

MAUNDY THURSDAY LITURGY



April 1, 2021

THE HOLY EUCHARIST
Maundy Thursday Liturgy
Book of Alternative Services
Preacher & Celebrant
The Very Reverend Paul W. Smith
Organist and Choir Director
Paul Halley

Prelude Wenn wir in höchsten Nöten sein J. S. Bach (BWV 668)
(When we are in deepest need)

Introit Kyrie Eleison H. Howells (1902-86)
(from the Collegium Regale Service)

Hymn *My Song Is Love Unknown* LOVE UNKNOWN

1 My song is love unknown,
my Savior's love to me,
love to the loveless shown
that they might lovely be.
O who am I,
that for my sake
my Lord should take
frail flesh, and die?

2 He came from his blest throne
salvation to bestow,
but all made strange, and none
the longed-for Christ would know;
but O my friend,
my friend indeed,
who at my need
his life did spend.

3 Sometimes they strew his way,
and his sweet praises sing,
resounding all the day

hosannas to their King.
Then "Crucify!"
is all their breath,
and for his death
they thirst and cry.

4 Why, what has my Lord done?
What makes this rage and spite?
He made the lame to run,
he gave the blind their sight.
Sweet injuries!
Yet they at these
themselves displease,
and 'gainst him rise.

5 They rise, and needs will have
my dear Lord made away;
a murderer they save,
the Prince of Life they slay.
Yet cheerful he
to suffering goes,
that he his foes
from thence might free.

6 Here might I stay and sing,
no story so divine;
never was love, dear King,
never was grief like thine!
This is my friend,
in whose sweet praise
I all my days
could gladly spend.

Greeting

This liturgy is celebrated once in the day and normally in the evening. The celebrant may address the congregation in these words.

This is the day
that Christ the Lamb of God
gave himself into the hands of those who would slay him.

This is the day
that Christ gathered with his disciples in the upper room.

This is the day
that Christ took a towel
and washed the disciples' feet,
giving us an example that we should do to others
as he has done to us.

This is the day
that Christ our God gave us this holy feast,
that we who eat this bread
and drink this cup
may here proclaim his Holy Sacrifice
and be partakers of his resurrection,
and at the last day may reign with him in heaven.

*The eucharist follows in the usual manner, using the following
collect, readings, and psalm.*

The Collect

**O God,
your Son Jesus Christ
has left to us this meal of bread and wine
in which we share his body and his blood.
May we who celebrate this sign of his great love
show in our lives the fruits of his redemption;
through Jesus Christ our Lord,
who lives and reigns with you and the Holy Spirit,
one God, now and for ever.**

Old Testament Reading:

Reader A reading from the Book of Exodus (12:1-14)

The Lord said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbour in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. You shall let none of it remain until the morning; anything that remains until the morning you shall burn. This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the Lord. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgements: I am the Lord. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt. This day shall be a day of remembrance for you. You shall celebrate it as a festival to the LORD; throughout your generations you shall observe it as a perpetual ordinance.

Reader The word of the Lord.

People **Thanks be to God.**

Psalm 116: 1, 10-18 *Dilexi, Quoniam.*

Tone II.1



Cantor 1 MY DE-light is in the **Lord** :

All because he hath heard the voice **of** my prayer;

All 10 I trusted even when I spake; but I was sore **trou**-bled :
I said in my haste, 'All men **are** li-ars.'

Cantor 11 What reward shall I give unto the **Lord** :
for all the benefits that he hath done **un**-to me?

All 12 I will take the cup of sal-**va**-tion :
and call upon the Name **of** the Lord.

Cantor 13 I will pay my vows unto the **Lord** :
in the presence of all **his** peo-ple.

All 14 Right dear in the sight of the **Lord** :
is the death **of** his saints.

Cantor 15 Behold, O Lord, how that I am thy **ser**-vant :
I am thy servant and the son of thy handmaid;
thou hast broken my bonds **in** sun-der.

All 16 I will offer to thee the sacrifice of thanks-**giv**-ing :
and will call upon the Name **of** the Lord.

Cantor 17 I will pay my vows unto the **Lord** :
in the presence of all **his** peo-ple;

All 18 Even in the courts of the Lord's **house** :
and in the midst of thee, O Jerusa-**lem**. Praise^the Lord.

The Epistle:

Reader A reading from the first letter to the
Corinthians (11:23-26)

For I received from the Lord what I also handed on to you,
that the Lord Jesus on the night when he was betrayed took
a loaf of bread, and when he had given thanks, he broke it

and said, 'This is my body that is for you. Do this in remembrance of me.' In the same way he took the cup also, after supper, saying, 'This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me.' For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes. Whoever, therefore, eats the bread or drinks the cup of the Lord in an unworthy manner will be answerable for the body and blood of the Lord. Examine yourselves, and only then eat of the bread and drink of the cup. For all who eat and drink without discerning the body, eat and drink judgement against themselves. For this reason, many of you are weak and ill, and some have died. But if we judged ourselves, we would not be judged. But when we are judged by the Lord, we are disciplined so that we may not be condemned along with the world. So then, my brothers and sisters, when you come together to eat, wait for one another. If you are hungry, eat at home, so that when you come together, it will not be for your condemnation. About the other things I will give instructions when I come.

Reader The word of the Lord.

People **Thanks be to God.**

Gradual Hymn *Now, My Tongue, the Mystery Telling*

PANGE LINGUA

1 Now, my tongue, the mystery telling
of the glorious body sing,
and the blood, all price excelling,
which the nations' Lord and King,
once on earth among us dwelling,
shed for this world's ransoming.

2 That last night, at supper lying,
with the twelve, his chosen band,
Jesus, with the law complying,

keeps the feast its rites demand;
then, more precious food supplying,
gives himself with his own hand.

3 Word made flesh, by word he maketh
very bread his flesh to be,
wine his blood for whoso taketh;
and if senses fail to see,
faith alone the true heart waketh,
to behold the mystery.

4 Therefore we, before him bending,
this great sacrament revere;
types and shadows have their ending,
for the newer rite is here;
faith, our outward sense befriending,
makes our inner vision clear.

5 Glory let us give, and blessing,
to the Father and the Son;
honour, thanks, and praise addressing
while eternal ages run,
and the Spirit's power confessing,
who from both with both is one.

The Holy Gospel

Reader The Lord be with you.

People **And also with you.**

Reader The Holy Gospel of our Lord Jesus Christ
according to John (13.1-17 31b-35)

People **Glory to you, Lord Jesus Christ.**

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during sup-

per Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" Jesus answered, "You do not know now what I am doing, but later you will understand." Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." For he knew who was to betray him; for this reason, he said, "Not all of you are clean." After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? You call me Teacher and Lord - and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them."

Reader The Gospel of Christ.

People **Praise to you, Lord Jesus Christ.**

Homily

Prayers of the People

Confession and Absolution

Celebrant Dear friends in Christ,
God is steadfast in love and infinite in mercy;
God welcomes sinners
and invites us to this table.
Let us confess our sins,
confident in God's forgiveness.

Silence is kept.

Celebrant Most merciful God,
All **we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole
heart;
we have not loved our neighbours as
ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us,
that we may delight in your will,
and walk in your ways,
to the glory of your name. Amen.**

Celebrant Almighty God have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in eternal life;
through Jesus Christ our Lord.

People **Amen.**

The Peace

All stand, and the presiding celebrant addresses the people.

The peace of the Lord be always with you.

People **And also with you.**

Offertory Hymn *Giver of the Perfect Gift*

SONG 13

1 Giver of the perfect gift,
only hope of human race,
hear the prayer our hearts uplift
trembling at thy throne of grace.

2 Though the accusing voice within
speaks of many a wrong to thee,
thou canst cleanse from every sin,
thou canst set the conscience free.

3 Who can save us, Lord, but thou?
Let thy mercy show thy power.
Lo, we plead thy promise now,
now, in this accepted hour.

4 Oh! may these our Lenten days,
blest by thee, with thee be passed,
that with purer, nobler praise
we may keep thy feast at last.

5 God the holy trinity,
grant the mercy we implore;
God the One, all praise to thee
through the ages evermore.

The Celebration of the Eucharist

The Prayer over the Gifts

*When the gifts have been prepared, the celebrant and people
may say;*

**Father,
we spread this table
to remember the loving sacrifice of Jesus
Christ, your Son.
Accept all we offer you this day.
Bind us together in his love**

**and in the love he has commanded us to
bring one another;
through Jesus Christ our Lord.**

Supplementary Eucharistic Prayer 1 (S1)

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to God our Creator

People **It is right to give our thanks and praise.**

Celebrant Holy God, Lover of creation,
we give you thanks and praise
for in the ocean of your steadfast love you bear
us and place the song of your Spirit in our
hearts.

When we turn from your love and defile the
earth,
you do not abandon us.
Your Spirit speaks through Huldah and Micah,
through prophets, sages, and saints in every age,
to confront our sin
and reveal the vision of your new creation.
Joining in the song of the universe
we proclaim your glory saying (singing):

Sanctus (from the Collegium Regale Service) Howells

All **Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is the one who comes in the name of
the Lord.
Hosanna in the highest.**

Celebrant Gracious God,
in the fullness of time you sent Jesus the Christ
to share our fragile humanity.
Through Jesus' life, death, and resurrection
you open the path from brokenness to health,
from fear to trust, from pride and conceit
to reverence for you.

Rejected by a world
that could not bear the Gospel of life,
Jesus knew death was near.
His head anointed for burial
by an unknown woman,
Jesus gathered together, on this night, those
who loved him.
He took bread, gave thanks to you, broke it
and gave it to his friends,
saying, "Take and eat:
this is my body which is given for you.
Do this for the remembrance of me."

After supper, Jesus took the cup of wine,
gave you thanks,
and said "Drink this all of you,
this is my blood of the new covenant
which is shed for you and for many.
Whenever you drink it,
do this for the remembrance of me."
And now we gather at this table
in response to his commandment,
to share the bread and cup of Christ's undying
love, and to proclaim our faith.

All **Christ has died,
Christ is risen,
Christ will come again.**

Breathe your Holy Spirit,
the wisdom of the universe,
upon these gifts that we bring to you:
this bread, this cup,
ourselves, our souls and bodies,
that we may be signs of your love for all the
world
and ministers of your transforming purpose.

Through Christ, with Christ, and in Christ,
in the unity of the Holy Spirit,
all glory is yours, Creator of all,
and we bless your holy name for ever

People **Amen.**

Celebrant And now, as our Saviour Christ has taught us,
we are bold to say,

All **Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

The celebrant breaks the consecrated bread for distribution

Celebrant We break this bread,

All **communion in Christ body once broken**

Celebrant Let the Church be the wheat, which bears its fruit in dying

All **If we have died with him, we shall live with him, if we hold firm, we shall reign with him.**

**A Prayer for Spiritual Communion
(for those to pray at home) ***

My Jesus, I believe that you are truly present in the Blessed Sacrament of the altar. I desire to offer you praise and thanksgiving as I proclaim your resurrection.

I love you above all things, and long for you in my soul. Since I cannot receive you now in the sacrament of your Body and Blood, come spiritually into my heart.

Cleanse and strengthen me with your grace, Lord Jesus and let me never be separated from you.

May I live in you, and you in me, in this life and in the life to come. **Amen**

**Based on a prayer by St. Alphonsus Liguori (1696-1787) used at the 2020 Easter celebration at The Episcopal Cathedral Church of Saint Peter and Saint Paul (Washington National Cathedral)*

Agnus Dei (from the Collegium Regale Service) Howells

The Communion

The celebrant invites the people to share in communion and may say,

Celebrant The gifts of God for the People of God.

People **Thanks be to God.**

Motet *In Manus Tuas* J. Sheppard (c.1515-58)

In manus tuas Domine,
commendo spiritum meum.
Redemisti me, Domine,
Deus veritatis.

*Into thy hands, O Lord,
I commend my spirit.
Thou hast redeemed me, O Lord,
O God of truth.*

Communion Hymn *Bread of the World, in Mercy Broken*

RENDEZ À DIEU

1 Bread of the world in mercy broken,
wine of the soul in mercy shed,
by whom the words of life were spoken,
and in whose death our sins are dead.

2 Look on the heart by sorrow broken,
look on the tears by sinners shed;
and be thy feast to us the token
that by thy grace our souls are fed.

Prayer after Communion

Celebrant Holy God,
source of all love,
on the night of his betrayal
Jesus gave his disciples a new commandment,
to love one another as he loved them.
Write this commandment in our hearts;
give us the will to serve others
as he was the servant of all,
who gave his life and died for us,
yet is alive and reigns with you and the Holy
Spirit,
one God, now and for ever. **Amen**

The Prayer after Communion may conclude the spoken part of the Eucharistic liturgy. At the end of the service, the ornaments and cloths on the altar and in other places in the church building may be removed. During their removal, Psalm 22 will be sung.

The Stripping of the Altar

Psalm 22 *Deus, Deus meus.*

TONE II.1

Antiphon: They part my garments among them: and cast lots upon my vesture.

- 1 My God, my God, why hast thou forsaken me,
and art so far from my help, and from the words of my complaint?
- 2 O my God, I cry in the day-time, but thou hearest not;
and in the night-season also I take no rest.
- 3 And thou continuest holy,
O thou worship of Israel.
- 4 Our fathers trusted in thee;
they trusted in thee, and thou didst deliver them.
- 5 They called upon thee, and were saved;
they put their trust in thee, and were not confounded.
- 6 But as for me, I am a worm and no man;
a very scorn of men, and the outcast of the people.
- 7 All they that see me laugh me to scorn;
they shoot out their lips, and shake their heads,
- 8 Saying, 'He trusted in God, that he would deliver him;
let him deliver him, if he delighteth in him.'
- 9 But thou art he that took me from the womb;
thou wast my hope, when I hanged yet upon my mother's breasts.
- 10 I have been left unto thee ever since I was born;
thou art my God even from my mother's womb.
- 11 O go not from me, for trouble is hard at hand,
and there is none to help me.
- 12 Many oxen are come about me;
strong bulls of Bashan close me in on every side.
- 13 They gape upon me with their mouths,
as it were a ramping and a roaring lion.
- 14 I am poured out like water, and all my bones are out of joint;
my heart also in the midst of my body is even like melting wax.
- 15 My strength is dried up like a potsherd, and my tongue cleaveth to my
gums,
and thou bringest me into the dust of death.
- 16 For many dogs are come about me,
and the council of the wicked layeth siege against me.
- 17 They pierced my hands and my feet; I may count all my bones:
they stand staring and looking upon me.

- 18 They part my garments among them,
and cast lots upon my vesture.
- 19 But be not thou far from me, O Lord;
thou art my succour, haste thee to help me.
- 20 Deliver my soul from the sword,
and my life from the power of the dog.
- 21 Save me from the Lion's mouth;
thou hast heard me also from among the horns of the wild oxen.
- 22 I will declare thy Name unto my brethren;
in the midst of the congregation will I praise thee.
- 23 O praise the Lord, ye that fear him:
magnify him, all ye of the seed of Jacob,
and stand in awe of him, all ye seed of Israel.
- 24 For he hath not despised nor abhorred the low estate of the poor;
he hath not hid his face from him; but when he called unto him he
heard him.
- 25 Of thee cometh my praise in the great congregation;
my vows will I perform in the sight of them that fear him.
- 26 The poor shall eat and be satisfied; they that seek after the Lord shall
praise him;
may your heart live for ever.
- 27 All the ends of the world shall remember, and be turned unto the Lord;
and all the kindreds of the nations shall worship before him.
- 28 For the kingdom is the Lord's
and he is the Governor among the nations.
- 29 Surely to him shall all the proud of the earth bow down;
and before him shall kneel all that go down into the dust,
and he that cannot keep his soul alive.
- 30 Their posterity shall serve him;
it shall be told of the Lord unto a generation yet to come.
- 31 And men shall declare his righteousness
unto a people that shall be born, that he hath done it.

*The blessing or dismissal may be omitted.
The congregation should leave in silence.*

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1. Please list the names of each family member in the space below:

FAMILY SURNAME: _____

NAMES: _____

2. Please give your mailing address and telephone number:

3, Email address _____

check here for permission to add your e-mail address to our mailing list. You will receive a monthly listing of Cathedral events called **Cathedral Happenings** and seasonal digital versions of the Cathedral Newsletter called **Cornerstone**.

4. Would you like Offering Envelopes or are you interested in Automatic

Offering?

Envelopes: **Yes** **No** Automatic Offering **Yes** **No**

**Please complete and return on the collection plate
or give to a Greeter. Thank you!**

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