

# Welcome to the Cathedral Church of All Saints

Diocese of Nova Scotia and Prince Edward Island  
Anglican Church of Canada



**SUNDAY, JULY 11, 2021**

# PRAYER REQUESTS

## Anglican Cycle of Prayer

The Episcopal Church in the Philippines

### Our Diocese

#### *St. John's, Bedford*

The Reverend Randy Townsend, and Debbie

#### *Fall River*

The Reverend Carl Fraser, and Gloria

The Reverend Jim Reid, Honorary Assistant

The Reverend David Chapman, and Linda

### French Village

The Reverend Brianna Andrews and Danny

The Reverend Richard Walsh, Honorary Assistant

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## The Seventh Sunday After Pentecost

### The Holy Eucharist

#### Prelude

#### Welcome

#### Territorial Acknowledgement

Although we have come together in person and in digital space, we each stand on ground that is the ancestral territory of peoples who were here long before the Europeans settlers crossed the ocean. We gather here in and from the Cathedral Church of All Saints in Halifax, Nova Scotia; located on the unceded territory of the Mi'kmaq people.

*Silence is kept.*

Let us pray,  
Loving God,  
help us to live respectfully on these lands,  
seeking justice and peace.  
Help us to pray to you in faith,  
to sing to you with gratitude,  
and to listen to your word with eagerness;  
so that we might follow Christ our Lord.  
**Amen.**

**[Children's message for online service]**

**Opening Hymn CP 381 Praise, My Soul**

PRAISE, MY SOUL

1 Praise, my soul, the King of heaven;  
to his feet your tribute bring;  
ransomed, healed, restored, forgiven,  
evermore his praises sing:  
Alleluia, alleluia,  
praise the everlasting King.

2 Praise him for his grace and favour  
to our forebears in distress;  
praise him still the same forever,  
slow to chide and swift to bless;  
alleluia, alleluia,  
glorious in his faithfulness.

3 Father-like he tends and spares us;  
well our feeble frame he knows;  
in his hands he gently bears us,  
rescues us from all our foes:  
alleluia, alleluia,  
widely as his mercy flows.

4 Frail as summer's flower we flourish;  
blows the wind and it is gone;  
but, while mortals rise and perish,  
God endures unchanging on:  
alleluia, alleluia,  
praise the high eternal one.

5 Angels, help us to adore him;  
you behold him face to face;  
sun and moon, bow down before him,  
dwellers all in time and space.  
Alleluia, alleluia,  
praise with us the God of grace.

## **The Gathering of the Community**

*The presiding celebrant greets the community*

***Celebrant***      The Grace of our Lord, Jesus Christ,  
and the love of God,  
and the fellowship of the Holy Spirit,  
be with you all!

***People***          **And also with you.**

*The following prayer may be said.*

***Celebrant***      Almighty God,  
***All***                **to you all hearts are open,  
all desires known,  
and from you no secrets are hidden.  
Cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy name;  
through Christ our Lord. Amen.**

## Glory to God/Kyrie

*Celebrant*

Glory to God in the highest,

*All*

**and peace to his people on earth.**

**Lord God, heavenly king,**

**almighty God and Father,**

**we worship you, we give you thanks,**

**we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,**

**Lord God, Lamb of God,**

**you take away the sin of the world:**

**have mercy on us;**

**you are seated at the right hand of the**

**Father: receive our prayer.**

**For you alone are the Holy One,**

**you alone are the Lord,**

**you alone are the Most High,**

**Jesus Christ,**

**with the Holy Spirit,**

**in the glory of God the Father. Amen**

## The Collect of the Day

*Celebrant*

Let us pray.

*All*

**Almighty God,**

**you have made us for yourself,**

**and our hearts are restless**

**until they find their rest in you.**

**May we find peace in your service,**

**and in the world to come, see you face to**

**face; through Jesus Christ our Lord,**

**who lives and reigns with you and the**

**Holy Spirit, one God, now and for ever.**

**Amen**

# The Proclamation of the Word

## The First Reading

*Reader* A reading from the Book of the Prophet Amos  
[7:7-15]

This is what he showed me: the Lord was standing beside a wall built with a plumb-line, with a plumb-line in his hand. And the LORD said to me, ‘Amos, what do you see?’ And I said, ‘A plumb-line.’ Then the Lord said, ‘See, I am setting a plumb-line in the midst of my people Israel; I will never again pass them by; the high places of Isaac shall be made desolate, and the sanctuaries of Israel shall be laid waste, and I will rise against the house of Jeroboam with the sword.’

Then Amaziah, the priest of Bethel, sent to King Jeroboam of Israel, saying, ‘Amos has conspired against you in the very centre of the house of Israel; the land is not able to bear all his words. For thus Amos has said, “Jeroboam shall die by the sword, and Israel must go into exile away from his land.” ’

And Amaziah said to Amos, ‘O seer, go, flee away to the land of Judah, earn your bread there, and prophesy there; but never again prophesy at Bethel, for it is the king’s sanctuary, and it is a temple of the kingdom.’

Then Amos answered Amaziah, ‘I am<sup>\*</sup> no prophet, nor a prophet’s son; but I am<sup>\*</sup> a herdsman, and a dresser of sycamore trees, and the LORD took me from following the flock, and the LORD said to me, “Go, prophesy to my people Israel.”

*Reader* The word of the Lord.

*People* **Thanks be to God.**

## The Psalm

*Reader* A reading of Psalm 85 [8-13]  
[The congregation responds with the **bold text**]

8 I will listen to what the Lord God is saying,  
for he is speaking peace to his faithful people  
and to those who turn their hearts to him.

**9 Truly, his salvation is very near to those who fear  
him,  
that his glory may dwell in our land.**

10 Mercy and truth have met together;  
righteousness and peace have kissed each other.

**11 Truth shall spring up from the earth,  
and righteousness shall look down from heaven.**

12 The Lord will indeed grant prosperity,  
and our land will yield its increase.

**13 Righteousness shall go before him,  
and peace shall be a pathway for his feet.**

**God of grace, you loved the world so much that you  
gave your only Son to be our Saviour. Help us to rejoice  
in our salvation by showing mercy and truth, and by  
walking in the way of righteousness and peace. We  
ask this in his name and for his sake. Amen**

## The Gospel

*All stand for the Gospel.*

*Deacon* The Lord be with you.

*People* **And also with you.**

*Deacon* The Holy Gospel of our Lord Jesus Christ  
according to Mark [6:14-29]

*People* **Glory to you, Lord Jesus Christ.**

King Herod heard of it, for Jesus' name had become known. Some were saying, 'John the baptizer has been raised from the dead; and for this reason, these powers are at work in him.' But others said, 'It is Elijah.' And others said, 'It is a prophet, like one of the prophets of old.' But when Herod heard of it, he said, 'John, whom I beheaded, has been raised.'

For Herod himself had sent men who arrested John, bound him, and put him in prison on account of Herodias, his brother Philip's wife, because Herod had married her. For John had been telling Herod, 'It is not lawful for you to have your brother's wife.' And Herodias had a grudge against him, and wanted to kill him. But she could not, for Herod feared John, knowing that he was a righteous and holy man, and he protected him. When he heard him, he was greatly perplexed; and yet he liked to listen to him. But an opportunity came when Herod on his birthday gave a banquet for his courtiers and officers and for the leaders of Galilee. When his daughter Herodias came in and danced, she pleased Herod and his guests; and the king said to the girl, 'Ask me for whatever you wish, and I will give it.' And he solemnly swore to her, 'Whatever you ask me, I will give you, even half of my kingdom.' She went out and said to her mother, 'What should I ask for?' She replied, 'The head of John the baptizer.' Immediately she rushed back to the king and requested, 'I want you to give me at once the head of John the Baptist on a platter.' The king was deeply grieved; yet out of regard for his oaths and for the guests, he did not want to refuse her. Immediately the king sent a soldier of the guard with orders to bring John's head. He went and beheaded him in the prison, brought his head on a platter, and gave it to the girl. Then the girl gave it to her mother. When his dis-

ciples heard about it, they came and took his body, and laid it in a tomb.

*At the conclusion of the Gospel, the Deacon says,*  
The Gospel of Christ.

*People*           **Praise to you, Lord Jesus Christ.**

**Sermon**

*A silence for reflection may follow.*

**The Apostles' Creed**

*The celebrant may invite the people, to join in the recitation of the creed.*

*Celebrant*       Let us confess the faith of our baptism, as we say,  
**I believe in God,  
the Father almighty,  
creator of heaven and earth.  
I believe in Jesus Christ, his only Son, our Lord.  
He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.  
He suffered under Pontius Pilate,  
was crucified, died, and was buried.  
He descended to the dead.  
On the third day he rose again.  
He ascended into heaven,  
and is seated at the right hand of the Father.  
He will come again  
to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

## **The Prayers of the People**

### **Confession and Absolution**

*Celebrant* Dear friends in Christ,  
God is steadfast in love and infinite in  
mercy;  
God welcomes sinners  
and invites us to this table.  
Let us confess our sins,  
confident in God's forgiveness.

*Silence is kept.*

*Celebrant* Most merciful God,  
*All* **we confess that we have sinned against  
you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole  
heart;  
we have not loved our neighbours as  
ourselves.  
We are truly sorry and we humbly  
repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us,**

**that we may delight in your will,  
and walk in your ways,  
to the glory of your name. Amen.**

*Celebrant* Almighty God have mercy upon you,  
pardon and deliver you from all your sins,  
confirm and strengthen you in all goodness,  
and keep you in eternal life;  
through Jesus Christ our Lord.

*People* **Amen.**

### **The Peace**

*All stand, and the presiding celebrant addresses the people.*  
The peace of the Lord be always with you.

*People* **And also with you.**

### **Offertory Hymn CP 587 Once to Every Man and Nation**

EBENEZER

1 Once to every man and nation  
comes the moment to decide,  
in the strife of truth with falsehood,  
for the good or evil side;  
some great cause, God's new Messiah,  
offering each the bloom or blight,  
and the choice goes by forever  
'twixt that darkness and that light.

2 By the light of burning martyrs,  
Christ, thy bleeding feet we track,  
toiling up new Calvaries ever  
with the cross that turns not back.  
New occasions teach new duties;  
time makes ancient good uncouth;

they must upward still and onward,  
who would keep abreast of truth.

3 Though the cause of evil prosper,  
yet 'tis truth alone is strong;  
though her portion be the scaffold,  
and upon the throne be wrong,  
yet that scaffold sways the future,  
and, behind the dim unknown,  
standeth God within the shadow,  
keeping watch above his own.

## **The Celebration of the Eucharist**

### **The Prayer over the Gifts**

*When the gifts have been prepared,*

*All*

**O God,  
your word creates in us a yearning for  
your kingdom.  
Receive all we offer you this day,  
and keep us in your peace;  
for the sake of Jesus Christ the Lord.  
Amen**

### **The Great Thanksgiving**

#### **Eucharistic Prayer 1 [BAS page 193]**

*Celebrant*      The Lord be with you.

*People*          **And also with you.**

*Celebrant*      Lift up your hearts.

*People*          **We lift them to the Lord.**

*Celebrant*      Let us give thanks to the Lord our God.

*People*          **It is right to give our thanks and praise.**

*Celebrant*

It is indeed right that we should praise you,  
gracious God, for you created all things.

You formed us, reflecting your own image.  
In wondrous diversity you created us all.  
When we turned away from you in sin,  
you did not cease to care for us,  
but opened a path of salvation for all people.  
You made a covenant with Israel,  
and through your servants Abraham and  
Sarah  
gave the promise of a blessing to all nations.  
Through Moses you led your people  
from bondage into freedom;  
through the prophets  
You renewed your promise of salvation.

Therefore, with them, and with all your saints  
who have served you in every age,  
we give thanks and raise our voices  
to proclaim the glory of your name.

*All*

**Holy, holy, holy Lord,  
God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the  
Lord.  
Hosanna in the highest.**

*Celebrant*

Holy God, source of life and goodness,  
all creation rightly gives you praise.  
In the fullness of time,  
you sent your Son Jesus Christ,  
to share our human nature,

to live and die as one of us,  
to reconcile us to you,  
the God and Father of all.

He healed the sick  
and ate and drank with outcasts and sinners;  
he opened the eyes of the blind  
and proclaimed the good news of your  
kingdom  
to the poor and to those in need.  
In all things he fulfilled your gracious will.

On the night he freely gave himself to death,  
our Lord Jesus Christ took bread,  
and when he had given thanks to you,  
he broke it, and gave it to his disciples,  
and said, “ Take, eat:  
this is my body which is given for you.  
Do this for the remembrance of me.”

After supper he took the cup of wine;  
and when he had given thanks,  
he gave it to them,  
and said, “ Drink this, all of you:  
this is my blood of the new covenant,  
which is shed for you and for many  
for the forgiveness of sins.  
Whenever you drink it,  
do this for the remembrance of me.”

Gracious God,  
his perfect sacrifice  
destroys the power of sin and death;  
by raising him to life

you give us life for evermore.  
Therefore we proclaim the mystery of faith.

*All*

**Christ has died.  
Christ is risen.  
Christ will come again.**

*Celebrant*

Recalling his death,  
proclaiming his resurrection,  
and looking for his coming again in glory,  
we offer you, Father, this bread and this cup.  
Send your Holy Spirit upon us  
and upon these gifts,  
that all who eat and drink at this table  
may be one body and one holy people,  
a living sacrifice in Jesus Christ, our Lord.  
Through Christ, with Christ, and in Christ,  
in the unity of the Holy Spirit,  
all glory is yours, almighty Father,  
now and for ever.

*People*

**Amen.**

*Celebrant*

And now, as our Saviour Christ has taught us,  
we are bold to say,

*All*

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against  
us.  
And lead us not into temptation,**

**but deliver us from evil.  
For thine is the kingdom,  
the power, and the glory,  
for ever and ever. Amen.**

## **The Breaking of the Bread**

*The celebrant breaks the consecrated bread for distribution*

*Celebrant* We break this bread, to share in the body of Christ.

*All* We, being many, are one body, for we all share in the one bread.

## **The Communion**

*The celebrant invites the people to share in communion and may say,*

*Celebrant* The gifts of God for the People of God.

*People* Thanks be to God.

**\*Please remain at your seats for the distribution of the bread of the Eucharist.**

## **A Prayer for Spiritual Communion (to be prayed by those at home) \***

My Jesus, I believe that you are truly present in the Blessed Sacrament of the altar. I desire to offer you praise and thanksgiving as I proclaim your resurrection.

I love you above all things, and long for you in my soul. Since I cannot receive you now in the sacrament of your Body and Blood, come spiritually into my heart.

Cleanse and strengthen me with your grace, Lord Jesus and let me never be separated from you.

May I live in you, and you in me, in this life and in the life to come. **Amen**

*\*Based on a prayer by St. Alphonsus Liguori (1696-1787) used at the 2020 Easter celebration at The Episcopal Cathedral Church of Saint Peter and Saint Paul (Washington National Cathedral)*

## **Agnus Dei**

### **Prayer after Communion**

*Celebrant* Living God,  
in this sacrament we have shared in your eternal kingdom.  
May we who taste this mystery  
forever serve you in faith, hope, and love.  
We ask this in the name of Jesus Christ the Lord. **Amen**

*Then the following doxology may be said.*

*Celebrant* Glory to God,  
*All* **whose power, working in us,  
can do infinitely more  
than we can ask or imagine.  
Glory to God from generation to  
generation,  
in the Church and in Christ Jesus,  
for ever and ever. Amen.**

## **Blessing**

**Closing Hymn CP 278 Jerusalem the Golden**

EWING

1 Jerusalem the golden,  
with milk and honey blessed,  
beneath thy contemplation  
sink heart and voice oppressed.

I know not, O I know not,  
what joys await us there;  
what radiancy of glory,  
what bliss beyond compare.

2 They stand, those halls of Sion,  
all jubilant with song,  
and bright with many an angel,  
and all the martyr throng.  
The Prince is ever in them,  
the daylight is serene;  
the pastures of the blessed  
are decked in glorious sheen.

3 There is the throne of David;  
and there, from care released,  
the shout of them that triumph,  
the song of them that feast;  
and they who with their leader  
have conquered in the fight,  
forever and forever  
are clad in robes of white.

4 O sweet and blessed country,  
the home of God's elect;  
O dear and future vision,  
that eager hearts expect:  
e'en now by faith we see thee,  
e'en here thy walls discern;  
to thee our thoughts are kindled;  
for thee our spirits yearn.

**Dismissal** *Deacon*

**Postlude** Fugue in B Minor on a Theme by Corelli  
J. S. Bach (BWV 579)

**\*Please Exit the building through the main entrance of  
the Cathedral**

**Welcome to the Cathedral Church of All Saints**  
**New Member Information Form**

1. Please list the names of each family member in the space below:

**FAMILY SURNAME:** \_\_\_\_\_

**NAMES:** \_\_\_\_\_

2. Please give your mailing address and telephone number:

3. Email address \_\_\_\_\_

check here for permission to add your e-mail address to our mailing list. You will receive a monthly listing of Cathedral events called **Cathedral Happenings** and seasonal digital versions of the Cathedral Newsletter called **Cornerstone**.

4. Would you like Offering Envelopes or are you interested in Automatic Offering?

Envelopes: **Yes**  **No**  Automatic Offering **Yes**  **No**

**Please complete and return on the collection plate  
or give to a Greeter. Thank you!**

**Contact Us:**

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