

Welcome to the Cathedral Church of All Saints

Diocese of Nova Scotia and Prince Edward Island
Anglican Church of Canada



Canadian Corvette in Loch Foyle

Tom Wood in 1945

**Battle of the Atlantic Sunday
May 1, 2022**

PRAYER REQUESTS

Anglican Cycle of Prayer

The Episcopal Church in the Philippines

Our Diocese

Holy Trinity Emmanuel, Dartmouth

The Reverend Marian Lucas-Jefferies, Priest-in-Charge
and Graham

Holy Spirit, Dartmouth

The Reverend Cate Ratcliffe, Priest-In-Charge
and Noah Wieggers

St. Alban's, Woodside

The Reverend Marian Lucas-Jefferies, Priest-in-Charge and
Graham

St. Andrew's, Dartmouth, (Locks Road)

The Reverend Canon Edwin Ebsary, Priest-in-Charge,
and Monica

The Reverend Bert Chestnut, Associate Parish Priest
[on leave]

The Third Sunday of Easter

Battle of the Atlantic Sunday

May 1, 2022

The Holy Eucharist

Prelude *Schmücke dich, o liebe Seele* J. Brahms (1833-1897)
(Deck thyself, my soul)

Welcome & Announcements

Territorial Acknowledgement

Although we have come together in person and in digital space, we each stand on ground that is the ancestral territory of peoples who were here long before the European settlers crossed the ocean. We gather here in and from the Cathedral Church of All Saints in Halifax, Nova Scotia; located on the unceded territory of the Mi'kmaq people.

Children's message

Opening Hymn

310

Sing Praise to God Who Reigns Above

MIT FREUDEN ZART

Sing praise to God who reigns above,
the God of all creation,
the God of power, the God of love,
the God of our salvation.

With healing balm my soul is filled
and every faithless murmur stilled:
to God all praise and glory.

The Lord is never far away,
but, through all grief distressing,
an ever-present help and stay,
our peace and joy and blessing.
As with a mother's tender hand
God gently leads the chosen band:
to God all praise and glory.

Thus all my gladsome way along,
I sing aloud my praises,
that all may hear the grateful song
my voice unwearied raises.

Be joyful in the Lord, my heart;
both soul and body take your part:
to God all praise and glory.

Let all who name Christ's holy name
give God the praise and glory;
let all who know his power proclaim
aloud the wondrous story!
Cast each false idol from its throne,
for Christ is Lord and Christ alone:
to God all praise and glory.

The Gathering of the Community

The presiding celebrant greets the community

Celebrant The Grace of our Lord, Jesus Christ,
and the love of God,
and the fellowship of the Holy Spirit,
be with you all!

People **And also with you.**

The following prayer may be said.

Celebrant Almighty God,
All **to you all hearts are open,
all desires known,
and from you no secrets are hidden.
Cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord. Amen.**

Glory to God
(Common Praise Hymnal)

686
D. Hurd

The Collect of the Day

Celebrant Let us pray.

All **Risen Christ,
you filled your disciples with boldness and
fresh hope:
strengthen us to proclaim your risen life
and fill us with your peace,
to the glory of God, who raises the dead to
life. Amen.**

Common Worship: Additional Collects (2004) alt.

The Proclamation of the Word

The First Reading

Reader A reading from the Book of the Acts of the
Apostles [9:1-20]

Meanwhile Saul, still breathing threats and murder against the disciples of the Lord, went to the high priest and asked him for letters to the synagogues at Damascus, so that if he found any who belonged to the Way, men or women, he might bring them bound to Jerusalem. Now as he was going along and approaching Damascus, suddenly a light from heaven flashed around him. He fell to the ground and heard a voice saying to him, 'Saul, Saul, why do you persecute me?' He asked, 'Who are you, Lord?' The reply came, 'I am Jesus, whom you are persecuting. But get up and enter the city, and you will be told what you are to do.' The men who were travelling with him stood speechless because they heard the voice but saw no one. Saul got up from the ground, and though his eyes were open, he could see

nothing; so they led him by the hand and brought him into Damascus. For three days he was without sight, and neither ate nor drank.

Now there was a disciple in Damascus named Ananias. The Lord said to him in a vision, 'Ananias.' He answered, 'Here I am, Lord.' The Lord said to him, 'Get up and go to the street called Straight, and at the house of Judas look for a man of Tarsus named Saul. At this moment he is praying, and he has seen in a vision a man named Ananias come in and lay his hands on him so that he might regain his sight.' But Ananias answered, 'Lord, I have heard from many about this man, how much evil he has done to your saints in Jerusalem; and here he has authority from the chief priests to bind all who invoke your name.' But the Lord said to him, 'Go, for he is an instrument whom I have chosen to bring my name before Gentiles and kings and before the people of Israel; I myself will show him how much he must suffer for the sake of my name.' So Ananias went and entered the house. He laid his hands on Saul and said, 'Brother Saul, the Lord Jesus, who appeared to you on your way here, has sent me so that you may regain your sight and be filled with the Holy Spirit.' And immediately something like scales fell from his eyes, and his sight was restored. Then he got up and was baptized, and after taking some food, he regained his strength. For several days he was with the disciples in Damascus, and immediately he began to proclaim Jesus in the synagogues, saying, 'He is the Son of God.'

Reader The word of the Lord.

People **Thanks be to God.**

The Psalm 30

P. Halley

*The choir sings the **Refrain** and then all repeat it. The choir sings the verses of the Psalm and the all respond with the Refrain in the places marked “**R**”*



1 I will exalt you, O Lord, because you have lifted me up
and have not let my enemies triumph over me.

2 O Lord my God, I cried out to you,
and you restored me to health.

3 You brought me up, O Lord, from the dead;
you restored my life as I was going down to the grave. **R**

4 Sing to the Lord, you servants of his;
give thanks for the remembrance of his holiness.

5 For his wrath endures but the twinkling of an eye,
his favour for a lifetime.

6 Weeping may spend the night,
but joy comes in the morning. **R**

7 While I felt secure, I said, “I shall never be disturbed.
You, Lord, with your favour, made me as strong as the
mountains.”

8 Then you hid your face, and I was filled with fear.

9 I cried to you, O Lord;
I pleaded with the Lord, saying,

10 “What profit is there in my blood, if I go down to the Pit?
will the dust praise you or declare your faithfulness? **R**

11 Hear, O Lord, and have mercy upon me;
O Lord, be my helper.”

12 You have turned my wailing into dancing;
you have put off my sack-cloth and clothed me with joy.

13 Therefore my heart sings to you without ceasing;
O Lord my God, I will give you thanks for ever. **R**

The Gradual Hymn vv.1-3

Jesus Calls Us! O'er the Tumult

432

ST. OSWALD

Jesus calls us! O'er the tumult
of our life's wild, restless sea,
day by day his clear voice soundeth,
saying, "Christian, follow me!"

As of old Saint Andrew heard it
by the Galilean lake,
turned from home and toil and kindred,
leaving all for his dear sake.

Jesus calls us from the worship
of the vain world's golden store;
from each idol that would keep us,
saying, "Christian, love me more."

The Gospel

All stand for the Gospel.

Deacon The Lord be with you.

People **And also with you.**

Deacon The Holy Gospel of our Lord Jesus Christ
according to John [12: 1-8]

People **Glory to you, Lord Jesus Christ.**

Six days before the Passover Jesus came to Bethany, the home of Lazarus, whom he had raised from the dead. There they gave a dinner for him. Martha served, and Lazarus was one of those at the table with him. Mary took a pound of costly perfume made of pure nard, anointed Jesus' feet, and wiped them with her hair. The house was filled with the fragrance of the perfume. But Judas Iscariot, one of his disciples (the one who was about to betray him), said, 'Why was this perfume not sold for three hundred denarii and the

money given to the poor?' (He said this not because he cared about the poor, but because he was a thief; he kept the common purse and used to steal what was put into it.) Jesus said, 'Leave her alone. She bought it so that she might keep it for the day of my burial. You always have the poor with you, but you do not always have me.'

At the conclusion of the Gospel, the Deacon proclaims,
The Gospel of Christ.

People **Praise to you, Lord Jesus Christ.**

vv. 4&5 of the Gradual Hymn are now sung.

In our joys and in our sorrows,
days of toil and hours of ease,
still he calls, in cares and pleasures,
"Christian, love me more than these."

Jesus calls us! By thy mercies,
Saviour, may we hear thy call,
give our hearts to thine obedience,
serve and love thee best of all.

The Homily

A silence for reflection may follow.

The Apostles' Creed

The celebrant may invite the people, to join in the recitation of the creed.

Celebrant Let us confess the faith of our baptism, as we
say,
**I believe in God,
the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again
to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

The Prayers of the People

Confession and Absolution

Celebrant

Dear friends in Christ,
God is steadfast in love and infinite in mercy;
God welcomes sinners
and invites us to this table.
Let us confess our sins,
confident in God's forgiveness.

Silence is kept.

Celebrant
All

Most merciful God,
**we confess that we have sinned against
you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole
heart;
we have not loved our neighbours as
ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us,
that we may delight in your will,
and walk in your ways,
to the glory of your name. Amen.**

Celebrant

Almighty God have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in eternal life;
through Jesus Christ our Lord.

People

Amen.

The Peace

All stand, and the presiding celebrant addresses the people.

The peace of the Lord be always with you.

People

And also with you.

Preparation Hymn

Eternal Father, Strong to Save

567
MELITA

Eternal Father, strong to save,
whose arm restrains the restless wave,
who bids the mighty ocean deep
its own appointed bounds to keep;
we cry, O God of majesty,
for those in peril on the sea.

O Christ, whose voice the waters heard
and hushed their raging at your word,,
who walked across the surging deep,
and in the storm lay calm in sleep;
we cry, O Lord of Galilee,
for those in peril on the sea.

Creator Spirit, by whose breath
were fashioned sea and sky and earth;
who made the stormy chaos cease,
and gave us life and light and peace:
we cry, O Spirit strong and free,
for those in peril on the sea.

O Trinity of love and power,
preserve their lives in danger's hour;
from rock and tempest, flood and flame,
protect them by your holy name;
and to your glory let there be
glad hymns of praise from land and sea.

The Celebration of the Eucharist

The Prayer over the Gifts

When the gifts have been prepared,

All

**Creator of all,
you wash away our sins in water,
you give us new birth by the Spirit,
and redeem us in the blood of Christ.
As we celebrate the resurrection,
renew your gift of life within us.
We ask this in the name of Jesus Christ
the risen Lord. Amen**

The Great Thanksgiving

Alternative Great Thanksgiving D*

Celebrant

The Lord is here.

People

God's Spirit is with us.

Celebrant

Lift up your hearts.

People

We lift them to the Lord.

Celebrant

Let us give thanks to the Lord our God.

People

It is right to offer thanks and praise.

Celebrant

It is the joy of our salvation,
God of the universe,
to give you thanks through Jesus Christ.
You said, 'Let there be light';
there was light.
Your light shines on in our darkness.
For you the earth has brought forth life
in all its forms.
You have created us
to hear your Word,
to do your will
and to be fulfilled in your love.
You sent your Son to be for us
the way we need to follow
and the truth we need to know.

His cross has given us strength
and freedom to enter by the narrow gate,
to choose the path of life,
and in these forty days to share his trials.
You send your Holy Spirit
to strengthen and to guide,
to warn and to revive your Church.
Therefore, with all your witnesses
who surround us on every side,
countless as heaven's stars,
we praise you for our creation
and our calling,
with loving and with joyful hearts as
we *sing/say*:

Sanctus (Sung by all) *Christ ist erstanden* arr. P. Halley

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full, full of your glory.
Hosanna, hosanna, hosanna in the highest.
Holy, holy, holy Lord, God of power and might,
heaven and earth are full, full of your glory.
Hosanna, hosanna, hosanna in the highest
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.
Hosanna in the highest
Hosanna in the highest**

Blessed are you, most holy, in your Son;
On that night before he died
he took bread and gave you thanks.
He broke it, gave it to his disciples, and said:
Take, eat, this is my body
which is given for you;
do this to remember me.

After supper, he took the cup,
and gave you thanks.
He gave it to them and said:
Drink this. It is my blood of the new covenant,
shed for you, shed for all,
to forgive sin;
do this to remember me.
Therefore with this bread and wine
we recall your goodness to us.
God of the past and present,
we your people remember your Son.
We thank you for his cross and rising again,
we take courage from his ascension;
we look for his coming in glory
and in him we give ourselves to you.

We celebrate and proclaim the mystery of our
faith:

**Christ has died,
Christ is risen,
Christ will come in glory.**

Send your Holy Spirit,
that we who receive Christ's body
may indeed be the body of Christ,
and we who share his cup
draw strength from the one true vine.
Called to follow Christ,
help us to reconcile and unite.
Called to suffer,
give us hope in our calling.
For you, the heavenly one, make all things
new;
you are the beginning and the end, the last

and the first,
to whom we bring our songs of everlasting
praise.

People **Blessing, honour and glory be yours,
here and everywhere,
now and forever. Amen.**

Celebrant And now, as our Saviour Christ has taught us,
we are bold to pray,

All **Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against
us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

The celebrant breaks the consecrated bread for distribution

Celebrant We break this bread,

All **Communion in Christ's body once broken.**

Celebrant Let your Church be the wheat
which bears its fruit in dying.

All **If we have died with him,
we shall live with him;**

**if we hold firm,
we shall reign with him.**

The Communion

The celebrant invites the people to share in communion and may say,

Celebrant The gifts of God for the People of God.

People **Thanks be to God.**

***Please remain at your seats for the distribution of the bread of the Eucharist.**

Agnus Dei (Sung by choir) from *Missa L'Hora passa*
L. da Viadana (1560-1627)

A Prayer for Spiritual Communion (to be prayed by those at home) *

My Jesus, I believe that you are truly present in the Blessed Sacrament of the altar. I desire to offer you praise and thanksgiving as I proclaim your resurrection. I love you above all things, and long for you in my soul. Since I cannot receive you now in the sacrament of your Body and Blood, come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. **Amen**

**Based on a prayer by St. Alphonsus Liguori (1696-1787) used at the 2020 Easter celebration at The Episcopal Cathedral Church of Saint Peter and Saint Paul (Washington National Cathedral)*

Communion Motet *If Ye Be Risen Again With Christ*
O. Gibbons (1583-1625)

If ye be risen again with Christ,
seek those things which are above,
where Christ sitteth on the right hand of God.

Set your affection on heavenly things,
and not on earthly things.

For ye are dead, and your life is hid with Christ in God.

Whensoever Christ, which is our life,
shall shew himself, then shall we
also appear with him in glory. So be it.

Words: Colossians 3: 1-4

Prayer after Communion

Celebrant **Author of life divine,
in the breaking of bread we know the risen
Lord.
Feed us always in these mysteries,
that we may show your glory to all the
world.
We ask this in the name of Jesus Christ our
Lord. Amen**

Then the following doxology may be said.

Celebrant **Glory to God,
whose power, working in us,
can do infinitely more
than we can ask or imagine.
Glory to God from generation to
generation,
in the Church and in Christ Jesus,
for ever and ever. Amen.**

Blessing

Closing Hymn

Rise Up, O Saints of God

Rise up, O saints of God!
From vain ambitions turn;

586

ST. ETHELWALD

Christ rose triumphant that your hearts
with nobler zeal might burn.

Speak out, O saints of God!
Despair engulfs earth's frame;
as heirs of God's baptismal grace,
the word of hope proclaim.

Rise up, O saints of God!
The kingdom's task embrace;
redress sin's cruel consequence;
give justice larger place.

Give heed, O saints of God!
Creation cries in pain;
stretch forth your hand of healing now,
with love the weak sustain.

Commit your hearts to seek
the paths which Christ has trod,
and, quickened by the Spirit's power,
rise up, O saints of God!

Deacon's Dismissal

Postlude *Prelude in G Major*

J. S. Bach (BWV 541)

*A New Zealand Prayer Book
He Karakia Mihinare o Aotearoa
The Anglican Church in Aotearoa, New Zealand and Polynesia
<http://anglicanprayerbook.nz/index.html#contents>
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*Wine & Hosts have been given today
in loving memory of
Harold Pope
by daughters Charmaine & Brenda.*

*The Bulletin has been sponsored today
in loving memory of
Harold Pope
by daughters Charmaine & Brenda.*

Battle of the Atlantic

On 3 September 1939, the “Athenia” was sunk off the coast of Northern Ireland. One week later, Canada was officially at war. From that day until the last of the German U-Boats surrendered after VE Day, in May 1945, the Allied navies and air forces could not relax their vigilance for a moment.

Battle of Atlantic Sunday commemorates the sacrifices of sailors, merchant seamen, RCAF and Canadian Army personnel who gave their lives in the North Atlantic. The Royal Canadian Navy gave to the struggle over 2000 dead and 24 warships. More than 900 RCAF and Canadian Army personnel were lost as well. The elements were often as vicious as the foe, with raging storms, pack ice, bitter cold, fog, and the dense blackness of North Atlantic nights.

The Naval Prayer (Traditional)

O Eternal Lord God, who alone spreadest out the heavens and rulest the raging of the seas; who has

compassed the waters with bounds until day and night come to an end; be pleased to receive into Thy Almighty and Most Gracious protection the persons of us Thy servants, and the fleet in which we serve. Preserve us from the dangers of the sea and from the violence of the enemy, that we may be a safeguard unto our most Gracious Sovereign Lady, Queen Elizabeth, and her Dominions, and a security for such as pass on the seas upon their lawful occasions; that the inhabitants of the commonwealth may in peace and quietness serve Thee our God, and that we may return safely to enjoy the Blessings of the Land, with the Fruits of our Labours, and with a Thankful Remembrance of Thy mercies to Praise and Glorify Thy Holy Name. **Amen.**

The RCN and the Merchant Navy made nearly 26,000 safe crossings carrying over 181 million tons of supplies to Great Britain. Freedom was made secure.

Thus we remember...

HMCS FRASER

HMCS CHARLOTTETOWN

HMCS REGINA

HMCS BRAS D'OR

HMCS OTTAWA

HMCS ALBERNI

HMCS MARGAREE

HMCS LOUISBOURG

HMCS SKEENA

HMCS OTTER

HMCS WEYBURN

HMCS SHAWINIGAN

HMCS LEVIS

HMCS ST CROIX

HMCS CLAYOQUOT

HMCS WINDFLOWER

HMCS CHEDABUCTO

HMCS TRENTONIAN

HMCS SPIKENARD

HMCS ATHABASKAN

HMCS GUYSBOROUGH

HMCS RACoon

HMCS VALLEYFIELD

HMCS ESQUIMALT

Canadian Merchant Ships

Between 1939 and 1945, over 1700 Merchant Navy personnel lost their lives due to enemy action. This figure includes Canadian seaman who were lost while serving aboard 278 Canadian and Allied ships.

Over 70 Canadian Merchant ships were sunk, most in the Battle of the Atlantic.

1940 - 7 ships lost

1943 - 2 ships lost

1941 - 13 ships lost

1944 - 8 ships lost

1942 - 36 ships lost

1945 - 7 ships lost

Royal Canadian Air Force Squadrons

5th Squadron Eastern Air Command

8th Squadron Eastern Air Command

10th Squadron Eastern Air Command

11th Squadron Eastern Air Command

113th Squadron Eastern Air Command

116th Squadron Eastern Air Command

117th Squadron Eastern Air Command

119th Squadron Eastern Air Command

145th Squadron Eastern Air Command

160th Squadron Eastern Air Command

161st Squadron Eastern Air Command

162nd Squadron Eastern Air Command

404th Squadron Coastal Command

407th Squadron Coastal Command

413th Squadron Coastal Command

415th Squadron Coastal Command

422nd Squadron Coastal Command

423rd Squadron Coastal Command

Approximately 350 aircraft were lost and more than 900
aircrew were killed during the Battle of the Atlantic.

**Welcome to the Cathedral Church of All Saints
New Member Information Form**

1. Please list the names of each family member in the space below:

FAMILY SURNAME: _____

NAMES: _____

2. Please give your mailing address and telephone number:

3, Email address _____

check here for permission to add your e-mail address to our mailing list. You will receive a monthly listing of Cathedral events called **Cathedral Happenings** and seasonal digital versions of the Cathedral Newsletter called **Cornerstone**.

4. Would you like Offering Envelopes or are you interested in Automatic Offering?

Envelopes: **Yes** **No** Automatic Offering **Yes** **No**

**Please complete and return on the collection plate
or give to a Greeter. Thank you!**

Contact Us:

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