mein, o Herre Gott J. S. BACH (BWV 721)
(Have mercy on me, O Lord God)

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