



*Hope*

# PRAYER REQUESTS

## Anglican Cycle of Prayer

Igreja Episcopal Anglicana do Brasil

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### The First Sunday In Advent

### The Holy Eucharist

**Prelude:** Wachet auf, ruft uns die Stimme

(Wake, O wake! with tidings thrilling) J. S. Bach (BWV 645)

### Welcome

### Territorial Acknowledgement

Although we have come together in person and in digital space, we each stand on ground that is the ancestral territory of peoples who were here long before the European settlers crossed the ocean. We gather here in and from the Cathedral Church of All Saints in Halifax, Nova Scotia; located on the unceded territory of the Mi'kmaq people.

### Children's message

### Advent Candle Lighting



### Week 1: Hope – Homecoming

Jeremiah 33:14-16 & Luke 21:25-36

**Reader One:** We have endured much these past few years and know that there is more to face before us. We

don't know if we have the strength to withstand what might be around the next corner. And we wonder who will stand with us, who will have our back, who will occupy our corner.

**Reader Two:** Who is with us? That is what we begin to wonder these days. Who will light our way and chart our course? Who is on our side, who will welcome us home again?

**Reader One:** Home. The prophet Jeremiah speaks of a branch that will be raised. Jesus spoke of a Son of Man that will descend among us. Both point to a hope. A hope that calls us home. Our true home, where we're welcomed and loved and included. Where there is justice and equality and peace.

**All: It's time, this Advent season, time to come home.**

**Reader Two:** We light this candle, as a sign of our hope, our strong hope, that there is a way to return home. To our home in Christ, and it starts with us, and it starts here, and it starts now. It's time to come home.

**All: May the light of this first candle of Advent fill us with Hope and guide us home.**

**Opening Hymn** "Sleepers, Wake!" A Voice Astounds Us  
WACHET AUF

"Sleepers, wake!" a voice astounds us;  
the shout of rampart-guards surrounds us:

"Awake, Jerusalem, arise!"

Midnight's peace their cry has broken,  
their urgent summons clearly spoken:

"The time has come, O maidens wise!

Rise up, and give us light;  
the Bridegroom is in sight.

Alleluia!

Your lamps prepare and hasten there,  
that you the wedding feast may share."

Zion hears the watchmen singing.  
Her heart with joyful hope is springing;  
she wakes and hurries through the night.  
Forth he comes, her bridegroom glorious  
in strength of grace, in truth victorious:  
her star is risen, her light grows bright.

Now come, most worthy Lord,  
God's Son, Incarnate Word,  
alleluia!

We follow all and heed your call  
to come into the banquet hall.

Lamb of God, the heavens adore you;  
let saints and angels sing before you,  
as harps and cymbals swell the sound.  
Twelve great pearls, the city's portals:  
through them we stream to join the immortals  
as we with joy your throne surround.  
No eye has known the sight,  
no ear heard such delight:  
alleluia!

Therefore we sing to greet our King;  
forever let our praises ring.



unexpected peace;  
through Jesus Christ, the one who is to  
come. **Amen.**

*Prayers for an Inclusive Church* (2009) alt.

## **The Proclamation of the Word**

*Reader*            A reading from the book of the prophet  
Jeremiah [33:14-16]

The days are surely coming, says the LORD, when I will fulfil the promise I made to the house of Israel and the house of Judah. In those days and at that time I will cause a righteous Branch to spring up for David; and he shall execute justice and righteousness in the land. In those days Judah will be saved and Jerusalem will live in safety. And this is the name by which it will be called: 'The LORD is our righteousness.'

*Reader*            The word of the Lord.

*People*            **Thanks be to God.**

*Reader*            A reading of Psalm 25:1-9

[The congregation responds with the **bold text**]

1 To you, O Lord, I lift up my soul;  
my God, I put my trust in you;  
let me not be humiliated,  
nor let my enemies triumph over me.

**2 Let none who look to you be put to shame;  
let the treacherous be disappointed in their schemes.**

3 Show me your ways, O Lord,  
and teach me your paths.

**4 Lead me in your truth and teach me,  
for you are the God of my salvation;  
in you have I trusted all the day long.**

5 Remember, O Lord, your compassion and love,  
for they are from everlasting.

**6 Remember not the sins of my youth and my trans-  
gressions;  
remember me according to your love  
and for the sake of your goodness, O Lord.**

7 Gracious and upright is the Lord;  
therefore he teaches sinners in his way.

**8 He guides the humble in doing right  
and teaches his way to the lowly.**

9 All the paths of the Lord are love and faithfulness  
to those who keep his covenant and his testimonies.

**God of compassion and love, forgive our sins, relieve  
our misery, satisfy our longing, and fulfil all our  
hopes for peace; through your Son Jesus Christ our Re-  
deemer. Amen**

*All stand for the Gospel.*

*Reader*            The Lord be with you.

*People*            **And also with you.**

*Reader*            The Holy Gospel of our Lord Jesus Christ  
according to Luke (21:25-36)

*People*            **Glory to you, Lord Jesus Christ.**

‘There will be signs in the sun, the moon, and the stars,  
and on the earth distress among nations confused by the

roaring of the sea and the waves. People will faint from fear and foreboding of what is coming upon the world, for the powers of the heavens will be shaken. Then they will see “the Son of Man coming in a cloud” with power and great glory. Now when these things begin to take place, stand up and raise your heads, because your redemption is drawing near.’

Then he told them a parable: ‘Look at the fig tree and all the trees; as soon as they sprout leaves you can see for yourselves and know that summer is already near. So also, when you see these things taking place, you know that the kingdom of God is near. Truly I tell you, this generation will not pass away until all things have taken place. Heaven and earth will pass away, but my words will not pass away.

‘Be on guard so that your hearts are not weighed down with dissipation and drunkenness and the worries of this life, and that day does not catch you unexpectedly, like a trap. For it will come upon all who live on the face of the whole earth. Be alert at all times, praying that you may have the strength to escape all these things that will take place, and to stand before the Son of Man.’

*At the conclusion of the Gospel, the reader says,*  
The Gospel of Christ.

*People*            **Praise to you, Lord Jesus Christ.**

**Sermon**

*A silence for reflection may follow.*

## The Apostles' Creed

*The celebrant may invite the people, to join in the recitation of the creed.*

*Celebrant* Let us confess the faith of our baptism, as  
we say,  
**I believe in God,  
the Father almighty,  
creator of heaven and earth.  
I believe in Jesus Christ, his only Son,  
our Lord.  
He was conceived by the power of the  
Holy Spirit  
and born of the Virgin Mary.  
He suffered under Pontius Pilate,  
was crucified, died, and was buried.  
He descended to the dead.  
On the third day he rose again.  
He ascended into heaven,  
and is seated at the right hand of the  
Father.  
He will come again  
to judge the living and the dead.  
I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

## The Prayers of the People

## Confession and Absolution

*Celebrant* Dear friends in Christ,  
God is steadfast in love and infinite in  
mercy;  
God welcomes sinners  
and invites us to this table.  
Let us confess our sins,  
confident in God's forgiveness.

*Silence is kept.*

*Celebrant* Most merciful God,  
*All* **we confess that we have sinned against  
you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole  
heart;  
we have not loved our neighbours as  
ourselves.  
We are truly sorry and we humbly  
repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us,  
that we may delight in your will,  
and walk in your ways,  
to the glory of your name. Amen.**

*Celebrant* Almighty God have mercy upon you,  
pardon and deliver you from all your sins,  
confirm and strengthen you in all goodness,

and keep you in eternal life;  
through Jesus Christ our Lord.

*People*            **Amen.**

## **The Peace**

*All stand, and the presiding celebrant addresses the people.*

The peace of the Lord be always with you.

*People*            **And also with you.**

## **Preparation Hymn**    How the World Longs

(v.3 low voices; v.4 high voices)    NUN KOMM DER HEIDEN HEILAND

How the world longs for your birth,  
bearing news of human worth;  
to our labour bring your mirth:  
Maranatha, come, Lord, come.

How the earth awaits your seed,  
parched and barren from our greed;  
now to hallow it we need:  
Maranatha, come, Lord, come.

How we ache to know your peace;  
wars and weapons still increase;  
bid our fears and hate to cease:  
Maranatha, come, Lord, come.

How our minds for healing long,  
broken bodies to be strong,  
wounded hearts to learn your song:  
Maranatha, come, Lord, come.

God, who sets your people free,  
God, who comes, our flesh to be,

now we wait, your reign to see:  
Maranatha, come, Lord, come.

To our darkness bring your light;  
fill our longing eyes with sight.  
In our lives shine ever bright:  
Maranatha, come, Lord, come.

## **The Celebration of the Eucharist**

### **The Prayer over the Gifts**

*When the gifts have been prepared, the celebrant may say;*

**God of love and power,  
your word stirs within us  
the expectation of the coming of your  
Son.**

**Accept all we offer you this day,  
and sustain us with your promise of  
eternal life.**

**We ask this in the name of Jesus Christ  
our Lord. Amen**

### **The Great Thanksgiving**

#### **Eucharistic Prayer 2 [BAS page 196]**

*Celebrant*      The Lord be with you.

*People*          **And also with you.**

*Celebrant*      Lift up your hearts.

*People*          **We lift them to the Lord.**

*Celebrant*      Let us give thanks to the Lord our God.

*People*          **It is right to give our thanks and praise.**

*Celebrant*

We give you thanks and praise, almighty  
God,  
through your beloved Son, Jesus Christ,  
our Saviour and Redeemer.  
He is your living Word, through whom  
you have created all things.  
By the power of the Holy Spirit  
he took flesh of the Virgin Mary  
and shared our human nature.  
He lived and died as one of us,  
to reconcile us to you,  
the God and Father of all.

In fulfilment of your will  
he stretched out his hands in suffering,  
to bring release to those who place their  
hope in you;  
and so he won for you a holy people.  
He chose to bear our griefs and sorrows,  
and to give up his life on the cross,  
that he might shatter the chains of evil  
and death,  
and banish the darkness of sin and  
despair.  
By his resurrection  
he brings us into the light of your  
presence.  
Now with all creation we raise our voices  
to proclaim the glory of your name.

## **Advent Sanctus** (‘Nun komm der Heiden Heiland)

Trad. Lutheran; adapt. P. Halley

*All*

**Holy, holy, holy Lord,  
God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of  
the Lord.  
Hosanna in the highest.**

*Celebrant*

Holy and gracious God,  
accept our praise, through your Son our  
Saviour Jesus Christ;  
who on the night he was handed over  
to suffering and death,  
took bread and gave you thanks,  
saying, “Take, and eat:  
this is my body which is broken for you.”  
In the same way he took the cup,  
saying, “This is my blood which is shed for  
you.  
When you do this, you do it in memory of  
me.”  
Remembering, therefore, his death and  
resurrection,  
we offer you this bread and this cup,  
giving thanks that you have made us  
worthy  
to stand in your presence and serve you.  
We ask you to send your Holy Spirit  
upon the offering of your holy Church.  
Gather into one all who share in these

sacred mysteries,  
filling them with the Holy Spirit and  
confirming their faith in the truth,  
that together we may praise you and give  
you glory  
through your Servant, Jesus Christ.  
All glory and honour are yours, Father and  
Son,  
with the Holy Spirit in the holy Church,  
now and for ever.

*People* **Amen.**

*Celebrant* And now, as our Saviour Christ has taught  
us,  
we are bold to say,

*All* **Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against  
us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
the power, and the glory,  
for ever and ever. Amen.**

## The Breaking of the Bread

*The celebrant breaks the consecrated bread for distribution*

*Celebrant* God of promise,  
you prepare a banquet for us in your  
kingdom.

*All* **Happy are those who are called  
to the supper of the Lamb**

## The Communion

*The celebrant invites the people to share in communion  
and may say,*

*Celebrant* The gifts of God for the People of God.

*People* **Thanks be to God.**

**Agnus Dei** (Choir) Missa Dominator Deus Plainchant

**\*Please remain at your seats for the distribution of the  
bread of the Eucharist.**

## A Prayer for Spiritual Communion (for those at home) \*

My Jesus, I believe that you are truly present in the Blessed Sacrament of the altar. I desire to offer you praise and thanksgiving as I proclaim your resurrection. I love you above all things, and long for you in my soul. Since I cannot receive you now in the sacrament of your Body and Blood, come now spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. **Amen**

*\*Based on a prayer by St. Alphonsus Liguori (1696-1787) used at the 2020*

*Easter celebration at The Episcopal Cathedral Church of Saint Peter and Saint Paul (Washington National Cathedral)*

**Motet Canite Tuba In Sion** F. Guerrero (1528-99)

Canite tuba in Sion, quia prope est dies Domini. Ecce venit ad salvandum nos: erunt prava directa, et aspera in vias planas: veni Domine, et noli tardare. Rorate caeli desuper et nubes pluant iustum. Aperiat terra et germinet Salvatorem. Ostende nobis, Domine, misericordiam tuam et salutare tuum da nobis: veni Domine, et noli tardare.

Sound the trumpet in Sion, for the day of the Lord is at hand. Behold he comes for our salvation: he shall make the crooked ways straight and the rough places plain: come, O Lord, and do not delay. Drop down ye heavens, from above, and let the skies pour down righteousness. Let the earth open and bring forth a Saviour. O Lord, show us thy mercy, and grant us thy salvation: come, O Lord, and do not delay.

**Communion Hymn** Creator of the Stars of Night  
CONDITOR ALME SIDERUM

**Prayer after Communion**

*Celebrant* God for whom we wait,  
you have fed us with the bread of eternal  
life.  
Keep us ever watchful,  
that we may be ready to stand before the  
Son of man.  
We ask this in the name of Christ the  
Lord. Amen

*Then the following doxology may be said.*

*Celebrant* Glory to God,

*All* whose power, working in us,  
can do infinitely more  
than we can ask or imagine.  
Glory to God from generation to  
generation,  
in the Church and in Christ Jesus,  
for ever and ever. Amen.

## Blessing

**Closing Hymn** Lo, He Comes with Clouds Descending  
HELMSLEY

Lo! he comes with clouds descending,  
once for favored sinners slain;  
thousand, thousand saints attending  
swell the triumph of his train.  
hallelujah, hallelujah, hallelujah!  
God appears on earth to reign.

Ev'ry eye shall now behold him,  
robed in dreadful majesty;  
all who set at naught and sold him,  
pierced, and nailed him to the tree,  
deeply grieving, deeply grieving, deeply grieving  
shall the true Messiah see.

Now redemption, long expected,  
see in solemn pomp appear;  
all his saints, on earth, rejected,  
thrill the trumpet sound to hear:  
hallelujah, hallelujah, hallelujah!  
See the day of God appear!

Yea, amen! let all adore thee,  
high on thine eternal throne;  
Saviour, take the pow'r and glory,  
claim the kingdom for thine own:  
O come quickly, O come quickly, O come quickly!  
Hallelujah! Come, Lord, come!

**Dismissal**     *by the Deacon*

**Postlude**     Nun komm, der Heiden Heiland  
(Come now, Saviour of the Nations)     J. S. Bach (BWV 661)

*\*Advent Candle Lighting Liturgy 2021 from The Rev. Dr. Derek Weber,  
Director of Preaching Ministries, United Methodist Church*

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Wine and Hosts have been given today  
in loving memory of  
***Patsy Swain***  
from Margy & Family.

The Bulletin has been sponsored today  
in loving memory of  
***Jamie Withrow***  
from Margy & Family.

# Welcome to the Cathedral Church of All Saints

## New Member Information Form

1. Please list the names of each family member in the space below:

**FAMILY SURNAME:** \_\_\_\_\_

**NAMES:** \_\_\_\_\_

2. Please give your mailing address and telephone number:

3. Email address \_\_\_\_\_

check here for permission to add your e-mail address to our mailing list. You will receive a monthly listing of Cathedral events called **Cathedral Happenings** and seasonal digital versions of the Cathedral Newsletter called **Cornerstone**.

4. Would you like Offering Envelopes or are you interested in Automatic Offering?

Envelopes: **Yes**  **No**  Automatic Offering **Yes**  **No**

**Please complete and return on the collection plate  
or give to a Greeter. Thank you!**

### Contact Us:

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