

**LAST SUNDAY AFTER PENTECOST
THE REIGN OF CHRIST:**



CHRIST THE KING SUNDAY



WHITE RIBBON SUNDAY
21ST NOVEMBER 2021

PRAYER REQUESTS

Anglican Cycle of Prayer

The Church of Bangladesh

The Reign of Christ

White Ribbon Sunday

(Cover design courtesy of the Diocesan ACW)

The Holy Eucharist

Prelude

Welcome

Territorial Acknowledgement

Although we have come together in person and in digital space, we each stand on ground that is the ancestral territory of peoples who were here long before the European settlers crossed the ocean. We gather here in and from the Cathedral Church of All Saints in Halifax, Nova Scotia; located on the unceded territory of the Mi'kmaq people.

Children's message

Opening Hymn: Jesus Shall Reign Where'er the Sun

DUKE STREET

Jesus shall reign where e'er the sun
doth its successive journeys run;
his kingdom stretch from shore to shore,
till moons shall wax and wane no more.

People and realms of every tongue
dwell on his love with sweetest song;
and infant voices shall proclaim
their early blessings on his name.

Blessings abound where e'er he reigns:
the prisoners leap to lose their chains,
the weary find eternal rest,
and all who suffer want are blest.

Let every creature rise and bring
peculiar honours to our King;
angels descend with songs again,
and earth repeat the loud Amen.

The Gathering of the Community

The presiding celebrant greets the community

Celebrant The Grace of our Lord, Jesus Christ,
and the love of God,
and the fellowship of the Holy Spirit,
be with you all!

People **And also with you.**

The following prayer may be said.

Celebrant Almighty God,
All **to you all hearts are open,
all desires known,
and from you no secrets are hidden.
Cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord. Amen.**

Glory to God/Kyrie (Choir) Communion Service in F
H. Sumsion (1899-1995)

Celebrant Lord have mercy,
All **Christ have mercy,
Lord, have mercy.**

The Collect of the Day

Celebrant Let us pray.
All **Almighty and everlasting God,
whose will it is to restore all things
in your well-beloved Son, our Lord and
King, grant that the peoples of the earth,
now divided and enslaved by sin,
may be freed and brought together
under his gentle and loving rule;
who lives and reigns with you and the
Holy Spirit,
one God, now and forever. Amen**

The Proclamation of the Word

The First Reading

Reader A reading from the Second Book of Samuel (23:1-7)
Now these are the last words of David: The oracle of David, son of Jesse, the oracle of the man whom God exalted, the anointed of the God of Jacob, the favourite of the Strong One of Israel: The spirit of the Lord speaks through me, his word is upon my tongue. The God of Israel has spoken, the Rock of Israel has said to me: One who rules over people justly, ruling in the fear of God, is like the light of morning, like the sun rising on a cloudless morning, gleaming from the rain on the grassy land. Is not my house like this with God? For he has made with me an everlasting covenant, or-

dered in all things and secure. Will he not cause to prosper all my help and my desire? But the godless are all like thorns that are thrown away; for they cannot be picked up with the hand; to touch them one uses an iron bar or the shaft of a spear. And they are entirely consumed in fire on the spot.

Reader The word of the Lord.

People **Thanks be to God.**

The Psalm

Reader A reading of Psalm 132: 1-13
[The congregation responds with the **bold text**]

1 Lord, remember David,
and all the hardships he endured;

**2 How he swore an oath to the Lord
and vowed a vow to the Mighty One of Jacob:**

3 "I will not come under the roof of my house,
nor climb up into my bed;

**4 I will not allow my eyes to sleep,
nor let my eyelids slumber;**

5 Until I find a place for the Lord,
a dwelling for the Mighty One of Jacob"

**6 "The Ark! We heard it was in Ephratah; *
we found it in the fields of Jearim.**

7 Let us go to God's dwelling place;
let us fall upon our knees before his footstool."

**8 Arise, O Lord, into your resting-place,
you and the ark of your strength.**

9 Let your priests be clothed with righteousness;
let your faithful people sing with joy.

**10 For your servant David's sake,
do not turn away the face of your anointed.**

11 The Lord has sworn an oath to David;
in truth, he will not break it:

**12 "A son, the fruit of your body
will I set upon your throne.**

13 If your children keep my covenant
and my testimonies that I shall teach them,
their children will sit upon your throne for evermore."

The Gospel

All stand for the Gospel.

Deacon The Lord be with you.

People **And also with you.**

Deacon The Holy Gospel of our Lord Jesus Christ
according to John [18: 33-37]

People **Glory to you, Lord Jesus Christ.**

Then Pilate entered the headquarters again, summoned Jesus, and asked him, "Are you the King of the Jews?" Jesus answered, "Do you ask this on your own, or did others tell you about me?" Pilate replied, "I am not a Jew, am I? Your own nation and the chief priests have handed you over to me. What have you done?" Jesus answered, "My kingdom is not from this world. If my kingdom were from this world, my followers would be fighting to keep me from being handed over to the Jews. But as it is, my kingdom is not from here." Pilate asked him, "So you are a king?" Jesus answered, "You say that I am a king. For this I was born, and for this I came into the world, to testify to the truth. Everyone who belongs to the truth listens to my voice."

At the conclusion of the Gospel, the Deacon proclaims,

The Gospel of Christ.

People **Praise to you, Lord Jesus Christ.**

Sermon

A silence for reflection may follow.

The Apostles' Creed

The celebrant may invite the people, to join in the recitation of the creed.

Celebrant Let us confess the faith of our baptism, as we say,
**I believe in God,
the Father almighty,
creator of heaven and earth.
I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again
to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,**

**the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

The Prayers of the People

Confession and Absolution

Celebrant Dear friends in Christ,
God is steadfast in love and infinite in
mercy;
God welcomes sinners
and invites us to this table.
Let us confess our sins,
confident in God's forgiveness.

Silence is kept.

Celebrant Most merciful God,
All **we confess that we have sinned against
you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole
heart;
we have not loved our neighbours as
ourselves.
We are truly sorry and we humbly
repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us,
that we may delight in your will,
and walk in your ways,
to the glory of your name. Amen.**

Celebrant Almighty God have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in eternal life;
through Jesus Christ our Lord.

People Amen.

The Peace

All stand, and the presiding celebrant addresses the people.

The peace of the Lord be always with you.

People And also with you.

Offertory/Preparation Hymn Your Kingdom Come IRISH

"Your kingdom come" -- on bended knee
the passing ages pray;
and faithful souls have yearned to see
on earth that kingdom's day.

But the slow watches of the night
not less to God belong,
and for the everlasting right
the silent stars are strong.

And lo, already on the hills
the flags of dawn appear.
Gird up your loins, ye prophet souls,
proclaim the day is near:

the day in whose clear-shining light
all wrong shall stand revealed,
when justice shall be throned with might,
and every heart be healed:

when knowledge, hand in hand with peace,
shall walk the earth abroad --
the day of perfect righteousness,
the promised day of God.

The Celebration of the Eucharist

The Prayer over the Gifts

When the gifts have been prepared,

All **Eternal God,**
 by your grace you have raised us up
 and enthroned us with Christ in the
 heavenly realms.
 Receive all we offer you this day,
 and lead us in those good works
 for which you have created us.
 We ask this in the name of Jesus Christ the
 Lord. Amen

The Great Thanksgiving

Supplementary Eucharistic Prayer 3

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give our thanks and praise.**
Celebrant It is indeed right to thank you and praise
 you, holy and gracious God, creator of all
 things,
 ruler of heaven and earth, sustainer of life,

for you are the source of all goodness,
rich in mercy and abounding in love;
you are faithful to your people in every
generation,
and your word endures for ever.

Therefore with angels and archangels,
with the fellowship of saints
and the company of heaven,
we glorify your holy name,
evermore praising you and singing,

Choir

Communion Service in F H. Sumsion
**Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the
Lord.
Hosanna in the highest.**

Celebrant

We praise you, merciful Father,
not as we ought, but as we are able,
because in your tender love
you gave the world your only Son,
in order that the world might be saved
through him.
He made you known by taking the form of a
servant,
healing the sick, liberating the oppressed,
reaching out to the lost.
Betrayed, forsaken, and nailed to the cross,
he confronted the power of sin
and disarmed it for ever.

In his offering of himself,
he became the perfect and sufficient
sacrifice
for the sins of the whole world.
Redeemed by Christ,
we have been adopted as your children;
by your pardon
you have made us worthy to praise you.

On the night he was betrayed,
Jesus, at supper with his friends,
took bread, gave you thanks, broke the
bread,
gave it to them, and said, "Take and eat:
this is my body which is given for you.
Do this for the remembrance of me."

After supper he took the cup of wine,
and when he had given thanks,
he gave it to them,
and said, "Drink this all of you:
this is my blood of the new covenant
which is shed for you and for many
for the forgiveness of sins.
Whenever you drink it,
do this for the remembrance of me."

In obedience to him and with grateful hearts
we approach your holy table,
remembering our Saviour's sacrifice,
and rejoicing in his victory.
Confident in his sovereign purpose,
we declare our faith.

All **Christ has died,
Christ is risen,
Christ will come again.**

Celebrant Send your Holy Spirit on us
that as we receive this bread and this cup
we may partake of the body and blood
of our Lord Jesus Christ,
and feed on him in our hearts
by faith with thanksgiving.
May we be renewed in his risen life,
filled with his love,
and strengthened in our will to serve others;
and make of our lives, we pray,
a pure and holy sacrifice, acceptable to you,
knitting us together as one in your Son Jesus
Christ,
to whom, with you and the Holy Spirit,
be all honour and glory, now and forever.

People **Amen.**

Celebrant And now, as our Saviour Christ has taught
us, we are bold to pray,

All **Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against
us.
And lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
the power, and the glory,
for ever and ever. Amen.**

The Breaking of the Bread

The celebrant breaks the consecrated bread for distribution

Celebrant “I am the bread of life,” says the Lord.
“Whoever comes to me will never be hungry;
whoever believes in me will never thirst.”

All **Taste and see that the Lord is good;
happy are they who trust in him!**

The Communion

*The celebrant invites the people to share in communion
and may say,*

Celebrant The gifts of God for the People of God.

People **Thanks be to God.**

Agnus Dei (Choir) Communion Service in F H. Sumsion

***Please remain at your seats for the distribution of the
bread of the Eucharist.**

A Prayer for Spiritual Communion (to be prayed by those at home) *

My Jesus, I believe that you are truly present in the Blessed Sacrament of the altar. I desire to offer you praise and thanksgiving as I proclaim your resurrection. I love you above all things, and long for you in my soul. Since I cannot receive you now in the sacrament of your Body and Blood, come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus and let me never be sepa-

rated from you. May I live in you, and you in me, in this life and in the life to come. **Amen**

**Based on a prayer by St. Alphonsus Liguori (1696-1787) used at the 2020 Easter celebration at The Episcopal Cathedral Church of Saint Peter and Saint Paul (Washington National Cathedral)*

Communion Motet The Eyes Of All Wait Upon Thee

J. Berger (1909-2002)

*The eyes of all wait upon thee;
and thou givest them their meat in due season.
Thou openest thine hand,
and satisfiest the desire of every living thing.*

Prayer after Communion

Celebrant **Almighty God,
you have made us a royal priesthood
in the kingdom of your Son our Saviour
Jesus Christ.
Make known his victory through us, we
pray,
that all the world may see his light.
We ask this in the name of Jesus Christ the
Lord.
Amen**

Then the following doxology may be said.

Celebrant **Glory to God,
whose power, working in us,
All** **can do infinitely more
than we can ask or imagine.
Glory to God from generation to
generation,
in the Church and in Christ Jesus,
for ever and ever. Amen.**

Blessing

Closing Hymn: The Head That Once Was Crowned

ST. MAGNUS

The head that once was crowned with thorns
is crowned with glory now;
a royal diadem adorns
the mighty Victor's brow.

The highest place that heav'n affords
is his, is his by right,
the King of kings and Lord of lords,
and heav'n's eternal light:

The joy of all who dwell above,
the joy of all below,
to whom he manifests his love,
and grants his name to know.

To them the cross, with all its shame,
with all its grace, is giv'n;
their name an everlasting name,
their joy the joy of heav'n.

They suffer with their Lord below,
they reign with him above;
their profit and their joy to know
the myst'ry of his love.

The cross he bore is life and health,
though shame and death to him;
his people's hope, his people's wealth,
their everlasting theme.

Dismissal *Deacon*

Postlude Te Deum: Hymne d'Actions de grâces

J. Langlais (1907-91)

***Please Exit the building through the main entrance of the Cathedral**

Flowers have been given today
in loving memory of
***Mairi G. & George H. Morrison and
Joy H. & Harry D. Smith***
from the family.

Wine and Hosts have been given today in
recognition of
***all victims of gender-based violence
and discrimination***
the St. Catherine's Group.

The Bulletin has been sponsored today in
recognition of
***all victims of gender-based violence
and discrimination***
from the St. Catherine's Group.

Welcome to the Cathedral Church of All Saints

New Member Information Form

1. Please list the names of each family member in the space below:

FAMILY SURNAME: _____

NAMES: _____

2. Please give your mailing address and telephone number:

3, Email address _____

check here for permission to add your e-mail address to our mailing list. You will receive a monthly listing of Cathedral events called **Cathedral Happenings** and seasonal digital versions of the Cathedral Newsletter called **Cornerstone**.

4. Would you like Offering Envelopes or are you interested in Automatic Offering?

Envelopes: **Yes** **No** Automatic Offering **Yes** **No**

Please complete and return on the collection plate or give to a Greeter. Thank you!

Contact Us:

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ANGLICAN CHURCH WOMEN BOARD,
Diocese of Nova Scotia & Prince Edward Island

White Ribbon Sunday



Honour *White Ribbon Sunday* - wear a white ribbon on the **Sunday before (or on) November 25** and for the **16 Days of Activism** (Nov. 25 – Dec. 10), with *the pledge never to commit, condone or remain silent about all forms of gender based violence and discrimination.*

As followers of Jesus, we cannot remain silent in the face of gender injustice. Together we can build a future defined by respect and empathy.

The **White Ribbon** is our campaign – let's help it flourish and grow!



White Ribbon Sunday was initiated by the Anglican Church Women Board, Diocese of NS & PEI. The board chose Christ the King Sunday as White Ribbon Sunday to coincide with the 16 Days of Activism Against Gender-Based Violence. Christ the King Sunday is the last Sunday of the Liturgical Calendar year and the Sunday before the First Sunday of Advent.

Image and comment below (16 Days of Activism Against Gender-Based Violence) was taken from the Government of Canada website (Status of Women Canada)

Every year, from November 25 (International Day for the Elimination of Violence against Women) to December 10 (World Human Rights Day), Canadians observe the 16 Days of Activism against Gender-Based Violence. It is an opportunity to come together to call out, speak up and renew our commitment to end gender-based violence.