

**Welcome to the
Cathedral Church of All Saints
Diocese of Nova Scotia and Prince Edward Island
Anglican Church of Canada**



SUNDAY, MAY 2, 2021

PRAYER REQUESTS

Anglican Cycle of Prayer

The Episcopal Church in Jerusalem & The Middle East

Our Diocese

Holy Trinity Emmanuel, Dartmouth

The Archdeacon Katherine Bourbonniere, Priest-in-Charge, and Brian

Holy Spirit, Dartmouth

The Reverend Shirley Carras, Priest-in-Charge, and, Andy

St. Alban's, Woodside

The Reverend Jane Clattenburg, Priest-in-Charge

St. Andrew's, Dartmouth

The Reverend Robert Richmond, Priest-in-Charge, and Narda Carmona

The Reverend Canon Ed Fiander, Honorary Assistant, and Carol

The Reverend Bert Chestnut, Associate Parish Priest [on leave]

Saint Philip and Saint James

Today we transfer the celebration for Philip and James from their date of May 1st. The original intention was to mark their ministry and witness as part of our formal dedication of the Timothy Schmalz sculpture that now adorns our front steps. “When did we see you hungry or thirsty?”, is both the theme of the sculpture and the challenge for us to see Christ in others.

Philip was one who, in his initial encounter with Jesus, rushes off to find his friend Nathaniel to introduce him the Jesus. And it is Philip who asks how it can be possible to feed the gathered multitude on the hillside, prompting Jesus to demonstrate by that miraculous feeding that all of us have a part to play in living out Christ's command to “love one another as I have loved you”. Philip who seeks knowledge of God, is told by Jesus, “anyone who has seen me, has seen the Father”.

James, is one of the disciples identified as being a witness to the crucifixion and offering his care and comfort to the women gathered there. Their joint feast day commemorates the dedication of a new church in Rome containing relics of both saints, May 1, 560.

The Holy Eucharist

Prelude

Welcome

[Children's message for online service]

Opening Hymn *By All Your Saints Still Striving*

Tune: King's Lynn – CP 283

By all your saints still striving, for all your saints at rest,
Your holy name, O Jesus, for evermore be blessed.
You rose, our King victorious, that they might wear the crown
And ever shine in splendour reflected from your throne.

We praise you, Lord, for Philip, blest guide to Greek and Jew
And for young James the faithful, who heard and followed you.
O grant us grace to know you, the victor in the strife,
That we, with all your servants may wear the crown of life.

Then let us praise the Father and worship God the Son
And sing to God the Spirit, eternal Three-in-One,
Till all the ransomed number who stand before the throne,
Ascribe all power and glory and praise to God alone.

The Gathering of the Community

The presiding celebrant greets the community

Celebrant Alleluia! Christ is Risen.

People **The Lord is risen indeed. Alleluia!**

Celebrant May his grace and peace be with you.

People **May he fill our hearts with joy. Alleluia!**

The following prayer may be said.

Celebrant Almighty God,

All **to you all hearts are open,
all desires known,
and from you no secrets are hidden.
Cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord. Amen.**

*Lord, have mercy.
Christ, have mercy.
Lord, have mercy.*

The Collect of the Day

Celebrant Let us pray.
Almighty God,
you gave to your apostles Philip and James
grace and strength to bear witness to the truth.
Grant that we, mindful of their victory of faith,
may glorify in life and death the name of Jesus Christ,
who lives and reigns with you and the Holy Spirit,
one God, now and for ever. **Amen**

The Proclamation of the Word

Reader A reading from the second letter to the Corinthians (4:1-6)

Therefore, since it is by God's mercy that we are engaged in this ministry, we do not lose heart. We have renounced the shameful things that one hides; we refuse to practise cunning or to falsify God's word; but by the open statement of the truth we commend ourselves to the conscience of everyone in the sight of God. And even if our gospel is veiled, it is veiled to those who are perishing. In their case the god of this world has blinded the minds of the unbelievers, to keep them from seeing the light of the gospel of the glory of Christ, who is the image of God. For we do not proclaim ourselves; we proclaim Jesus Christ as Lord and ourselves as your slaves for Jesus' sake. For it is the God who said, 'Let light shine out of darkness', who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ.

Reader The word of the Lord.

People **Thanks be to God.**

Reader A reading of Psalm 119: 33-40

33 Teach me, O Lord, the way of your statutes,
and I shall keep it to the end.

34 **Give me understanding, and I shall keep your law;
I shall keep it with all my heart.**

35 Make me go in the path of your commandments,
for that is my desire.

36 **Incline my heart to your decrees
and not to unjust gain.**

37 Turn my eyes from watching what is worthless;
give me life in your ways.

**38 Fulfil your promise to your servant,
which you make to those who fear you.**

39 Turn away the reproach which I dread,
because your judgements are good.

**40 Behold, I long for your commandments;
in your righteousness preserve my life.**

**Lord, you are just and your commandments are eternal. Teach
us to love you with all our heart and to love our neighbour as
ourselves, for the sake of Jesus our Lord. Amen**

All stand for the Gospel.

Deacon The Lord be with you.

People **And also with you.**

Deacon The Holy Gospel of our Lord Jesus Christ according to John (14:6-14)

People **Glory to you, Lord Jesus Christ.**

Jesus said to him [Thomas], 'I am the way, and the truth, and the life. No one comes to the Father except through me. If you know me, you will know my Father also. From now on you do know him and have seen him.'

Philip said to him, 'Lord, show us the Father, and we will be satisfied.' Jesus said to him, 'Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, "Show us the Father"? Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own; but the Father who dwells in me does his works. Believe me that I am in the Father and the Father is in me; but if you do not, then believe me because of the works themselves. Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. I will do whatever you ask in my name, so that the Father may be glorified in the Son. If in my name you ask me for anything, I will do it.'

At the conclusion of the Gospel, the Deacon says,

The Gospel of Christ.

People **Praise to you, Lord Jesus Christ.**

Sermon

A silence for reflection may follow.

The Apostles' Creed

The celebrant may invite the people, to join in the recitation of the creed.

Celebrant Let us confess the faith of our baptism, as we say,
**I believe in God,
the Father almighty,
creator of heaven and earth.
I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again
to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

The Prayers of the People

Confession and Absolution

Celebrant Dear friends in Christ,
God is steadfast in love and infinite in mercy;
God welcomes sinners
and invites them to this table.
Let us confess our sins,
confident in God's forgiveness.

Silence is kept.

Celebrant Most merciful God,
All **we confess that we have sinned against you
in thought, word, and deed,
by what we have done,**

**and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbours as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us,
that we may delight in your will,
and walk in your ways,
To the glory of your name. Amen.**

Celebrant Almighty God have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in eternal life;
through Jesus Christ our Lord.

People **Amen.**

The Peace

All stand, and the presiding celebrant addresses the people.

The peace of the Lord be always with you.

People **And also with you.**

Offertory Hymn *Come My Way, My Truth, My Life*

Tune: The Call – CP 569

Come, My Way, My Truth, My Life,
Such a way as gives us breath,
Such a truth as ends all strife, such a life as killeth death.

Come my Light, my Feast, my Strength,
Such a light as shows a feast,
such a feast as mends in length,
And such a strength as makes his guest.

Come my Joy, my Love, my Heart:
Such a joy as none can move,
Such a love as none can part
Such a heart as joys in love.

The Celebration of the Eucharist

The Prayer over the Gifts

When the gifts have been prepared, the celebrant may say;

**Almighty God,
to know you is to have eternal life.
Grant us to know your Son
as the way, the truth, and the life;
and guide our footsteps
along the way of Jesus Christ our Lord,
who lives and reigns with you and the Holy Spirit,
one God, now and for ever. Amen**

The Great Thanksgiving

Eucharistic Prayer 5 [BAS page 204]

Other refrains than "Glory to you for ever and ever" may be used with this prayer, or the refrain may be omitted.

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Celebrant We give you thanks and praise, almighty God,
for the gift of a world full of wonder,
and for our life which comes from you.
By your power you sustain the universe.

You created us to love you with all our heart,
and to love each other as ourselves,
but we rebel against you by the evil that we do.

In Jesus, your Son,
you bring healing to our world
and gather us into one great family.
Therefore, with all who serve you
on earth and in heaven,
we praise your wonderful name, as we sing (say),

All **Holy, holy, holy Lord,
God of power and might**

**heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Celebrant We give you thanks and praise,
loving Father, because in sending Jesus, your Son, to us
you showed us how much you love us.
He cares for the poor and the hungry.
He suffers with the sick and the rejected.
Betrayed and forsaken, he did not strike back
but overcame hatred with love.
On the cross
he defeated the power of sin and death.
By raising him from the dead
you show us the power of your love
to bring new life to all your people.

People **Glory to you for ever and ever.**

Celebrant On the night before he gave up his life for us,
Jesus, at supper with his friends,
took bread, gave thanks to you,
broke it, and gave it to them,
saying, "Take this, all of you, and eat it:
this is my body which is given for you."
After supper, Jesus took the cup of wine,
said the blessing, gave it to his friends,
and said, "Drink this, all of you:
this is the cup of my blood,
the blood of the new and eternal covenant,
which is shed for you and for many,
so that sins may be forgiven.
Do this in memory of me."

People **Glory to you for ever and ever.**

Celebrant Gracious God,
with this bread and wine
we celebrate the death and resurrection of Jesus,
and we offer ourselves to you in him.
Send your Holy Spirit on us and on these gifts,
that we may know the presence of Jesus

in the breaking of bread,
and share in the life
of the family of your children.

People **Glory to you for ever and ever.**

Celebrant Father you call us to be your servants;
fill us with the courage and love of Jesus,
that all the world may gather in joy
at the table of your kingdom.
We sing your praise, almighty Father,
through Jesus, our Lord,
in the power of the Holy Spirit,
now and for ever.

People **Glory to you for ever and ever. Amen.**

Celebrant And now, as our Saviour Christ has taught us,
we are bold to say,

All **Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

The celebrant breaks the consecrated bread for distribution

Celebrant “I am the bread of life,” says the Lord.
“Whoever comes to me will never be hungry;
whoever believes in me will never thirst.”

All **Taste and see that the Lord is good;
happy are they who trust in him.**

A Prayer for Spiritual Communion (for those at home) *

My Jesus, I believe that you are truly present in the Blessed Sacrament of the altar.
I desire to offer you praise and thanksgiving as I proclaim your resurrection.
I love you above all things, and long for you in my soul.

Since I cannot receive you now in the sacrament of your Body and Blood,
come spiritually into my heart.

Cleanse and strengthen me with your grace, Lord Jesus
and let me never be separated from you.

May I live in you, and you in me, in this life and in the life to come. **Amen**

**Based on a prayer by St. Alphonsus Liguori (1696-1787) used at the 2020 Easter celebration at
The Episcopal Cathedral Church of Saint Peter and Saint Paul (Washington National Cathedral)*

The Communion

The celebrant invites the people to share in communion and may say,

Celebrant The gifts of God for the People of God.

People **Thanks be to God.**

***Please remain at your seats for the distribution of the bread of the Eucharist.**

Prayer after Communion

Celebrant Holy God,
 in Jesus Christ we find the way to you.
 May we who have met him in this banquet
 be kept in your unending love,
 and see you working through your Son,
 for he is Lord for ever and ever. **Amen**

Then the following doxology may be said.

Celebrant Glory to God,
All **whose power, working in us,
 can do infinitely more
 than we can ask or imagine.
 Glory to God from generation to generation,
 in the Church and in Christ Jesus,
 for ever and ever. Amen.**

Closing Hymn *Go to the World*

Tune: Engelberg

Go to the world! Go into all the earth.
Go preach the cross where Christ renews life's worth,
Baptizing as the sign of our rebirth. ALLELUIA!

Go to the world! Go into every place.
Go Live the word of God's redeeming grace.
Go seek God's presence in each time and space. ALLELUIA!

Go to the world! Go struggle bless and pray;
The nights of tears give way to joyous day;
As servant church, you follow Christ's own way. ALLELUIA!

Go to the world! Go as the ones I send,
For I am with you till the age shall end,
When all the hosts of glory cry: "Amen!" ALLELUIA!

Blessing

Dismissal by the Deacon

Postlude

***Please Exit the building through the main entrance of the Cathedral**