

# Welcome to the Cathedral Church of All Saints

Diocese of Nova Scotia and Prince Edward Island  
Anglican Church of Canada



June 19, 2022

**Welcome!** I am delighted to have you with us today for this service of worship. Please, stay awhile. Get to know us better. No matter who you are, or where you are on life's journey, you are welcome here.

We at All Saints Cathedral Church, are a diverse lot, from many Christian backgrounds, non-Christian backgrounds, and no faith backgrounds. We come for Christian community, to find God in relationships with neighbours and new friends. We come for lessons from the incredible life of Jesus Christ. We come for spiritual rest, time to think, pray, and center on God, for comfort in hard times, and gratitude in good times. We come to serve God, each other, and the world. We're not perfect. We trust in God's gentle grace and unconditional love. We seek meaning for the life God has gifted us.

You are invited to God's table to receive communion (gluten free wafers are available). We welcome you, no matter who you are, or what you look like, or what labels the world puts on you. We welcome you if, like us, you struggle with flaws and imperfection but have a loving spirit and strive to let the light of Jesus shine within you and then to share it with others. We dare to welcome all because God, and not any human authority, extends this gracious invitation. If you wish not to receive Holy Communion you may still come forward for a blessing, simply fold your arms across your chest to receive a blessing. You are also welcomed to remain seated during this time.

In this leaflet, you will find most everything you need to follow along throughout the service. Whether you have been attending the Cathedral Church your whole life or this is your first time here, you are invited to participate in the service as fully as you feel comfortable doing and are able to.

Peace and Joy,



Very Rev. Paul Smith, Rector,  
and Dean of the Cathedral Church of All Saints

**Reminder:** Washrooms, including accessible ones, are through the doorway and down the ramp/stairs located on right side of the church near the front. The washrooms in the Cathedral proper by the main entrance are currently out of order.

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## **The Second Sunday After Pentecost**

**June 19, 2022**

### **The Holy Eucharist**

#### **Welcome & Announcements**

#### **Territorial Acknowledgement**

*Presider:* As we gather, in person and in virtual space, we wish to acknowledge, with gratitude, that we do so on the traditional and unceded land of the Mi'kmaq People.

*People:* **We give thanks for this land and all those who have stewarded it; for their stories and for their lives – past, present, and future. We commit ourselves to prayerfully seek reconciliation, justice and healing that we might listen and learn to be faithful stewards of this good land and live in right relationship.**

*(Land Acknowledgement adapted with permission from The Emmaus Community, Victoria, B.C.)*

#### **Opening Hymn**

# 7

*New Every Morning Is the Love*

MELCOMBE

New every morning is the love  
our wakening and uprising prove;  
through sleep and darkness safely brought,  
restored to life and power and thought.

New mercies, each returning day,  
hover around us while we pray;  
new perils past, new sins forgiven,  
new thoughts of God, new hopes of heaven.

If on our daily course our mind  
be set to hallow all we find,  
new treasures still of countless price  
God will provide for sacrifice.

Old friends, old scenes will lovelier be,  
as more of heaven in each we see;  
some softening gleam of love and prayer  
shall dawn on every cross and care.

The trivial round, the common task,  
will furnish all we ought to ask;  
room to deny ourselves, a road  
to bring us daily nearer God.

Only, O Lord, in thy dear love  
fit us for perfect rest above;  
and help us, this and every day  
to live more nearly as we pray.

## **The Gathering of the Community**

*The presiding celebrant greets the community*

***Celebrant***      The Grace of our Lord, Jesus Christ,  
and the love of God,  
and the fellowship of the Holy Spirit,  
be with you all!

***People***          **And also with you.**

*The following prayer may be said.*

*Celebrant*  
*All*

Almighty God,  
to you all hearts are open,  
all desires known,  
and from you no secrets are hidden.  
Cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy name;  
through Christ our Lord. Amen.

### The Collect of the Day

*Celebrant* Let us pray.

*All*

God, our refuge and hope,  
when race, status, or gender divide us,  
when despair afflicts us,  
and community lies shattered,  
comfort us with the stillness of your  
presence,  
so that we may confess all you have done;  
through Christ, to whom we belong  
and in whom we are one. Amen.

*Revised Common Lectionary Prayers* (2002) alt.

### The Proclamation of the Word

#### The First Reading

*Reader* A reading from the Letter to the Galatians [3:23-29]

Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. But now that faith has come, we are no longer subject to a disciplinarian, for in Christ Jesus you are all children of God through faith. As many of you as were baptized into Christ have clothed yourselves with Christ. There is

no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. And if you belong to Christ, then you are Abraham's offspring, heirs according to the promise.

*Reader*            The word of the Lord.

*People*            **Thanks be to God.**

**The Psalm**      22:18-27

18 Be not far away, O Lord;  
you are my strength; hasten to help me.

19 **Save me from the sword,  
my life from the power of the dog.**

20 Save me from the lion's mouth,  
my wretched body from the horns of wild bulls.

21 **I will declare your Name to my brethren;  
in the midst of the congregation I will praise you.**

22 Praise the Lord, you that fear him;  
stand in awe of him, O offspring of Israel;  
all you of Jacob's line, give glory.

23 **For he does not despise nor abhor the poor in their  
poverty; neither does he hide his face from them;  
but when they cry to him he hears them.**

24 My praise is of him in the great assembly;  
I will perform my vows in the presence of those who  
worship him.

25 **The poor shall eat and be satisfied,  
and those who seek the Lord shall praise him:  
"May your heart live for ever!"**

26 All the ends of the earth shall remember and turn to  
the Lord, and all the families of the nations shall bow before  
him.

**27 For kingship belongs to the Lord; \*  
he rules over the nations.**

**Gradual Hymn:**

*Lord, Whose Love in Humble Service*

# 585

BEACH SPRING

Lord, whose love in humble service  
bore the weight of human need,  
who upon the cross, forsaken,  
worked your mercy's perfect deed:  
we, your servants, bring the worship  
not of voice alone, but heart;  
consecrating to your purpose  
every gift which you impart.

Still your children wander homeless;  
still the hungry cry for bread;  
still the captives long for freedom;  
still in grief we mourn our dead.  
As, you Lord, in deep compassion  
healed the sick and freed the soul,  
by your Spirit send your power  
to our world to make it whole.

As we worship, grant us vision,  
till your love's revealing light  
in its height and depth and greatness,  
dawns upon our quickened sight,  
making known the needs and burdens  
your compassion bids us bear,  
stirring us to ardent service,  
your abundant life to share.

**The Gospel**

*All stand for the Gospel.*

*Deacon*           The Lord be with you.

*People*           **And also with you.**

*Deacon*           The Holy Gospel of our Lord Jesus Christ  
according to Luke [8: 26-39]

*People*           **Glory to you, Lord Jesus Christ.**

Then they arrived at the country of the Gerasenes, which is opposite Galilee. As he stepped out on land, a man of the city who had demons met him. For a long time, he had worn no clothes, and he did not live in a house but in the tombs. When he saw Jesus, he fell down before him and shouted at the top of his voice, ‘What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me’— for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.) Jesus then asked him, ‘What is your name?’ He said, ‘Legion’; for many demons had entered him. They begged him not to order them to go back into the abyss.

Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So, he gave them permission. Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned.

When the swineherds saw what had happened, they ran off and told it in the city and in the country. Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. Those who had seen it told them how the one who had been possessed by demons had been healed. Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he

got into the boat and returned. The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying, 'Return to your home, and declare how much God has done for you.' So, he went away, proclaiming throughout the city how much Jesus had done for him.

*At the conclusion of the Gospel the Deacon proclaims;*

The Gospel of Christ

*People*            **Praise to you, Lord Jesus Christ.**

## **The Homily**

*A silence for reflection may follow.*

## **The Apostles' Creed**

*The celebrant may invite the people, to join in the recitation of the creed.*

*Celebrant*        Let us confess the faith of our baptism, as we say,  
**I believe in God,  
the Father almighty,  
creator of heaven and earth.  
I believe in Jesus Christ, his only Son, our Lord.  
He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.  
He suffered under Pontius Pilate,  
was crucified, died, and was buried.  
He descended to the dead.  
On the third day he rose again.  
He ascended into heaven,  
and is seated at the right hand of the Father.  
He will come again  
to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

## **The Prayers of the People**

### **Confession and Absolution**

*Celebrant* Dear friends in Christ,  
God is steadfast in love and infinite in mercy;  
God welcomes sinners  
and invites us to this table.  
Let us confess our sins,  
confident in God's forgiveness.

*Silence is kept.*

*Celebrant* Most merciful God,  
*All* **we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole  
heart;  
we have not loved our neighbours as  
ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us,  
that we may delight in your will,  
and walk in your ways,  
to the glory of your name. Amen.**

*Celebrant* Almighty God have mercy upon you,  
pardon and deliver you from all your sins,  
confirm and strengthen you in all goodness,  
and keep you in eternal life;  
through Jesus Christ our Lord.

*People* Amen.

## The Peace

*All stand, and the presiding celebrant addresses the people.*

The peace of the Lord be always with you.

*People* And also with you.

## Preparation Hymn

*O for a Thousand Tongues to Sing*

# 306  
RICHMOND

O for a thousand tongues to sing  
my dear Redeemer's praise,  
the glories of my God and King,  
the triumphs of his grace.

Jesus! the name that charms our fears  
and bids our sorrows cease;  
'tis music in the sinner's ears,  
'tis life, and health, and peace.

He speaks, and, listening to his voice,  
new life the dead receive;  
the mournful, broken hearts rejoice,  
the humble poor believe.

Hear him, ye deaf, ye voiceless ones,  
your loosened tongues employ;  
ye blind, behold your Saviour come,  
and leap, ye lame, for joy!

My gracious Master and my God,  
assist me to proclaim,

to spread through all the earth abroad  
the honours of thy name.

## The Celebration of the Eucharist

### The Prayer over the Gifts

*When the gifts have been prepared,*

*All*

**Holy God, gracious and merciful,  
you bring forth food from the earth  
and nourish your whole creation.  
Turn our hearts toward those  
who hunger in any way,  
so that all may know your care;  
and prepare us now to feast on the bread  
of life,  
Jesus Christ, our Saviour and Lord. Amen.**  
*Evangelical Lutheran Worship (2006) alt.*

### The Great Thanksgiving

#### Eucharistic Prayer 1 [BAS page 193]

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give our thanks and praise.**

*Celebrant* It is indeed right that we should praise you,  
gracious God,  
for you created all things.  
You formed us in your own image:  
in wonderful diversity you created us.  
When we turned away from you in sin,  
you did not cease to care for us,

but opened a path of salvation for all people.  
You made a covenant with Israel,  
and through your servants Abraham and  
Sarah  
gave the promise of a blessing to all nations.  
Through Moses you led your people  
from bondage into freedom;  
through the prophets  
you renewed your promise of salvation.  
Therefore, with them, and with all your  
saints  
who have served you in every age,  
we give thanks and raise our voices  
to proclaim the glory of your name.

*All*

**Holy, holy, holy Lord,  
God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of  
the Lord.  
Hosanna in the highest.**

*Celebrant*

Holy God, source of life and goodness,  
all creation rightly gives you praise.  
In the fullness of time,  
you sent your Son Jesus Christ,  
to share our human nature,  
to live and die as one of us,  
to reconcile us to you,  
the God and Father of all.

He healed the sick  
and ate and drank with outcasts and sinners;  
he opened the eyes of the blind  
and proclaimed the good news of your

kingdom  
to the poor and to those in need.  
In all things he fulfilled your gracious will.  
On the night he freely gave himself to death,  
our Lord Jesus Christ took bread,  
and when he had given thanks to you,  
he broke it, and gave it to his disciples,  
and said, “ Take, eat:  
this is my body which is given for you.  
Do this for the remembrance of me.”

After supper he took the cup of wine;  
and when he had given thanks,  
he gave it to them,  
and said, “ Drink this, all of you:  
this is my blood of the new covenant,  
which is shed for you and for many  
for the forgiveness of sins.  
Whenever you drink it,  
do this for the remembrance of me.”

Gracious God,  
his perfect sacrifice  
destroys the power of sin and death;  
by raising him to life  
you give us life for evermore.  
Therefore we proclaim the mystery of faith.

*All*

**Christ has died.**  
**Christ has ascended.**  
**Christ will come again.**

*Celebrant*

Recalling his death,  
proclaiming his resurrection,  
and looking for his coming again in glory,  
we offer you, Father, this bread and this cup.

Send your Holy Spirit upon us  
and upon these gifts,  
that all who eat and drink at this table  
may be one body and one holy people,  
a living sacrifice in Jesus Christ, our Lord.  
Through Christ, with Christ, and in Christ,  
in the unity of the Holy Spirit,  
all glory is yours, almighty Father,  
now and for ever.

*People*

**Amen.**

*Celebrant*

And now, as our Saviour Christ has taught  
us, we are bold to pray,

*All*

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against  
us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
the power, and the glory,  
for ever and ever. Amen.**

## **The Breaking of the Bread**

*The celebrant breaks the consecrated bread for distribution*

*Celebrant*

We break this bread, to share in the body of  
Christ

*All*

**We being many are one body,  
for we all share in the one bread**

## **The Communion**

*The celebrant invites the people to share in communion and may say,*

*Celebrant*        The gifts of God for the People of God.

*People*            **Thanks be to God.**

*\*ALL are invited to come forward to receive both Bread and Wine. Gluten-free bread is available from those administering. Wine is offered in individual cups.*

## **A Prayer for Spiritual Communion**

**(to be prayed by those at home) \***

My Jesus, I believe that you are truly present in the Blessed Sacrament of the altar. I desire to offer you praise and thanksgiving as I proclaim your resurrection. I love you above all things, and long for you in my soul. Since I cannot receive you now in the sacrament of your Body and Blood, come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. **Amen**

*\*Based on a prayer by St. Alphonsus Liguori (1696-1787) used at the 2020 Easter celebration at The Episcopal Cathedral Church of Saint Peter and Saint Paul (Washington National Cathedral)*

## **Prayer after Communion**

*Celebrant*        **Gracious God,  
in this meal you have drawn us to your  
heart,  
and nourished us at your table with food  
and drink,  
the body and blood of Christ.  
Now send us forth to be your people in**

**the world,  
and to proclaim your truth this day and  
evermore,  
through Jesus Christ, our Saviour and  
Lord. Amen.**

*Evangelical Lutheran Worship (2006) alt.*

*Then the following doxology may be said.*

***Celebrant*      Glory to God,  
*All*                whose power, working in us,  
                      can do infinitely more  
                      than we can ask or imagine.  
                      Glory to God from generation to  
                      generation,  
                      in the Church and in Christ Jesus,  
                      for ever and ever. Amen.**

## **Blessing**

### **Closing Hymn**

*In Christ There Is No East or West*

# 484  
MCKEE

In Christ there is no east or west,  
in him no south or north,  
but one great fellowship of love  
throughout the whole wide earth.

In Christ shall true hearts everywhere  
their high communion find,  
whose service is the golden cord  
close-binding humankind.

Join hands, disciples of the faith,  
whate'er your race may be;  
who serves my God in truth and love  
is surely kin to me.

In Christ now meet both east and west,  
in him meet south and north;  
all faithful souls are joined in one  
throughout the whole wide earth.

### **Deacon's Dismissal**

**Postlude** *Alla Breve in D Major* J. S. Bach (BWV 589)

*The Postlude* - You are invited to be seated during the postlude to pray or simply to enjoy the music. Alternatively, you may depart in peace following the Deacon's Dismissal.

### **Thank you for joining us today!**

Want to learn more about the Cathedral Church of All Saints? Please connect with one of our Greeters or you are welcome to visit [www.cathedralchurchofallsaints.com](http://www.cathedralchurchofallsaints.com). You may also consider emailing Sarah Underwood, in the Cathedral Office at [cathedralchurch@eastlink.ca](mailto:cathedralchurch@eastlink.ca) or calling Sarah Monday to Friday at (902) 423-6002.

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*Wine & Hosts are given in loving memory of*  
***Randal D'Arcy***  
*from his brother Howard.*

**Welcome to the Cathedral Church of All Saints**  
**New Member Information Form**

1. Please list the names of each family member in the space below:

**FAMILY SURNAME:** \_\_\_\_\_

**NAMES:** \_\_\_\_\_

2. Please give your mailing address and telephone number:

\_\_\_\_\_

3, Email address \_\_\_\_\_

check here for permission to add your e-mail address to our mailing list. You will receive a monthly listing of Cathedral events called **Cathedral Happenings** and seasonal digital versions of the Cathedral Newsletter called **Cornerstone**.

4. Would you like Offering Envelopes or are you interested in Automatic Offering?

Envelopes: **Yes**  **No**  Automatic Offering **Yes**  **No**

**Please complete and return on the collection plate  
or give to a Greeter. Thank you!**

**Contact Us:**

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