

**Welcome to the  
Cathedral Church of All Saints**

**Diocese of Nova Scotia and Prince Edward Island  
Anglican Church of Canada**



**SUNDAY, OCTOBER 10, 2021**

# PRAYER REQUESTS

## Anglican Cycle of Prayer

The Church of the Province of West Africa

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### Harvest Thanksgiving

#### The Holy Eucharist

##### Prelude

##### Welcome

##### Territorial Acknowledgement

Although we have come together in person and in digital space, we each stand on ground that is the ancestral territory of peoples who were here long before the European settlers crossed the ocean. We gather here in and from the Cathedral Church of All Saints in Halifax, Nova Scotia; located on the unceded territory of the Mi'kmaq people.

##### Children's message

**Opening Hymn:** Come, Ye Thankful People, Come

ST. GEORGE'S WINDSOR

Come, ye thankful people, come,  
raise the song of harvest home!  
All is safely gathered in,  
ere the winter storms begin;  
God, our maker, doth provide  
for our wants to be supplied:  
come to God's own temple, come,  
raise the song of harvest home!

All the world is God's own field,  
fruit unto his praise to yield;  
wheat and tares together sown,  
unto joy or sorrow grown;  
first the blade, and then the ear,  
then the full corn shall appear:  
Lord of harvest, grant that we  
wholesome grain and pure may be.

For the Lord our God shall come,  
and shall take his harvest home;  
from his field shall in that day  
all offences purge away;  
give his angels charge at last  
in the fire the weeds to cast;  
but the fruitful ears to store  
in his garner evermore.

Even so, Lord, quickly come,  
to thy final harvest-home!  
Gather thou thy people in,  
free from sorrow, free from sin,  
there forever purified,  
in thy presence to abide:  
come, with all thine angels, come,  
raise the glorious harvest-home.

## **The Gathering of the Community**

*The presiding celebrant greets the community*

*Celebrant*      The Grace of our Lord, Jesus Christ,  
and the love of God,  
and the fellowship of the Holy Spirit,  
be with you all!

*People*            **And also with you.**

*The following prayer may be said.*

*Celebrant*        Almighty God,

*All*                **to you all hearts are open,  
all desires known,  
and from you no secrets are hidden.  
Cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy name;  
through Christ our Lord. Amen.**

**Kyrie Eleison**    *(Sung by Choir)*    Service in A Minor  
H. Darke (1888-1976)

**The Collect of the Day**

*Celebrant*        Let us pray.

*All*                **Creator of the fruitful earth,  
you made us stewards of all things.  
Give us grateful hearts for all your  
goodness,  
and steadfast wills to use your bounty  
well,  
that the whole human family,  
today and in generations to come,  
may with us give thanks for the riches of  
your creation.  
We ask this in the name of Jesus Christ the  
Lord. Amen.**

# The Proclamation of the Word

## The First Reading

*Reader*            A reading from the book of the prophet Joel  
(2:21-27)

Do not fear, O soil; be glad and rejoice, for the LORD has done great things! Do not fear, you animals of the field, for the pastures of the wilderness are green; the tree bears its fruit, the fig tree and vine give their full yield. O children of Zion, be glad and rejoice in the LORD your God; for he has given the early rain for your vindication, he has poured down for you abundant rain, the early and the later rain, as before. The threshing floors shall be full of grain, the vats shall overflow with wine and oil. I will repay you for the years that the swarming locust has eaten, the hopper, the destroyer, and the cutter, my great army, which I sent against you. You shall eat in plenty and be satisfied, and praise the name of the LORD your God, who has dealt wondrously with you. And my people shall never again be put to shame. You shall know that I am in the midst of Israel, and that I, the LORD, am your God and there is no other. And my people shall never again be put to shame.

*Reader*            The word of the Lord.

*People*            **Thanks be to God.**

## The Psalm

*Reader*            A reading from Psalm 126  
[The congregation responds with the **bold text**]

1 When the Lord restored the fortunes of Zion,  
**then were we like those who dream.**

2 Then was our mouth filled with laughter,  
**and our tongue with shouts of joy.**

3 Then they said among the nations,  
"The Lord has done great things for them."

**4 The Lord has done great things for us,  
and we are glad indeed.**

5 Restore our fortunes, O Lord,  
**like the watercourses of the Negev.**

6 Those who sowed with tears  
**will reap with songs of joy.**

7 Those who go out weeping, carrying the seed,  
**will come again with joy, shouldering their sheaves.**

**Praise to you, God of our salvation. Your generous gifts surpass all that we can ask or imagine. You have delivered us from the exile of sin and restored us to new life in Jesus Christ our Saviour. Glory and honour and praise to you for ever and ever. Amen**

## **The Gospel**

*All stand for the Gospel.*

*Deacon*            The Lord be with you.

*People*            **And also with you.**

*Deacon*            The Holy Gospel of our Lord Jesus Christ  
according to Matthew [6:25-33]

*People*            **Glory to you, Lord Jesus Christ.**

‘Therefore, I tell you, do not worry about your life, what you will eat or what you will drink, or about your body, what you will wear. Is not life more than food, and the

body more than clothing? Look at the birds of the air; they neither sow nor reap nor gather into barns, and yet your heavenly Father feeds them. Are you not of more value than they? And can any of you by worrying add a single hour to your span of life? And why do you worry about clothing? Consider the lilies of the field, how they grow; they neither toil nor spin, yet I tell you, even Solomon in all his glory was not clothed like one of these. But if God so clothes the grass of the field, which is alive today and tomorrow is thrown into the oven, will he not much more clothe you—you of little faith? Therefore, do not worry, saying, “What will we eat?” or “What will we drink?” or “What will we wear?” For it is the Gentiles who strive for all these things; and indeed, your heavenly Father knows that you need all these things. But strive first for the kingdom of God and his righteousness, and all these things will be given to you as well.

*At the conclusion of the Gospel, the Deacon proclaims,*  
The Gospel of Christ.

*People*           **Praise to you, Lord Jesus Christ.**

## **Sermon**

*A silence for reflection may follow*

## **The Apostles' Creed**

*The celebrant may invite the people, to join in the recitation of the creed.*

*Celebrant*       Let us confess the faith of our baptism, as we say,

**I believe in God,  
the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord.  
He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.  
He suffered under Pontius Pilate,  
was crucified, died, and was buried.  
He descended to the dead.  
On the third day he rose again.  
He ascended into heaven,  
and is seated at the right hand of the Father.  
He will come again  
to judge the living and the dead.  
I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

## **The Prayers of the People**

### **Confession and Absolution**

*Celebrant* Dear friends in Christ,  
God is steadfast in love and infinite in mercy;  
God welcomes sinners  
and invites us to this table.  
Let us confess our sins,  
confident in God's forgiveness.

*Silence is kept.*



*Celebrant*

Most merciful God,

*All*

**we confess that we have sinned  
against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole  
heart;  
we have not loved our neighbours as  
ourselves.**

**We are truly sorry and we humbly  
repent.**

**For the sake of your Son Jesus Christ,  
have mercy on us and forgive us,  
that we may delight in your will,  
and walk in your ways,  
to the glory of your name. Amen.**

*Celebrant*

Almighty God have mercy upon you,  
pardon and deliver you from all your sins,  
confirm and strengthen you in all goodness,  
and keep you in eternal life;  
through Jesus Christ our Lord.

*People*

**Amen.**

**The Peace**

*All stand, and the presiding celebrant addresses the people.*

The peace of the Lord be always with you.

*People*

**And also with you.**

## **Preparation Hymn** God of the Sparrow

ROEDER

God of the sparrow  
God of the whale  
God of the swirling stars  
How does the creature say Awe  
How does the creature say Praise

God of the earthquake  
God of the storm  
God of the trumpet blast  
How does the creature cry Woe  
How does the creature cry Save

God of the rainbow  
God of the cross  
God of the empty grave  
How does the creature say Grace  
How does the creature say Thanks

God of the hungry  
God of the sick  
God of the prodigal  
How does the creature say Care  
How does the creature say Life

God of the neighbour  
God of the foe  
God of the pruning hook  
How does the creature say Love  
How does the creature say Peace

God of the ages  
God near at hand  
God of the loving heart  
How do your children say Joy  
How do your children say Home

# The Celebration of the Eucharist

## The Prayer over the Gifts

*When the gifts have been prepared,*

*All*

**Source of all life,  
the heaven and earth are yours,  
yet you have given us stewardship over  
all things.**

**Receive the symbols of our labour and  
love**

**which we offer you this day,  
in the name of Jesus Christ our Lord.**

**Amen**

## The Great Thanksgiving

### Supplementary Eucharistic Prayer 1 (S1)

*Celebrant*      The Lord be with you.

*People*          **And also with you.**

*Celebrant*      Lift up your hearts.

*People*          **We lift them to the Lord.**

*Celebrant*      Let us give thanks to God our Creator

*People*          **It is right to give our thanks and praise.**

*Celebrant*      Holy God, Lover of creation,  
we give you thanks and praise  
for in the ocean of your steadfast love you  
bear us  
and place the song of your Spirit in our  
hearts.

When we turn from your love and defile  
the earth,

you do not abandon us.  
Your Spirit speaks through Huldah and  
Micah,  
through prophets, sages, and saints in every  
age,  
to confront our sin  
and reveal the vision of your new creation.  
Joining in the song of the universe  
we proclaim your glory:

*Choir*

**Holy, holy, holy Lord,  
God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is the one who comes in the name  
of the Lord.  
Hosanna in the highest.**

[Service in A Minor H. Darke]

*Celebrant*

Gracious God,  
in the fullness of time you sent Jesus the  
Christ  
to share our fragile humanity.  
Through Jesus' life, death, and resurrection  
you open the path from brokenness to  
health,  
from fear to trust, from pride and conceit  
to reverence for you.  
Rejected by a world  
that could not bear the Gospel of life,  
Jesus knew death was near.  
His head anointed for burial  
by an unknown woman,

Jesus gathered together, , those who loved him.

He took bread, gave thanks to you, broke it and gave it to his friends,

saying, “Take and eat:

this is my body which is given for you.

Do this for the remembrance of me.”

After supper, Jesus took the cup of wine, gave you thanks,

and said “Drink this all of you,

this is my blood of the new covenant which is shed for you and for many.

Whenever you drink it,

do this for the remembrance of me.”

And now we gather at this table

in response to his commandment,

to share the bread and cup of Christ’s undying love,

and to proclaim our faith.

*All*

**Christ has died,**

**Christ is risen,**

**Christ will come again.**

Breathe your Holy Spirit,

the wisdom of the universe,

upon these gifts that we bring to you:

this bread, this cup,

ourselves, our souls and bodies,

that we may be signs of your love for all the world

and ministers of your transforming purpose.

Through Christ, with Christ, and in Christ,  
in the unity of the Holy Spirit,  
all glory is yours, Creator of all,  
and we bless your holy name for ever

*People*

**Amen.**

*Celebrant*

And now, as our Saviour Christ has taught  
us,

we are bold to pray,

*All*

**Our Father, who art in heaven,**

**hallowed be thy name,**

**thy kingdom come,**

**thy will be done,**

**on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,**

**as we forgive those who trespass against  
us.**

**And lead us not into temptation,**

**but deliver us from evil.**

**For thine is the kingdom,**

**the power, and the glory,**

**for ever and ever. Amen.**

## **The Breaking of the Bread**

*The celebrant breaks the consecrated bread for  
distribution*

*Celebrant*

We break this bread

to share in the body of Christ.

*All*

**We, being many, are one body,**

**for we all share in the one bread**

## The Communion

*The celebrant invites the people to share in communion and may say,*

*Celebrant*      The gifts of God for the People of God.

*People*          **Thanks be to God.**

**O Lamb of God/Agnus Dei** (sung by the choir)

[Service in A Minor H. Darke]

**\*Please remain at your seats for the distribution of the bread of the Eucharist.**

## A Prayer for Spiritual Communion (to be prayed by those at home) \*

My Jesus, I believe that you are truly present in the Blessed Sacrament of the altar. I desire to offer you praise and thanksgiving as I proclaim your resurrection. I love you above all things, and long for you in my soul. Since I cannot receive you now in the sacrament of your Body and Blood, come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. **Amen**

*\*Based on a prayer by St. Alphonsus Liguori (1696-1787) used at the 2020 Easter celebration at The Episcopal Cathedral Church of Saint Peter and Saint Paul (Washington National Cathedral)*

**Communion Motet**      Cibavit eos      W. Byrd (c.1539-1623)

Cibavit eos ex adipe frumenti, alleluia.

Et de petra melle saturavit eos, alleluia.

Exultate Deo adiutori nostro,

Jubilate Deo Jacob.

Gloria Patri et Filio et Spiritui Sancto

sicut erat in principio et nunc et semper,

et in saecula saeculorum. Amen.

*He fed them from the fullness of the wheat, alleluia.  
And sated them with boney from the rock, alleluia.  
Rejoice in God our helper,  
sing for joy to the God of Jacob.  
Glory be to the Father, and to the Son, and to the Holy Ghost;  
as it was in the beginning, is now, and ever shall be,  
world without end. Amen.*

## **Prayer after Communion**

*Celebrant* God of our hope,  
in this eucharist we find the source of all  
your blessings.  
Nourished in these holy mysteries  
may we, with our lives,  
give you continual thanks and praise.  
This we ask in the name of Jesus Christ our  
Lord. **Amen**

*Then the following doxology may be said.*

*Celebrant* Glory to God,  
*All* **whose power, working in us,  
can do infinitely more  
than we can ask or imagine.  
Glory to God from generation to  
generation,  
in the Church and in Christ Jesus,  
for ever and ever. Amen.**

## **Blessing**

**Closing Hymn** Now Thank We All Our God NUN DANKET  
Now thank we all our God,  
with heart and hands and voices,  
who wondrous things hath done,



in whom this world rejoices;  
who from our mother's arms  
hath blessed us on our way  
with countless gifts of love,  
and still is ours today.

O may this bounteous God  
through all our life be near us,  
with ever joyful hearts  
and blessed peace to cheer us,  
and nourish us with grace,  
and guide us when perplexed,  
and free us from all ills  
in this world and the next.

All praise and thanks to God  
eternal now be given,  
to Spirit and to Word,  
who reign in highest heaven:  
our ever faithful God,  
whom earth and heaven adore;  
for thus it was, is now,  
and shall be evermore.

**Dismissal**     *By the Deacon*

**Postlude** Chorale Improvisation on Nun danket alle Gott  
S. Karg-Elert (1877-1933)

**\*Please Exit the building through the main entrance of  
the Cathedral**

Wine and Hosts have been given today in memory of  
***Jamie Cochran***  
from Charlotte and family.

The Flowers on the High Altar have been given  
today in memory of  
***Suzanne Oland Meier***  
from her family.



# Welcome to the Cathedral Church of All Saints

## New Member Information Form

1. Please list the names of each family member in the space below:

**FAMILY SURNAME:** \_\_\_\_\_

**NAMES:** \_\_\_\_\_

2. Please give your mailing address and telephone number:

3. Email address \_\_\_\_\_

check here for permission to add your e-mail address to our mailing list. You will receive a monthly listing of Cathedral events called **Cathedral Happenings** and seasonal digital versions of the Cathedral Newsletter called **Cornerstone**.

4. Would you like Offering Envelopes or are you interested in Automatic Offering?

Envelopes: **Yes**  **No**  Automatic Offering **Yes**  **No**

**Please complete and return on the collection plate  
or give to a Greeter. Thank you!**

### Contact Us:

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