

Welcome to the Cathedral Church of All Saints

DIOCESE OF NOVA SCOTIA AND PRINCE EDWARD ISLAND
ANGLICAN CHURCH OF CANADA



PRAYER REQUESTS

Anglican Cycle of Prayer

Iglesia Anglicana de Chile

The Baptism of the Lord

The Holy Eucharist

Prelude

Welcome

Territorial Acknowledgement

Although we have come together in person and in digital space, we each stand on ground that is the ancestral territory of peoples who were here long before the European settlers crossed the ocean. We gather here in and from the Cathedral Church of All Saints in Halifax, Nova Scotia; located on the unceded territory of the Mi'kmaq people.

Children's message

Opening Hymn Sing of God Made Manifest SALZBURG

Sing of God made manifest
in a child robust and blest,
to whose home in Bethlehem
where a star had guided them,
magi came and gifts unbound,
signs mysterious and profound:
myrrh and frankincense and gold
grave and God and king foretold.

Sing of God made manifest
when at Jordan John confessed,
"I should be baptized by you,
but your bidding I will do."
Then from heaven a double sign --
dove-like Spirit, voice divine --
hailed the true Anointed One:
"This is my beloved Son."

Sing of God made manifest
when Christ came as wedding-guest
and at Cana gave a sign,
turning water into wine;
further still was love revealed
as he taught, forgave, and healed,
bringing light and life to all
who would listen to God's call.

Sing of God made manifest
on the cloud-capped mountain's crest,
where the law and prophets waned
so that Christ alone remained:
glimpse of glory, pledge of grace,
given as Jesus set his face
towards the waiting cross and grave,
sign of hope that God would save.

The Gathering of the Community

The presiding celebrant greets the community

Celebrant The Grace of our Lord, Jesus Christ,
and the love of God,
and the fellowship of the Holy Spirit,
be with you all!

People **And also with you.**

The following prayer may be said.

Celebrant Almighty God,
All to you all hearts are open,
 all desires known,
 and from you no secrets are hidden.
 Cleanse the thoughts of our hearts
 by the inspiration of your Holy Spirit,
 that we may perfectly love you,
 and worthily magnify your holy name;
 through Christ our Lord. Amen.

Celebrant Lord have mercy,
All Christ have mercy,
 Lord, have mercy.

The Collect of the Day

Celebrant Let us pray.
All Eternal Father,
 who at the baptism of Jesus
 revealed him to be your Son,
 anointing him with the Holy Spirit,
 keep your children, born of water and the
 Spirit,
 faithful to their calling;
 through Jesus Christ our Lord,
 who lives and reigns with you and the
 Holy Spirit,
 one God, now and for ever.
 Amen

The Proclamation of the Word

The First Reading

Reader A reading from the Book of Acts (8:14-17)
Now when the apostles at Jerusalem heard that Samaria had accepted the word of God, they sent Peter and John to them. The two went down and prayed for them that they might receive the Holy Spirit (for as yet the Spirit had not come upon any of them; they had only been baptized in the name of the Lord Jesus). Then Peter and John laid their hands on them, and they received the Holy Spirit.

Reader The word of the Lord.

People **Thanks be to God.**

The Psalm

Reader A reading of Psalm 29
[The congregation responds with the **bold text**]

1 Ascribe to the Lord, you gods,
ascribe to the Lord glory and strength.

**2 Ascribe to the Lord the glory due his name;
worship the Lord in the beauty of holiness.**

3 The voice of the Lord is upon the waters;
the God of glory thunders;
the Lord is upon the mighty waters.

**4 The voice of the Lord is a powerful voice;
the voice of the Lord is a voice of splendour.**

5 The voice of the Lord breaks the cedar trees;
the Lord breaks the cedars of Lebanon;

**6 He makes Lebanon skip like a calf,
and Mount Hermon like a young wild ox.**

7 The voice of the Lord splits the flames of fire;
the voice of the Lord shakes the wilderness;
the Lord shakes the wilderness of Kadesh.

**8 The voice of the Lord makes the oak trees writhe
and strips the forests bare.**

9 And in the temple of the Lord
all are crying, "Glory!"

**10 The Lord sits enthroned above the flood;
the Lord sits enthroned as king for evermore.**

11 The Lord shall give strength to his people;
the Lord shall give his people the blessing of peace.

**God of mystery and power, open our eyes to the flame
of your love, and open our ears to the thunder of your
justice, that we may receive your gifts of blessing and
peace, to the glory of your name; through Jesus Christ
our Lord. Amen**

The Gospel

All stand for the Gospel.

Deacon The Lord be with you.

People **And also with you.**

Deacon The Holy Gospel of our Lord Jesus Christ
according to Luke [3:15-16, 21-22]

People **Glory to you, Lord Jesus Christ.**

As the people were filled with expectation, and all were questioning in their hearts concerning John, whether he might be the Messiah, John answered all of them by saying, 'I baptize you with water; but one who is more powerful than I is coming; I am not worthy to untie the thong of his

sandals. He will baptize you with the Holy Spirit and fire. Now when all the people were baptized, and when Jesus also had been baptized and was praying, the heaven was opened, and the Holy Spirit descended upon him in bodily form like a dove. And a voice came from heaven, 'You are my Son, the Beloved; with you I am well pleased.'

At the conclusion of the Gospel, the Deacon proclaims,
The Gospel of Christ.

People **Praise to you, Lord Jesus Christ.**

Homily

A silence for reflection may follow.

The Apostles' Creed

The celebrant may invite the people, to join in the recitation of the creed.

Celebrant Let us confess the faith of our baptism, as we say,
**I believe in God,
the Father almighty,
creator of heaven and earth.
I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,**

**and is seated at the right hand of the
Father.**

**He will come again
to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

The Prayers of the People

Confession and Absolution

Celebrant Dear friends in Christ,
God is steadfast in love and infinite in
mercy;
God welcomes sinners
and invites us to this table.
Let us confess our sins,
confident in God's forgiveness.

Silence is kept.

Celebrant Most merciful God,
All **we confess that we have sinned against
you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole
heart;
we have not loved our neighbours as
ourselves.**

**We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us,
that we may delight in your will,
and walk in your ways,
to the glory of your name. Amen.**

Celebrant Almighty God have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in eternal life;
through Jesus Christ our Lord.

People **Amen.**

The Peace

All stand, and the presiding celebrant addresses the people.
The peace of the Lord be always with you.

People **And also with you.**

Offertory/Preparation Hymn When Christ's Appearing
Was Made Known ST. VENANTIUS

When Christ's appearing was made known,
King Herod trembled for his throne;
but he who offers heavenly birth
sought not the kingdom of this earth.

The eastern sages saw from far
and followed on his guiding star;
by light their way to Light they trod,
and by their gifts confessed their God.

Within the Jordan's sacred flood
the heavenly Lamb in meekness stood,

that he, to whom no sin was known,
might cleanse his people from their own.

And O what a miracle divine,
when water reddened into wine!
He spake the word, and forth it flowed
in streams that nature ne'er bestowed.

All glory, Jesus, be to thee
for this thy glad Epiphany:
whom with the Father we adore
and Holy Ghost forevermore.

The Celebration of the Eucharist

The Prayer over the Gifts

When the gifts have been prepared,

All **God of life and freedom,
we celebrate the revelation of Jesus
as the Christ who makes all creation new.
Accept all we offer you this day
and make us new in him,
who is Lord for ever and ever. Amen**

The Great Thanksgiving

Supplementary Eucharistic Prayer 3

Celebrant **The Lord be with you.**

People **And also with you.**

Celebrant **Lift up your hearts.**

People **We lift them to the Lord.**

Celebrant **Let us give thanks to the Lord our God.**

People **It is right to give our thanks and praise.**

Celebrant

It is indeed right to thank you and praise you,
holy and gracious God,
creator of all things,
ruler of heaven and earth, sustainer of life,
for you are the source of all goodness,
rich in mercy and abounding in love;
you are faithful to your people in every
generation,
and your word endures for ever.

Therefore with angels and archangels,
with the fellowship of saints
and the company of heaven,
we glorify your holy name,
evermore praising you and singing,

People

**Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the
Lord.
Hosanna in the highest.**

Celebrant

We praise you, merciful Father,
not as we ought, but as we are able,
because in your tender love
you gave the world your only Son,
in order that the world might be saved
through him.
He made you known by taking the form of a
servant,
healing the sick, liberating the oppressed,
reaching out to the lost.

Betrayed, forsaken, and nailed to the cross,
he confronted the power of sin
and disarmed it for ever.
In his offering of himself,
he became the perfect and sufficient sacrifice
for the sins of the whole world.
Redeemed by Christ,
we have been adopted as your children;
by your pardon
you have made us worthy to praise you.

On the night he was betrayed,
Jesus, at supper with his friends,
took bread, gave you thanks, broke the bread,
gave it to them, and said, "Take and eat:
this is my body which is given for you.
Do this for the remembrance of me."

After supper he took the cup of wine,
and when he had given thanks,
he gave it to them,
and said, "Drink this all of you:
this is my blood of the new covenant
which is shed for you and for many
for the forgiveness of sins.
Whenever you drink it,
do this for the remembrance of me."

In obedience to him and with grateful hearts
we approach your holy table,
remembering our Saviour's sacrifice,
and rejoicing in his victory.
Confident in his sovereign purpose,
we declare our faith.

All **Christ has died,
Christ is risen,
Christ will come again.**

Celebrant Send your Holy Spirit on us
that as we receive this bread and this cup
we may partake of the body and blood
of our Lord Jesus Christ,
and feed on him in our hearts
by faith with thanksgiving.
May we be renewed in his risen life,
filled with his love,
and strengthened in our will to serve others;
and make of our lives, we pray,
a pure and holy sacrifice, acceptable to you,
knitting us together as one in your Son Jesus
Christ,
to whom, with you and the Holy Spirit,
be all honour and glory, now and forever.

People **Amen.**

Celebrant And now, as our Saviour Christ has taught us,
we are bold to pray,

All **Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against
us.
And lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

The celebrant breaks the consecrated bread for distribution

Celebrant “I am the bread of life,” says the Lord.
“Whoever comes to me will never be hungry;
whoever believes in me will never thirst.”

All **Taste and see that the Lord is good;
happy are they who trust in him!**

The Communion

*The celebrant invites the people to share in communion
and may say,*

Celebrant The gifts of God for the People of God.
People **Thanks be to God.**

***Please remain at your seats for the distribution of the
bread of the Eucharist.**

A Prayer for Spiritual Communion (to be prayed by those at home) *

My Jesus, I believe that you are truly present in the Blessed Sacrament of the altar. I desire to offer you praise and thanksgiving as I proclaim your resurrection. I love you above all things, and long for you in my soul. Since I cannot receive you now in the sacrament of your Body and Blood, come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus and let me never be separated from you May I live in you, and you in me, in this life and in the life to come. **Amen**

**Based on a prayer by St. Alphonsus Liguori (1696-1787) used at the 2020 Easter celebration at The Episcopal Cathedral Church of Saint Peter and Saint Paul (Washington National Cathedral)*

Prayer after Communion

Celebrant **Gracious God, lover of all,
by this sacrament
you make us one family in Christ your
Son,
one in the sharing of his body and blood,
one in the communion of his Spirit.
Help us to grow in love for one another
and come to the full maturity of the Body
of Christ.
We ask this in his name. Amen**

Then the following doxology may be said.

Celebrant **Glory to God,
All whose power, working in us,
can do infinitely more
than we can ask or imagine.
Glory to God from generation to
generation,
in the Church and in Christ Jesus,
for ever and ever. Amen.**

Blessing

Closing Hymn Like the Murmur of the Dove's Song
BRIDEGROOM

Like the murmur of the dove's song,
like the challenge of her flight,
like the vigor of the wind's rush,
like the new flame's eager might:
come, Holy Spirit, come.

To the members of Christ's body,
to the branches of the vine,
to the church in faith assembled,
to her midst as gift and sign:
come, Holy Spirit, come.

With the healing of division,
with the ceaseless voice of prayer,
with the power to love and witness,
with the peace beyond compare:
come, Holy Spirit, come.

Dismissal *Deacon*

Postlude Fugue in G Minor

J. S. Bach (BWV 578)