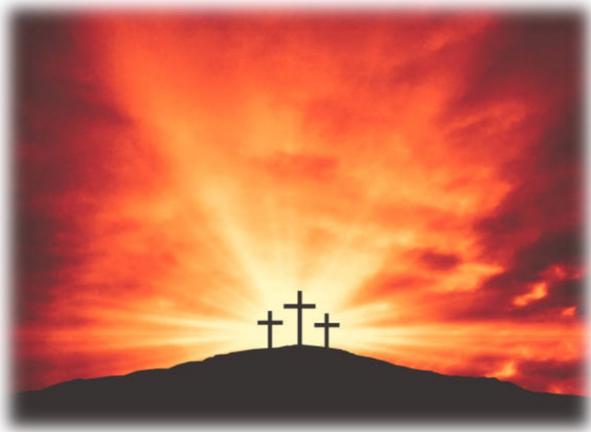


Good Friday



April 2, 2021

THE GOOD FRIDAY LITURGY

Reflection: The Reverend Dr. Helen Ryding

Officiant: The Very Reverend Paul Smith

Introit

O Vos Omnes

T. L. de Victoria (c.1548-1611)

O vos omnes qui transitis per viam,
attendite, et videte,
si est dolor similis sicut dolor meus.
Attendite, universi populi,
et videte dolorem meum,
si est dolor similis sicut dolor meus.

*O all ye that pass by the way,
attend, and see,
whether there be any sorrow like my sorrow.
Hear, all people,
and see my sorrow,
whether there be any sorrow like my sorrow.*

The Ministry of the Word

When the congregation has assembled and the ministers, having entered in silence, are in their places, all shall stand.

Celebrant All we like sheep have gone astray;
we have turned every one to his own way,

People **And the Lord has laid on him
the iniquity of us all.**

Celebrant Christ the Lord became obedient unto death,

People **Even death on a cross.**

Silence may be kept.

Celebrant Almighty God,
All **our heavenly Father,
we have sinned
in thought and word and deed;
we have not loved you with our whole heart;
we have not loved our neighbours as ourselves.
We pray you of your mercy,
forgive us all that is past,
and grant that we may serve you
in newness of life
to the glory of your name. Amen.**

Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.
Almighty God,
look graciously, we pray, on this your family,
for whom our Lord Jesus Christ
was willing to be betrayed
and given into the hands of sinners,
and to suffer death upon the cross;
who now lives and reigns with you
and the Holy Spirit,
one God, for ever and ever. **Amen**

First Reading: Isaiah 52: 13-53: 12

Psalm 22: 1 - 17

TONE II.1

- 1 My God, my God, why hast thou forsaken me,
and art so far from my help, and from the words of my
complaint?
- 2 O my God, I cry in the day-time, but thou hearest not;
and in the night-season also I take no rest.
- 3 And thou continuest holy,
O thou worship of Israel.
- 4 Our fathers trusted in thee;
they trusted in thee, and thou didst deliver them.
- 5 They called upon thee, and were saved;
they put their trust in thee, and were not confounded.
- 6 But as for me, I am a worm and no man;
a very scorn of men, and the outcast of the people.
- 7 All they that see me laugh me to scorn;
they shoot out their lips, and shake their heads,
- 8 Saying, 'He trusted in God, that he would deliver him;
let him deliver him, if he delighteth in him.'
- 9 But thou art he that took me from the womb;
thou wast my hope, when I hanged yet upon my mother's
breasts.

- 10 I have been left unto thee ever since I was born;
 thou art my God even from my mother's womb.
- 11 O go not from me, for trouble is hard at hand,
 and there is none to help me.
- 12 Many oxen are come about me;
 strong bulls of Bashan close me in on every side.
- 13 They gape upon me with their mouths,
 as it were a ramping and a roaring lion.
- 14 I am poured out like water, and all my bones are out of joint;
 my heart also in the midst of my body is even like melting
 wax.
- 15 My strength is dried up like a potsherd, and my tongue cleaveth to
 my gums,
 and thou bringest me into the dust of death.
- 16 For many dogs are come about me,
 and the council of the wicked layeth siege against me.
- 17 They pierced my hands and my feet; I may count all my bones:
 they stand staring and looking upon me.

Second Reading: Hebrews 4: 14-16; 5: 7-9

Hymn

There is a Green Hill Far Away

CP 202

HORSLEY

- 1 There is a green hill far away,
outside a city wall,
where the dear Lord was crucified,
who died to save us all.
- 2 We may not know, we cannot tell,
what pains he had to bear;
but we believe it was for us
he hung and suffered there.
- 3 He died that we might be forgiven,
he died to make us good,
that we might go at last to heaven,
saved by his precious blood.
- 4 There was no other good enough
to pay the price of sin;

he only could unlock the gate
of heaven, and let us in.

5 O dearly, dearly has he loved,
and we must love him too,
and trust in his redeeming blood,
and try his works to do.

Solemn Reading of the Passion: John 18: 1-19: 42

Reflection

Psalm 51 Miserere Mei, Deus T. L. de Victoria (c.1548-1611)

1 Miserere mei, Deus, secundum magnam misericordiam tuam.
2 Et secundum multitudinem miserationum tuarum, dele iniquitatem meam.
3 Amplius lava me ab iniquitate mea: et a peccato meo munda me.
4 Quoniam iniquitatem meam ego cognosco: et peccatum meum contra me est semper.
5 Tibi soli peccavi, et malum coram te feci: ut justificeris in sermonibus tuis, et vincas cum judicaris.
6 Ecce enim in iniquitatibus conceptus sum: et in peccatis concepit me mater mea.
7 Ecce enim veritatem dilexisti: incerta et occulta sapientiae tuae manifestasti mihi.
8 Asperges me hyssopo, et mundabor: lavabis me, et super nivem dealbabor.
9 Auditui meo dabis gaudium et laetitiam: et exsultabunt ossa humiliata.
10 Averte faciem tuam a peccatis meis: et omnes iniquitates meas dele.
11 Cor mundum crea in me, Deus: et spiritum rectum innova in visceribus meis.
12 Ne proicias me a facie tua: et spiritum sanctum tuum ne auferas a me.
13 Redde mihi laetitiam salutaris tui: et spiritu principali confirma me.
14 Docebo iniquos vias tuas: et impii ad te convertentur.
15 Libera me de sanguinibus, Deus, Deus salutis meae: et exsultabit lingua mea justitiam tuam.
16 Domine, labia mea aperies: et os meum annuntiabit laudem tuam.
17 Quoniam si voluisses sacrificium, dedissem utique: holocaustis non delectaberis.
18 Sacrificium Deo spiritus contribulatus: cor contritum, et humiliatum, Deus, non despicies.
19 Benigne fac, Domine, in bona voluntate tua Sion: ut aedificentur muri Ierusalem.
20 Tunc acceptabis sacrificium iustitiae, oblationes, et holocausta:
tunc imponent super altare tuum vitulos

*1 Have mercy upon me, O God, after thy great goodness:
2 according to the multitude of thy mercies do away mine offences.
3 Wash me thoroughly from my wickedness: and cleanse me from my sin.
4 For I acknowledge my faults: and my sin is ever before me.
5 Against thee only have I sinned, and done this evil in thy sight:
6 that thou mightest be justified in thy saying, and clear when thou art judged.
7 Behold, I was shapen in wickedness: and in sin bath my mother conceived me.
8 But lo, thou requirest truth in the inward parts: and shalt make me to understand wisdom secretly.
9 Thou shalt purge me with hyssop, and I shall be clean: thou shalt wash me, and I shall be whiter than snow.
10 Thou shalt make me hear of joy and gladness: that the bones which thou hast broken may rejoice.
11 Turn thy face from my sins: and put out all my misdeeds.
12 Make me a clean heart, O God: and renew a right spirit within me.*

12 Cast me not away from thy presence : and take not thy holy Spirit from me.
13 O give me the comfort of thy help again : and stablish me with thy free Spirit.
14 Then shall I teach thy ways unto the wicked : and sinners shall be converted unto thee.
15 Deliver me from blood-guiltiness, O God, thou that art the God of my health : and my tongue shall sing of thy righteousness
16 Thou shalt open my lips, O Lord : and my mouth shall shew thy praise.
17 For thou desirest no sacrifice, else would I give it thee : but thou delightest not in burnt-offerings.
18 The sacrifice of God is a troubled spirit : a broken and contrite heart, O God, shalt thou not despise.
19 O be favourable and gracious unto Sion : build thou the walls of Jerusalem.
20 Then shalt thou be pleased with the sacrifice of righteousness, with the burnt-offerings and oblations :
then shall they offer young bullocks upon thine altar.

Solemn Intercession

All standing, the deacon or other person appointed says to the people,

Dear people of God,
our heavenly Father sent his Son into the world,
not to condemn the world,
but that the world through him might be saved,
that all who believe in him
might be delivered from the power of sin and
death
and become heirs with him of eternal life.

The people may be directed to kneel or stand. The biddings may be read by a deacon or other person appointed. The silence should be of significant length. The celebrant says the collects.

Let us pray for the one holy catholic
and apostolic Church of Christ throughout the
world:
for its unity in witness and service,
for all bishops and other ministers
and the people whom they serve,
for *Sandra* our bishop,
and all the people of this diocese,
for all Christians in this community,
for those about to be Baptized or Confirmed
(particularly Joseph),

that the Lord will confirm his Church in faith,
increase it in love,
and preserve it in peace.

Silence

Almighty and everlasting God,
by your Spirit the whole body of your faithful
people
is governed and sanctified.
Receive our supplications and prayers
which we offer before you
for all members of your holy Church,
that in our vocation and ministry
we may truly and devoutly serve you;
through our Lord and Saviour Jesus Christ. **Amen.**

Let us pray for all nations and peoples of the
earth,
and for those in authority among them:
for Elizabeth our Queen and all the Royal Family,
for *Justin* the Prime Minister
and for the government of this country,
for *Iain* the premier of this province
and the members of the legislature,
for *Michael* the mayor of this municipality
and those who serve with *him*
on the Regional Council,
for all who serve the common good,
that by God's help
they may seek justice and truth,
and live in peace and concord.

Silence

Almighty God,
kindle, we pray, in every heart
the true love of peace,
and guide with your wisdom

those who take counsel for the nations of the earth,
that justice and peace may increase,
until the earth is filled
with the knowledge of your love;
through Jesus Christ our Lord. **Amen**

Let us pray for all who suffer
and are afflicted in body or in mind:
for the hungry and homeless,
the destitute and the oppressed,
and all who suffer persecution or prejudice,
for the sick, the wounded, and the handicapped,
for those in loneliness, fear, and anguish,
for those who face temptation, doubt, and despair,
for the sorrowful and bereaved,
for prisoners and captives
and those in mortal danger,
that God in his mercy will comfort and relieve
them,
and grant them the knowledge of his love,
and stir up in us the will and patience
to minister to their needs.

Silence

Gracious God,
the comfort of all who sorrow,
the strength of all who suffer,
hear the cry of those in misery and need.
In their afflictions show them your mercy,
and give us, we pray, the strength to serve them,
for the sake of him who suffered for us,
your Son Jesus Christ our Lord. **Amen.**

Let us pray for all
who have not received the gospel of Christ:
for all who have not heard the words of salvation,

for all who have lost their faith,
for all whose sin has made them indifferent to
Christ,
for all who actively oppose Christ by word or
deed,
for all who are enemies of the cross of Christ,
and persecutors of his disciples,
for all who in the name of Christ
have persecuted others,
that God will open their hearts to the truth,
and lead them to faith and obedience.

Silence

Merciful God,
creator of the peoples of the earth and lover of
souls, have compassion on all who do not know
you as you are revealed in your Son Jesus Christ.
Let your gospel be preached with grace and power
to those who have not heard it,
turn the hearts of those who resist it,
and bring home to your fold those who have gone
astray;
that there may be one flock under one shepherd,
Jesus Christ our Lord. **Amen.**

Let us commit ourselves to God,
and pray for the grace of a holy life,
that with all who have departed this life
and have died in the peace of Christ,
and those whose faith is known to God alone,
we may be accounted worthy
to enter into the fullness of the joy of our Lord,
and receive the crown of life in the day of
resurrection.

Silence

O God of unchangeable power and eternal light,
look favourably on your whole Church,
that wonderful and sacred mystery.
By the effectual working of your providence,
carry out in tranquillity the plan of salvation.
Let the whole world see and know
that things which were cast down are being
raised up,
and things which had grown old are being made
new,
and that all things are being brought to their
perfection
by him through whom all things were made,
your Son Jesus Christ our Lord;
who lives and reigns with you,
in the unity of the Holy Spirit,
one God, for ever and ever. **Amen**

Hymn

O Sacred Head, Surrounded

CP 198

PASSION CHORALE

1 O sacred head surrounded
by crown of piercing thorn;
O royal head, so wounded,
reviled and put to scorn,
death's shadows rise before you,
the glow of life decays,
yet angel hosts adore you
and tremble as they gaze.

2 Your youthfulness and vigour
are spent, your strength is gone,
and in your tortured figure
I see death drawing on;
What agony of dying,
what love, to sinners free!
My lord, all grace supplying,
O turn your face on me!

3 Your sinless soul's oppression
was all for sinners' gain;
mine, mine was the transgression,
but yours the deadly pain;
I bow my head, my Saviour,
for I deserve your place;
O grant to me your favour,
and heal me by your grace.

4 What language shall I borrow
to thank you, dearest friend,
for this your dying sorrow,
your mercy without end?
Lord, make me yours forever:
your servant, let me be,
and may I never, never
betray your love for me.

Meditation on the Cross of Jesus

Officiant: This is the wood of the cross on which hung the
Saviour of the world.

People: **Come let us worship.**

Anthem *The Reproaches* T. L. de Victoria

Popule meus, quid feci tibi?
Aut in quo contristavi te? responde mihi.
Quia eduxi te de terra Aegypti: parasti Crucem Salvatori tuo.

Hagios o Theos. Hagios Ischyros, Hagios Athanatos, eleison himas.
Sanctus Deus. Sanctus fortis. Sanctus et immortalis, miserere nobis.

Quia eduxi te per desertum quadraginta annis,
et manna cibavi te, et introduxi te in terram satis bonam: parasti Crucem
Salvatori tuo.

*O my people, what have I done to you?
Or how have I offended you? Answer me.
I have led you out of the land of Egypt, but you have led your Saviour to the
cross.*

Holy God, holy and mighty, holy and immortal one, have mercy on us.

For forty years I led you through the desert.

I fed you with manna and brought you into a land of plenty, but you led your Saviour to the cross.

Officiant: We glory in your cross, O Lord.

People: **And praise and glorify your holy resurrection; for by virtue of your cross joy has come to the whole world.**

Anthem *Crux Fidelis*

John IV of Portugal (1604-56)

Crux fidelis, inter omnes
arbor una nobilis:
nulla silva talem profert,
fronde, flore, germine.
Dulce lignum, dulces clavos,
dulce pondus sustinet.

*Faithful cross, above all other,
the one noble tree.
None in foliage, nor in blossom,
nor in fruit offers more:
Sweetest wood and sweetest iron,
sweetest weight is hung on thee!*

Verses

1. Lustra sex qui iam peracta
tempus implens corporis,
se volente, natus ad hoc,
passioni deditus,
Agnus in crucis levatur
immolandus stipite.

*Thus did Christ to perfect manhood
in our mortal flesh attain:
then of his free choice he goeth
to a death of bitter pain;
and as a lamb, upon the altar of the cross,
for us is slain.*

2. En acetum, fel, arundo,
sputa, clavi, lancea:
mite corpus perforatur,
Sanguis, unda profluit
terra, pontus, astra, mundus,
quo lavantur flumine!

*Lo, with gall his thirst he quenches!
see the thorns upon his brow!
nails his tender flesh are rending!
see his side is opened now!
whence, to cleanse the whole creation,
streams of blood and water flow.*

Words: Venantius Fortunatus (c.530-609)

Officiant: May God be merciful to us and bless us,
Show us the light of his countenance, and come to us.

People: **Let your ways be known upon earth,
your saving health among all nations.**

Anthem *Adoramus Te, Christe*

O. di Lasso (c.1530-94)

Adoramus te, Christe,
et benedicimus tibi,
quia per sanctam crucem tuam
redemisti mundum.
Qui passus es pro nobis,
Domine, miserere nobis.

*We adore thee, O Christ,
and we bless thee,
because by thy holy cross
thou hast redeemed the world.
O Lord, who suffered for us,
have mercy on us.*

Officiant: Let the peoples praise you,
O God; let all the peoples praise you.

People: **We glory in your cross, O Lord.
And praise and glorify your holy
resurrection; for by virtue of your cross joy
has come to the whole world.**

Anthem *Salvator Mundi*

J. Blow (1649-1708)

Salvator mundi salva nos, qui per crucem et sanguinem redemisti nos:
auxiliare nobis, te deprecamur, Deus noster.

*O Saviour of the world, save us, who hath redeemed us by thy cross and
blood.*

Help us, we beseech thee, O our God.

Lord's Prayer

Celebrant And now, as our Saviour Christ has taught us, we
are bold to say,

All **Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
the power, and the glory,
for ever and ever. Amen**

The service ends with the following prayer.

No blessing or dismissal is added.

Send down your abundant blessing, Lord,
upon your people
who have devoutly recalled the death of your Son
in the sure and certain hope of the resurrection.
Grant them pardon; bring them comfort.
May their faith grow stronger
and their eternal salvation be assured.
We ask this through Christ our Lord

Hymn

Faithful Cross, Above All Other

PANGE LINGUA

1 Faithful cross! above all other,
One and only noble tree!
None in foliage, none in blossom,
None in fruit thy peer may be:
Sweet the wood, and sweet the iron,
And thy load, most sweet is he.

2 Bend, O lofty tree, thy branches,
Thy too rigid sinews bend;
And awhile the stubborn hardness,
Which thy birth bestowed, suspend;
And the limbs of heaven's high Monarch
Gently on thine arms extend.

3 Thou alone wast counted worthy
This world's ransom to sustain,
That a shipwrecked race for ever
Might a port of refuge gain,
With the sacred blood anointed
Of the Lamb for sinners slain.

4 To the Trinity be glory
Everlasting as is meet
Equal to the Father, equal
To the Son, and Paraclete:

Trinal Unity, whose praises
All created things repeat. Amen

All depart in silence.

Welcome to the Cathedral Church of All Saints

New Member Information Form

1. Please list the names of each family member in the space below:

FAMILY SURNAME: _____

NAMES: _____

2. Please give your mailing address and telephone number:

3, Email address _____

check here for permission to add your e-mail address to our mailing list. You will receive a monthly listing of Cathedral events called **Cathedral Happenings** and seasonal digital versions of the Cathedral Newsletter called **Cornerstone**.

4. Would you like Offering Envelopes or are you interested in Automatic Offering?

Envelopes: **Yes** **No** Automatic Offering **Yes** **No**

Please complete and return on the collection plate or give to a Greeter. Thank you!

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