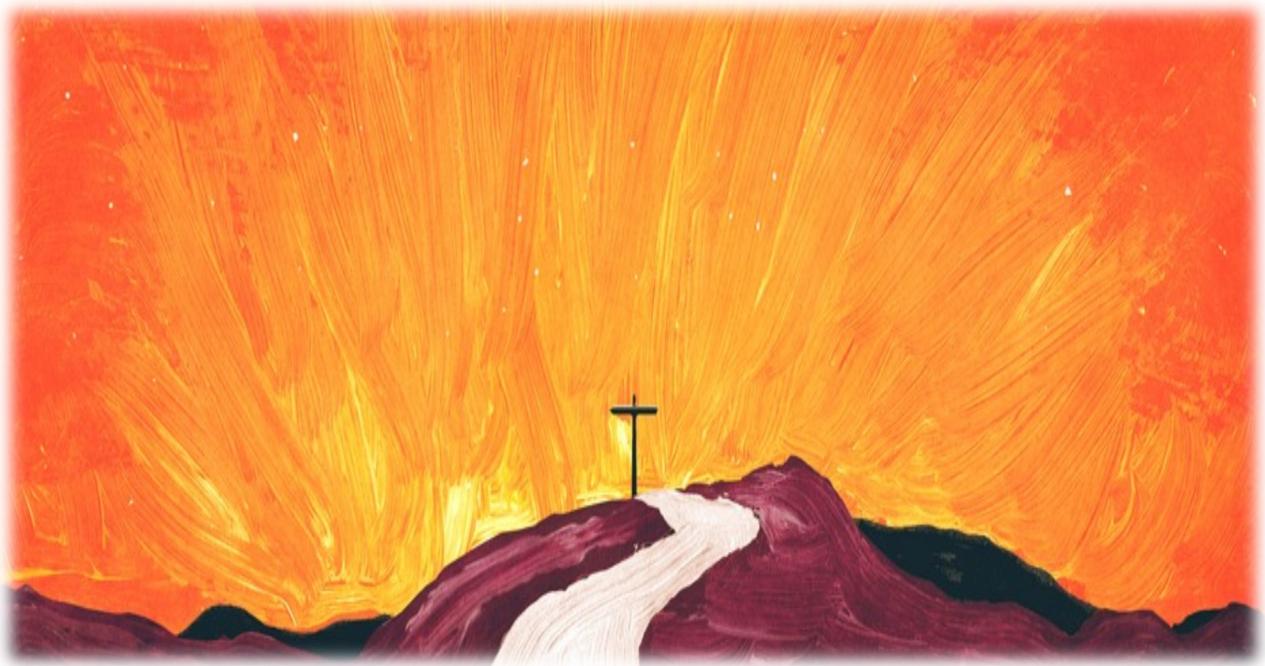


# **Welcome to the Cathedral Church of All Saints**

**Diocese of Nova Scotia and Prince Edward Island**

**Anglican Church of Canada**



**THE SUNDAY OF THE RESURRECTION/**

**EASTER DAY**

**SUNDAY, APRIL 4, 2021**

# PRAYER REQUESTS

## Anglican Cycle of Prayer

Pray for the peace of Jerusalem

## Our Diocese

### Ecum Secum

Archdeacon Marilyn Newport, Priest-in-Charge

## Shared Ministry of the Anglican Parishes of Musquodoboit & Ship Harbour

The Reverend Andrew Mortimer and Janet

The Reverend Marilyn Murphy, Associate Parish Priest

## Ship Harbour

### Port Dufferin

The Reverend Gary Barr, and Gayle

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*Please note: **text in blue** denotes music at **8:30 am** and **green at 10 am***

## The Holy Eucharist

### Easter Day

**Instrumental Prelude:** *Sarabande for Violin and Piano*

Carl Böhm (1894-1981)

Violinist: Pauline Josey

**Introit** *This Joyful Eastertide*

Dutch Carol, arr. C. Wood (1866-1926)

This joyful Eastertide,  
away with sin and sorrow!  
My Love, the Crucified,  
hath sprung to life this morrow.

Had Christ, that once was slain,  
ne'er burst his three-day prison,  
our faith had been in vain;  
but now is Christ arisen.

Death's flood hath lost its chill,  
since Jesus crossed the river:  
Lord of all life, from ill  
my passing life deliver. Refrain

My flesh in hope shall rest,  
and for a season slumber,  
Till trump from east to west  
shall wake the dead in number. Refrain

## **The Gathering of the Community**

### **Welcome**

#### **Opening Hymn**    *Jesus Christ Is Risen Today*

EASTER HYMN

Jesus Christ is risen today, alleluia!  
our triumphant holy day, alleluia!  
who did once, upon the cross, alleluia!  
suffer to redeem our loss. Alleluia!

Hymns of praise then let us sing, alleluia!  
unto Christ our heavenly King, alleluia!  
who endured the cross and grave, alleluia!  
sinners to redeem and save. Alleluia!

But the pains which he endured, alleluia!  
our salvation have procured; alleluia!  
now above the sky he's king, alleluia!  
where the angels ever sing. Alleluia!

### **Children's message**

#### *The presiding celebrant greets the community*

*Celebrant*    Alleluia! Christ is risen.

*People*        **The Lord is risen indeed. Alleluia!**

*Celebrant*    May his grace and peace be with you.

*People*        **May he fill our hearts with joy.**

*All*            **Almighty God,  
to you all hearts are open,  
all desires known,  
and from you no secrets are hidden.  
Cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy name;  
through Christ our Lord. Amen.**

*Celebrant* Glory to God in the highest,  
*All* and peace to his people on earth.  
Lord God, heavenly king,  
almighty God and Father, we worship you, we give you thanks,  
we praise you for your glory.  
Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.  
For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.

### The Collect of the Day

*Celebrant* Let us pray.  
Lord of life and power,  
through the mighty resurrection of your Son,  
you have overcome the old order of sin and death  
and have made all things new in him.  
May we, being dead to sin  
and alive to you in Jesus Christ,  
reign with him in glory,  
who with you and the Holy Spirit is alive,  
one God, now and for ever. Amen

### The Proclamation of the Word

*Reader* A reading from the First Letter to the Corinthians (15:1-11)

Now I should remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, through which also you are being saved, if you hold firmly to the message that I proclaimed to you—unless you have come to believe in vain.

For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, and that he was buried, and that he was raised on the third day in accordance with the scriptures, and that he appeared to

Cephas, then to the twelve. Then he appeared to more than five hundred brothers and sisters\* at one time, most of whom are still alive, though some have died.\* Then he appeared to James, then to all the apostles. Last of all, as to someone untimely born, he appeared also to me. For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. But by the grace of God I am what I am, and his grace towards me has not been in vain. On the contrary, I worked harder than any of them—though it was not I, but the grace of God that is with me. Whether then it was I or they, so we proclaim and so you have come to believe.

*Reader*           The word of the Lord.

*People*           **Thanks be to God.**

*Reader*           A reading of Psalm 118.1-2, 14-24

1 Give thanks to the Lord, for he is good;  
his mercy endures for ever.

**2 Let Israel now proclaim,  
"His mercy endures for ever."**

14 The Lord is my strength and my song,  
and he has become my salvation.

**15 There is a sound of exultation and victory  
in the tents of the righteous:**

16 "The right hand of the Lord has triumphed!  
the right hand of the Lord is exalted!  
the right hand of the Lord has triumphed!"

**17 I shall not die, but live,  
and declare the works of the Lord.**

18 The Lord has punished me sorely,  
but he did not hand me over to death.

**19 Open for me the gates of righteousness;  
I will enter them;  
I will offer thanks to the Lord.**

20 "This is the gate of the Lord;  
he who is righteous may enter."

**21 I will give thanks to you, for you answered me  
and have become my salvation.**

22 The same stone which the builders rejected  
has become the chief cornerstone.

**23 This is the Lord's doing,  
and it is marvellous in our eyes.**

24 On this day the Lord has acted;  
we will rejoice and be glad in it.

**The Gospel**    *All stand for the Gospel.*

*Reader*        The Lord be with you.

*People*         **And also with you.**

*Reader*        The Holy Gospel of our Lord Jesus Christ according to John. (20.1-18)

*People*         **Glory to you, Lord Jesus Christ.**

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, 'They have taken the Lord out of the tomb, and we do not know where they have laid him.' Then Peter and the other disciple set out and went towards the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes. But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, 'Woman, why are you weeping?' She said to them, 'They have taken away my Lord, and I do not know where they have laid him.' When she had said this, she turned round and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, 'Woman, why are you weeping? For whom are you looking?' Supposing him to be the gardener, she said to him, 'Sir, if you have carried him away, tell me where you have laid him, and I will take him away.' Jesus said to her, 'Mary!' She turned and said to him in Hebrew, 'Rabbouni!' (which means Teacher). Jesus said to her, 'Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, "I am ascending to my Father and your Father, to my God and your God."' ' Mary Magdalene went and announced to the disciples, 'I have seen the Lord'; and she told them that he had said these things to her.

*At the conclusion of the Gospel, the reader says,*

The Gospel of Christ.

*People*         **Praise to you, Lord Jesus Christ.**

## Sermon

*A silence for reflection may follow.*

### **Anthem** *The Easter Song of Praise*

*Words: J.M.C. Crum (1872-1958)*

Sing choirs of heaven! Let saints and angels sing!  
Around God's throne exult in harmony!  
Now Jesus Christ is risen from the grave!  
Salute your king in glorious symphony.

Sing choirs of earth! Behold your light has come!  
The glory of the Lord shines radiantly,  
Lift up your hearts, for Christ has conquered death!  
The night is past the day of life is here!

Sing church of God! Exult with joy outpoured.  
The gospel trumpets tell of victory won!  
Your Saviour lives: he's with you evermore!  
Let all God's people shout the long Amen.

## **The Nicene Creed**

*The celebrant may invite the people, to join in the recitation of the creed.*

*Celebrant* Let us confess our faith, as we say,

*All* **We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified  
under Pontius Pilate;**

**he suffered death and was buried.  
On the third day he rose again  
in accordance with the scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory  
to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father.  
With the Father and the Son  
he is worshipped and glorified.  
He has spoken through the prophets.  
We believe in one holy catholic  
and apostolic Church.  
We acknowledge one baptism  
for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## **The Prayers of the People**

### **Confession and Absolution**

*Celebrant* Dear friends in Christ,  
God is steadfast in love and infinite in mercy;  
he welcomes sinners  
and invites them to his table.  
Let us confess our sins,  
confident in God's forgiveness.

*Silence is kept.*

*Celebrant* Most merciful God,  
*All* **we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbours as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us,**

**that we may delight in your will,  
and walk in your ways,  
to the glory of your name. Amen.**

*Celebrant* Almighty God have mercy upon you,  
pardon and deliver you from all your sins,  
confirm and strengthen you in all goodness,  
and keep you in eternal life;  
through Jesus Christ our Lord.

*People* **Amen.**

### **The Peace**

*All stand, and the presiding celebrant addresses the people.*

The peace of the Lord be always with you.

*People* **And also with you.**

### **Offertory Hymn** *Alleluia No. 1*

**Refrain: Alleluia, alleluia! Give thanks to the risen Lord.  
Alleluia, alleluia! Give praise to his name.**

Jesus is Lord of all the earth;  
he is the king of creation  
Spread the good news o'er all the earth  
Jesus has died and is risen.  
We have been crucified with Christ  
Now we shall live forever.  
Come, let us praise the living God,  
Joyfully sing to our Saviour.

### **Offertory Hymn** *Yours Be the Glory, Risen, Conquering Son*

MACCABEUS

Yours be the glory, risen, conquering Son,  
endless is the victory over death you've won;  
angels in bright raiment rolled the stone away,  
kept the folded grave-clothes, where your body lay.

#### **Refrain:**

**Yours be the glory, risen, conquering Son,  
endless is the victory over death you've won.**

See, Jesus meets us, risen from the tomb;  
lovingly he greets us, scatters fear and gloom;  
let the church with gladness hymns of triumph sing,  
for the Lord is living, death has lost its sting.

**[Refrain]**

No more we doubt you, glorious Prince of life;  
life is naught without you: aid us in our strife;  
make us more than conquerors through your deathless love;  
bring us safe through Jordan to your home above.

[Refrain]

## The Celebration of the Eucharist

### The Prayer over the Gifts

*When the gifts have been prepared, the celebrant may say the Prayer over the Gifts*

**God our strength and salvation,  
receive all we offer you this day,  
and grant that we who have confessed your name,  
and received new life in baptism,  
may live in the joy of the resurrection,  
through Jesus Christ the Lord.  
Amen.**

### The Great Thanksgiving

#### Eucharistic Prayer 3

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give our thanks and praise.**

Blessed are you, gracious God,  
creator of heaven and earth;  
we give you thanks and praise  
for the glorious resurrection of your Son  
Jesus Christ our Lord;  
for he is the true paschal lamb  
who has taken away the sin of the world.  
By his death he destroyed death,  
and by his rising to life again  
he has won for us eternal life.  
Therefore, joining our voices  
with the whole company of heaven,  
we sing our joyful hymn of praise  
to proclaim the glory of your name.

**Holy, holy, holy Lord,  
God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

*Celebrant*

We give thanks to you, Lord our God,  
for the goodness and love  
you have made known to us in creation;  
in calling Israel to be your people;  
in your Word spoken through the prophets;  
and above all in the Word made flesh,  
Jesus your Son.  
For in these last days you sent him  
to be incarnate from the Virgin Mary,  
to be the Saviour and Redeemer of the world.  
In him, you have delivered us from evil,  
and made us worthy to stand before you.  
In him, you have brought us  
out of error into truth,  
out of sin into righteousness, out of death into life.

On the night he was handed over  
to suffering and death,  
a death he freely accepted,  
our Lord Jesus Christ took bread;  
and when he had given thanks to you,  
he broke it, and gave it to his disciples,  
and said, "Take, eat:  
this is my body which is given for you.  
Do this for the remembrance of me."  
After supper he took the cup of wine;  
and when he had given thanks,  
he gave it to them,  
and said, "Drink this, all of you:  
this is my blood of the new covenant,  
which is shed for you and for many  
for the forgiveness of sins.  
Whenever you drink it,  
do this for the remembrance of me."  
Therefore, Father, according to his command,

*All*            **we remember his death,  
we proclaim his resurrection,  
we await his coming in glory;**

*Celebrant*    and we offer our sacrifice  
of praise and thanksgiving  
to you, Lord of all;  
presenting to you, from your creation,  
this bread and this wine.  
We pray you, gracious God,  
to send your Holy Spirit upon these gifts,  
that they may be the sacrament  
of the body of Christ  
and his blood of the new covenant.  
Unite us to your Son in his sacrifice,  
that we, made acceptable in him,  
may be sanctified by the Holy Spirit.  
In the fullness of time,  
reconcile all things in Christ,  
and make them new,  
and bring us to that city of light  
where you dwell with all your sons and daughters;  
through Jesus Christ our Lord,  
the firstborn of all creation,  
the head of the Church,  
and the author of our salvation;  
by whom, and with whom, and in whom,  
in the unity of the Holy Spirit,  
all honour and glory are yours, almighty Father,  
now and for ever.

*People*            **Amen.**

*Celebrant*    And now, as our Saviour Christ has taught us,  
we are bold to say,

*All*            **Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.**

**And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
the power, and the glory,  
for ever and ever. Amen.  
The Breaking of the Bread**

*The celebrant breaks the consecrated bread for distribution*

*Celebrant* Lord, we died with you on the cross.

*All* **Now we are raised to new life.**

*Celebrant* We were buried in your tomb.

*All* **Now we share in your resurrection.**

*Celebrant* Live in us, that we may live in you.

### **A Prayer for Spiritual Communion (for those to pray at home) \***

My Jesus, I believe that you are truly present in the Blessed Sacrament of the altar.  
I desire to offer you praise and thanksgiving as I proclaim your resurrection.

I love you above all things, and long for you in my soul.

Since I cannot receive you now in the sacrament of your Body and Blood,  
come spiritually into my heart.

Cleanse and strengthen me with your grace, Lord Jesus  
and let me never be separated from you.

May I live in you, and you in me, in this life and in the life to come. **Amen**

*\*Based on a prayer by St. Alphonsus Liguori (1696-1787) used at the 2020 Easter celebration at  
The Episcopal Cathedral Church of Saint Peter and Saint Paul (Washington National Cathedral)*

### **The Communion**

*The celebrant invites the people to share in communion and may say,*

The gifts of God for the People of God.

*People* **Thanks be to God.**

**Agnus Dei** Communion Service in E

H. Darke

**Communion Motet** *Now The Green Blade Riseth* Trad. French arr. S. Lindley (b.1948)  
Words: J.M.C. Crum (1872-1958)

Now the green blade riseth from the buried grain.  
Wheat that in dark earth many days has lain;  
Love lives again, that with the dead has been:  
Love is come again, like wheat that springeth green.

In the grave they laid him, Love whom men had slain,  
Thinking that never he would wake again,

Laid in the earth like grain that sleeps unseen:  
Love is come again, like wheat that springeth green.

Forth he came at Easter like the risen grain.  
He that for three days in the grave had lain.  
Quick from the dead my risen Lord is seen:  
Love is come again, like wheat that springeth green.

When our hearts are wintry, grieving, or in pain,  
Thy touch can call us back to life again,  
Fields of our hearts that dead and bare have been:  
Love is come again, like wheat that springeth green.

**Communion Hymn**     *Christians, to the Paschal Victim*

VICTIMAE PASCHALI LAUDES

Christians, to the Paschal victim  
offer your thankful praises!

A lamb the sheep redeeming:  
Christ, who only is sinless,  
reconciles a lost world to the Father.

Death and life have contended  
in that combat stupendous:  
the Prince of life, who died, reigns immortal.

Tell, Mary, we will hearken  
what you saw in the garden:  
"The tomb of Christ, who is living;  
the glory of Jesus' resurrection;

bright angels attesting,  
the shroud and napkin resting.  
For Christ my hope is arisen;  
to Galilee he will go before you."

Christ indeed from death is risen,  
our new life obtaining;  
have mercy, victor King, ever reigning!  
Amen. Alleluia!

**Prayer after Communion**

*Celebrant*     God of life,  
bring us to the glory of the resurrection  
promised in this Easter sacrament.  
We ask this in the name of Jesus Christ the risen Lord.  
**Amen.**

*Then the following doxology may be said.*

*Celebrant*      Glory to God,  
*All*                **whose power, working in us,  
can do infinitely more  
than we can ask or imagine.  
Glory to God from generation to generation,  
in the Church and in Christ Jesus,  
for ever and ever. Amen.**

## **Blessing**

**Hymn**            *Christ Is Risen, Christ Is Risen*

Christ is risen, Christ is risen, tell it with a joyful voice;  
Christ has burst his three days' prison;  
Let the whole wide world rejoice!  
Death is conquered, we are free,  
Christ has won the victory

Come ye sad and fearful-hearted,  
With glad smile and radiant brow;  
Lent's long shadows have departed,  
All his woes are over now;  
And the Passion that he bore;  
Sin and pain can vex no more.

Christ is risen, Christ is risen,  
He hath opened heaven's gate;  
We are free from sin's dark prison,  
Risen to a holier state;  
And a brighter Easter beam  
On our longing eyes shall stream.

**Hymn**            *Christ the Lord Is Risen Again*

WÜRTEMBERG

Christ the Lord is risen again;  
Christ has broken every chain!  
Hear, the angel voices cry,  
singing evermore on high: alleluia.

Christ who gave for us his life,  
who for us endured the strife,  
is our paschal lamb today.  
we, too, sing for joy and say: alleluia.

He who bore all pain and loss  
comfortless upon the cross,  
lives in glory now on high,  
pleads for us and hears our cry: alleluia.

He who slumbered in the grave  
is exalted now to save,  
through the universe it rings  
that the lamb is King of kings: alleluia.

Now he bids us tell abroad  
how the lost may be restored,  
how the penitent forgiven,  
how we, too, may enter heaven: alleluia.

Christ, our paschal lamb indeed,  
all your ransomed people feed!  
Take our sins and guilt away;  
let us sing by night and day: alleluia.

**Dismissal by the Deacon**

**Piano Postlude**     *Prélude No. 3*

Eugénie R. Rocherolle

**Postlude**     *Toccata*

E. Gigout (1844-1925)

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LOVING MEMORY OF THE PERSONS NAMED BELOW

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Brenda & Charmaine

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from granddaughters

Brenda & Charmaine



# Welcome to the Cathedral Church of All Saints

## New Member Information Form

1. Please list the names of each family member in the space below:

**FAMILY SURNAME:** \_\_\_\_\_

**NAMES:** \_\_\_\_\_

2. Please give your mailing address and telephone number:

\_\_\_\_\_

3, Email address \_\_\_\_\_

check here for permission to add your e-mail address to our mailing list. You will receive a monthly listing of Cathedral events called **Cathedral Happenings** and seasonal digital versions of the Cathedral Newsletter called **Cornerstone**.

4. Would you like Offering Envelopes or are you interested in Automatic Offering?

Envelopes: **Yes**  **No**  Automatic Offering **Yes**  **No**

**Please complete and return on the collection plate**

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