

Welcome to the Cathedral Church of All Saints

DIOCESE OF NOVA SCOTIA AND PRINCE EDWARD ISLAND
ANGLICAN CHURCH OF CANADA



PRAYER REQUESTS

Anglican Cycle of Prayer

The Church of England

The Second Sunday After The Epiphany

January 16, 2022

The Holy Eucharist

Prelude

Welcome

Territorial Acknowledgement

Although we have come together in person and in digital space, we each stand on ground that is the ancestral territory of peoples who were here long before the European settlers crossed the ocean. We gather here in and from the Cathedral Church of All Saints in Halifax, Nova Scotia; located on the unceded territory of the Mi'kmaq people.

Children's message

Opening Hymn God of Mercy, God of Grace HEATHLANDS

God of mercy, God of grace,
show the brightness of your face;
shine upon us, Saviour, shine;
fill your church with light divine;
and your saving health extend
unto earth's remotest end.

Let the people praise you, Lord;
be by all that live adored;
let the nations shout and sing
glory to their Saviour King;
at your feet their tribute pay,
and your holy will obey.

Let the people praise you, Lord;
earth shall then its fruits afford,
God to us all blessings give,
we to God devoted live;
all below and all above
one in joy and light and love.

The Gathering of the Community

The presiding celebrant greets the community

Celebrant The Grace of our Lord, Jesus Christ,
 and the love of God,
 and the fellowship of the Holy Spirit,
 be with you all!

People **And also with you.**

The following prayer may be said.

Celebrant Almighty God,
All **to you all hearts are open,
 all desires known,
 and from you no secrets are hidden.
 Cleanse the thoughts of our hearts
 by the inspiration of your Holy Spirit,
 that we may perfectly love you,
 and worthily magnify your holy name;
 through Christ our Lord. Amen.**

Celebrant Lord have mercy,
All **Christ have mercy,
Lord, have mercy.**

The Collect of the Day

Celebrant Let us pray.
All **Lord of the wedding feast,
take our hearts of stone
and flood them with new wine,
so that we may savour the daily miracles
that reveal your Son in our midst,
Jesus the Christ. Amen.**
Prayers for an Inclusive Church (2009) alt

The Proclamation of the Word

The First Reading

Reader A reading from the First Letter to the
Corinthians (12:1-11)

Now concerning spiritual gifts,[•] brothers and sisters,[•] I do not want you to be uninformed. You know that when you were pagans, you were enticed and led astray to idols that could not speak. Therefore, I want you to understand that no one speaking by the Spirit of God ever says ‘Let Jesus be cursed!’ and no one can say ‘Jesus is Lord’ except by the Holy Spirit.

Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to

another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

Reader The word of the Lord.

People **Thanks be to God.**

The Psalm

Reader A reading from Psalm 36 (5-10)
[The congregation responds with the **bold text**]

**5 Your love, O Lord, reaches to the heavens,
and your faithfulness to the clouds.**

**6 Your righteousness is like the strong mountains,
your justice like the great deep;
you save both man and beast, O Lord.**

**7 How priceless is your love, O God!
your people take refuge under the shadow of your
wings.**

**8 They feast upon the abundance of your house;
you give them drink from the river of your delights.**

**9 For with you is the well of life,
and in your light we see light.**

**10 Continue your loving-kindness to those who know
you, and your favour to those who are true of heart.**

**God of justice and of mercy, open the eyes of sinners
that they may see the light of your truth, know the
power of your love,**

and share in the bounty of your heavenly table; through Jesus Christ our Saviour. Amen

The Gospel

All stand for the Gospel.

Deacon The Lord be with you.

People **And also with you.**

Deacon The Holy Gospel of our Lord Jesus Christ according to John [2:1-11]

People **Glory to you, Lord Jesus Christ.**

On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. Jesus and his disciples had also been invited to the wedding. When the wine gave out, the mother of Jesus said to him, 'They have no wine.' And Jesus said to her, 'Woman, what concern is that to you and to me? My hour has not yet come.' His mother said to the servants, 'Do whatever he tells you.' Now standing there were six stone water-jars for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them, 'Fill the jars with water.' And they filled them up to the brim. He said to them, 'Now draw some out, and take it to the chief steward.' So, they took it. When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom and said to him, 'Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now.' Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

At the conclusion of the Gospel, the Deacon proclaims,
The Gospel of Christ.

People **Praise to you, Lord Jesus Christ.**

Sermon

A silence for reflection may follow.

The Apostles' Creed

The celebrant may invite the people, to join in the recitation of the creed.

Celebrant Let us confess the faith of our baptism, as we say,
**I believe in God,
the Father almighty,
creator of heaven and earth.
I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again
to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,**

**the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

The Prayers of the People

Confession and Absolution

Celebrant Dear friends in Christ,
God is steadfast in love and infinite in
mercy;
God welcomes sinners
and invites us to this table.
Let us confess our sins,
confident in God's forgiveness.

Silence is kept.

Celebrant Most merciful God,
All **we confess that we have sinned against
you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole
heart;
we have not loved our neighbours as
ourselves.
We are truly sorry and we humbly
repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us,
that we may delight in your will,
and walk in your ways,
to the glory of your name. Amen.**

Celebrant Almighty God have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in eternal life;
through Jesus Christ our Lord.

People Amen.

The Peace

All stand, and the presiding celebrant addresses the people.
The peace of the Lord be always with you.

People **And also with you.**

Offertory/Preparation Hymn

Jesus, Come, for We Invite You ALLELUIA, DULCE CARMEN

Jesus, come, for we invite you,
guest and master, friend and Lord;
now, as once at Cana's wedding,
speak, and let us hear your word:
lead us through our need or doubting,
hope be born and joy restored.

Jesus, come! Transform our pleasures,
guide us into paths unknown;
bring your gifts, command your servants,
let us trust in you alone:
though your hand may work in secret,
all shall see what you have done.

Jesus, come in new creation,
heaven brought near in power divine;
give your unexpected glory,
changing water into wine:
rouse the faith of your disciples –
Come, our first and greatest sign!

Jesus, come! Surprise our dullness,
make us willing to receive
more than we can yet imagine,
all the best you have to give:
let us find your hidden riches,
taste your love, believe and live!

The Celebration of the Eucharist

The Prayer over the Gifts

When the gifts have been prepared,

All **Living God, you have revealed your Son as
the Messiah.
May we hear his word and follow it,
and live as children of light.
We ask this in the name of Jesus Christ the
Lord. Amen**

The Great Thanksgiving

Supplementary Eucharistic Prayer 1 (S1)

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to God our Creator
People **It is right to give our thanks and praise.**
Celebrant Holy God, Lover of creation,
we give you thanks and praise
for in the ocean of your steadfast love you
bear us and place the song of your Spirit in
our hearts.

When we turn from your love and defile the earth,
you do not abandon us.
Your Spirit speaks through Huldah and Micah,
through prophets, sages, and saints in every age,
to confront our sin
and reveal the vision of your new creation.
Joining in the song of the universe
we proclaim your glory saying (singing):

All

**Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is the one who comes in the name
of the Lord.
Hosanna in the highest.**

Celebrant

Gracious God,
in the fullness of time you sent Jesus the Christ
to share our fragile humanity.
Through Jesus' life, death, and resurrection
you open the path from brokenness to health,
from fear to trust, from pride and conceit
to reverence for you.
Rejected by a world
that could not bear the Gospel of life,
Jesus knew death was near.
His head anointed for burial
by an unknown woman,
Jesus gathered together, on this night, those
who loved him.

He took bread, gave thanks to you, broke it
and gave it to his friends,
saying, "Take and eat:
this is my body which is given for you.
Do this for the remembrance of me."

After supper, Jesus took the cup of wine,
gave you thanks,
and said "Drink this all of you,
this is my blood of the new covenant
which is shed for you and for many.
Whenever you drink it,
do this for the remembrance of me."
And now we gather at this table
in response to his commandment,
to share the bread and cup of Christ's undying
love,
and to proclaim our faith.

All

**Christ has died,
Christ is risen,
Christ will come again.**

Breathe your Holy Spirit,
the wisdom of the universe,
upon these gifts that we bring to you:
this bread, this cup,
ourselves, our souls and bodies,
that we may be signs of your love for all the
world
and ministers of your transforming purpose.
Through Christ, with Christ, and in Christ,
in the unity of the Holy Spirit,
all glory is yours, Creator of all,
and we bless your holy name for ever

People **Amen.**

Celebrant And now, as our Saviour Christ has taught us,
we are bold to pray,

All **Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against
us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

The celebrant breaks the consecrated bread for distribution

Celebrant We break this bread
to share in the body of Christ.

All **We, being many, are one body,
for we all share in the one bread**

The Communion

*The celebrant invites the people to share in communion and
may say,*

Celebrant The gifts of God for the People of God.

People **Thanks be to God.**

***Please remain at your seats for the distribution of the bread of the Eucharist.**

A Prayer for Spiritual Communion (to be prayed by those at home) *

My Jesus, I believe that you are truly present in the Blessed Sacrament of the altar. I desire to offer you praise and thanksgiving as I proclaim your resurrection. I love you above all things, and long for you in my soul. Since I cannot receive you now in the sacrament of your Body and Blood, come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. **Amen**

**Based on a prayer by St. Alphonsus Liguori (1696-1787) used at the 2020 Easter celebration at The Episcopal Cathedral Church of Saint Peter and Saint Paul (Washington National Cathedral)*

Prayer after Communion

Celebrant God of glory,
you nourish us with bread from heaven.
Fill us with your Holy Spirit,
that through us your light may shine in all
the world.
We ask this in the name of Jesus Christ.
Amen

Then the following doxology may be said.

Celebrant Glory to God,
All **whose power, working in us,
can do infinitely more
than we can ask or imagine.
Glory to God from generation to**

**generation,
in the Church and in Christ Jesus,
for ever and ever. Amen.**

Blessing

Closing Hymn Thee Will I Love, My Strength, My Tower
SURREY

Thee will I love, my strength, my tower;
thee will I love, my joy, my crown;
thee will I love with all my power,
in all thy works, and thee alone:
thee will I love, till sacred fire
fills my whole soul with pure desire.

I thank thee, uncreated Sun,
that thy bright beams on me have shined;
I thank thee, who hast overthrown
my foes, and healed my wounded mind;
I thank thee, whose enlivening voice
bids my freed heart in thee rejoice.

Uphold me in the doubtful race,
nor suffer me again to stray;
strengthen my feet, with steady pace
still to press forward in thy way;
that all my powers, with all their might,
in thy sole glory may unite.

Thee will I love, my joy, my crown;
thee will I love, my Lord, my God;
thee will I love, beneath thy frown
or smile — thy sceptre or thy rod;
what though my flesh and heart decay,
thee shall I love in endless day.

Dismissal *By the Deacon*

Postlude 'Giant' Fugue in D Minor

J. S. Bach (BWV 680)