



THE CATHEDRAL CHURCH OF ALL SAINTS

Sunday October 24th 2021 at 4:00 PM

Evensong for the 21st Sunday after Trinity



Lambert Lombard (c.1505-1556) "The Miracle of the Loaves and Fishes"

Sung by the Men of the Cathedral Choir

THE CATHEDRAL CHURCH OF ALL SAINTS
1330 CATHEDRAL LANE, HALIFAX, NOVA SCOTIA, B3H 2Z1

ORDER OF WORSHIP

The congregation stands as the choir enters.

Introit

The Call

R. VAUGHAN WILLIAMS (1872-1958)

1 Come, my Way, my Truth, my Life:
Such a Way, as gives us breath:
Such a Truth, as ends all strife:
Such a Life, as killeth death.

2 Come, my Light, my Feast, my Strength:
Such a Light, as shows a feast:
Such a Feast, as mends in length:
Such a Strength, as makes his guest.

3 Come, my Joy, my Love, my Heart:
Such a Joy, as none can move:
Such a Love, as none can part:
Such a Heart, as joys in love.

Opening Sentence

The congregation remains standing for the exhortation and kneels when called to confession.

Exhortation

DEARLY beloved brethren, the Scripture moveth us in sundry places to acknowledge and confess our manifold sins and wickedness; and that we should not dissemble nor cloke them before the face of Almighty God our heavenly Father; but confess them with an humble, lowly, penitent, and obedient heart; to the end that we may obtain forgiveness of the same, by his infinite goodness and mercy.

And although we ought at all times humbly to acknowledge our sins before God; yet ought we most chiefly so to do, when we assemble and meet together to render thanks for the great benefits that we have received at his hands, to set forth his most worthy praise, to hear his most holy Word, and to ask those things which are requisite and necessary, as well for the body as the soul.

Wherefore I pray and beseech you, as many as are here present, to accompany me with a pure heart and humble voice unto the throne of the heavenly grace.

Confession

ALMIGHTY and most merciful Father, **We have erred and strayed from thy ways like lost sheep, We have followed too much the devices and desires of our own hearts, We have offended against thy holy laws, We have left undone those things which we ought to have done, And we have done those things which we ought not to have done; And there is no health in us. But thou, O Lord, have mercy upon us, miserable offenders. Spare thou them, O God, which confess their faults. Restore thou them that are penitent; According to thy promises declared unto mankind in Christ Jesu our Lord. And grant, O most merciful Father, for his sake, That we may hereafter live a godly, righteous, and sober life, To the glory of thy holy Name. Amen.**

Absolution

ALMIGHTY God, the Father of our Lord Jesus Christ, who desireth not the death of a sinner, but rather that he may turn from his wickedness, and live, hath given power and commandment to his Ministers, to declare and pronounce to his people, being penitent, the Absolution and Remission of their sins. He pardoneth and absolveth all them that truly repent and unfeignedly believe his holy Gospel. Wherefore we beseech him to grant us true repentance and his Holy Spirit, that those things may please him which we do at this present, and that the rest of our life hereafter may be pure and holy; so that at the last we may come to his eternal joy; through Jesus Christ our Lord. *Amen.*

The Lord's Prayer

OUR Father, **who art in heaven, Hallowed be thy Name, Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, As we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil. For thine is the kingdom, the power, and the glory, For ever and ever. Amen.**

Preces

PLAINSONG

Precentor:

O Lord, open thou our lips;

O God, make speed to save us;

The congregation stands for the "Gloria Patri".

GLORY be to the Father, and to the Son,

and to the Holy Ghost;

Praise ye the Lord;

Choir:

And our mouth shall show forth thy praise.

O Lord, make haste to help us.

As it was in the beginning, is now,

and ever shall be, world without end. Amen.

The Lord's Name be praised.

*The congregation sits after the choir sings the first verse of the first psalm,
and stands for the "Gloria Patri" as the choir sings the last verse of the last psalm.*

Psalms

116 *Dilexi, quoniam.*

S. S. WESLEY

117 *Laudate Dominum.*

P. HALLEY

MY delight is in the Lord, / because he hath heard the voice of my prayer;

2 Because he hath inclined his ear unto me, / therefore will I call upon him as long as I live.

3 The cords of death compassed me round about, / and the pains of hell gat hold upon me.

4 I found trouble and heaviness, and I called upon the Name of the Lord: / 'O Lord, I beseech thee, deliver my soul.'

5 Gracious is the Lord, and righteous; / yea, our God is merciful.

6 The Lord preserveth the simple: / I was in misery and he helped me.

7 Turn again then unto thy rest, O my soul; / for the Lord hath dealt bountifully with thee.

8 For thou hast delivered my soul from death, / mine eyes from tears, and my feet from falling.

9 I will walk before the Lord / in the land of the living.

10 I trusted even when I spake; but I was sore troubled: / I said in my haste, 'All men are liars.'
11 What reward shall I give unto the Lord / for all the benefits that he hath done unto me?
12 I will take the cup of salvation, / and call upon the Name of the Lord.
13 I will pay my vows unto the Lord / in the presence of all his people.
14 Right dear in the sight of the Lord / is the death of his saints.
15 Behold, O Lord, how that I am thy servant: / I am thy servant and the son of thy handmaid;
thou hast broken my bonds in sunder.
16 I will offer to thee the sacrifice of thanksgiving, / and will call upon the Name of the Lord.
17 I will pay my vows unto the Lord / in the presence of all his people;
18 Even in the courts of the Lord 's house, / and in the midst of thee, O Jerusalem. Praise the Lord.
O praise the Lord, all ye nations: / laud him, all ye peoples.
2 For his merciful kindness is ever more and more towards us: / and the truth of the Lord
endureth for ever. Praise the Lord.

GLORY be to the Father, and to the Son, and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be, world without end. Amen.

The congregation sits for the Old Testament Lesson.

First Lesson Ecclesiasticus 4. 11 – 28

The First Lesson is written in the Book of Ecclesiasticus, the 4th chapter, beginning at the 11th verse.

Wisdom exalteth her children, and layeth hold of them that seek her. He that loveth her loveth life; and they that seek to her early shall be filled with joy. He that holdeth her fast shall inherit glory; and wheresoever she entereth, the Lord will bless. They that serve her shall minister to the Holy One: and them that love her the Lord doth love. Whoso giveth ear unto her shall judge the nations: and he that attendeth unto her shall dwell securely. If a man commit himself unto her, he shall inherit her; and his generation shall hold her in possession. For at the first she will walk with him by crooked ways, and bring fear and dread upon him, and torment him with her discipline, until she may trust his soul, and try him by her laws. Then will she return the straight way unto him, and comfort him, and shew him her secrets. But if he go wrong, she will forsake him, and give him over to his own ruin. Observe the opportunity, and beware of evil; and be not ashamed when it concerneth thy soul. For there is a shame that bringeth sin; and there is a shame which is glory and grace. Accept no person against thy soul, and let not the reverence of any man cause thee to fall. And refrain not to speak, when there is occasion to do good, and hide not thy wisdom in her beauty. For by speech wisdom shall be known: and learning by the word of the tongue. In no wise speak against the truth; but be abashed of the error of thine ignorance. Be not ashamed to confess thy sins; and force not the course of the river. Make not thyself an underling to a foolish man; neither accept the person of the mighty. Strive for the truth unto death, and the Lord shall fight for thee.

Here endeth the First Lesson.

The congregation may stand or remain seated for the Office Hymn.

Office Hymn *Lucis Creator optime.*

MODE VIII

1 O blest Creator of the light,
who mak'st the day with radiance bright,
and o'er the forming world didst call
the light from chaos first of all.

2 Whose wisdom joined in meet array
the morn and eve, and named them day:
night comes with all its darkling fears;
regard thy people's prayers and tears.

3 Lest, sunk in sin, and whelmed with strife,
they lose the gift of endless life;
while thinking but the thoughts of time,
they weave new chains of woe and crime.

4 But grant them grace that they may strain
the heavenly gate and prize to gain:
each harmful lure aside to cast,
and purge away each error past.

5 O Father, that we ask be done,
through Jesus Christ, thine only Son;
who, with the Holy Ghost and thee,
doth live and reign eternally.

Words: Latin 6th century, translated by J. M. Neale (1818-1866)

The congregation stands for the Magnificat.

Magnificat The Evening Service in C Minor by G. DYSON (1883-1964)

MY soul doth magnify the Lord, and my spirit hath rejoiced in God my Saviour.
For he hath regarded the lowliness of his handmaiden.
For behold, from henceforth all generations shall call me blessed.
For he that is mighty hath magnified me; and holy is his Name.
And his mercy is on them that fear him throughout all generations.
He hath showed strength with his arm; he hath scattered the proud in the imagination of their hearts.
He hath put down the mighty from their seat, and hath exalted the humble and meek.
He hath filled the hungry with good things; and the rich he hath sent empty away.
He remembering his mercy hath holpen his servant Israel;
As he promised to our forefathers, Abraham and his seed for ever.
GLORY be to the Father, and to the Son, and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be, world without end. Amen.

The congregation sits for the New Testament Lesson.

Second Lesson Matthew 14. 13 – 33

The Second Lesson is written in the Gospel According to St. Matthew, the 14th chapter, beginning at the 13th verse.

When Jesus heard of it, he departed thence by ship into a desert place apart: and when the people had heard thereof, they followed him on foot out of the cities. And Jesus went forth, and saw a great multitude, and was moved with compassion toward them, and he healed their sick. And when it was evening, his disciples came to him, saying, This is a desert place, and the time is now past; send the multitude away, that they may go into the villages, and buy themselves victuals. But Jesus said unto them, They need not depart; give ye them to eat. And they say unto him, We have here but five loaves, and two fishes. He said, Bring them hither to me. And he commanded the multitude to sit down on the grass, and took the five loaves, and the two fishes, and looking up to heaven, he blessed, and brake, and gave the loaves to his disciples, and the disciples to the multitude. And they did all eat, and were filled: and they took up of the fragments that remained twelve baskets full. And they that had eaten were about five thousand men, beside women and children. And straightway Jesus constrained his disciples to get into a ship, and to go before him unto the other side, while he sent the multitudes away. And when he had sent the multitudes away, he went up into a mountain apart to pray: and when the evening was come, he was there alone. But the ship was now in the midst of the sea, tossed with waves: for the wind was contrary. And in the fourth watch of the night Jesus went unto them, walking on the sea. And when the disciples saw him walking on the sea, they were troubled, saying, It is a spirit; and they cried out for fear. But straightway Jesus spake unto them, saying, Be of good cheer; it is I; be not afraid. And Peter answered him and said, Lord, if it be thou, bid me come unto thee on the water. And he said, Come. And when Peter was come down out of the ship, he walked on the water, to go to Jesus. But when he saw the wind boisterous, he was afraid; and beginning to sink, he cried, saying, Lord, save me. And immediately Jesus stretched forth his hand, and caught him, and said unto him, O thou of little faith, wherefore didst thou doubt? And when they were come into the ship, the wind ceased. Then they that were in the ship came and worshipped him, saying, Of a truth thou art the Son of God.

Here endeth the Second Lesson.

The congregation stands for the Nunc Dimittis and the Apostles' Creed.

Nunc Dimittis The Evening Service in C Minor by DYSON

LORD, now lettest thou thy servant depart in peace, according to thy word.

For mine eyes have seen thy salvation, which thou has prepared before the face of all people; To be a light to lighten the Gentiles, and to be the glory of thy people Israel.

GLORY be to the Father, and to the Son, and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be, world without end. Amen.

Apostles' Creed

I BELIEVE in God the Father Almighty, Maker of heaven and earth:

And in Jesus Christ his only Son our Lord, Who was conceived by the Holy Ghost, Born of the Virgin Mary, Suffered under Pontius Pilate, Was crucified, dead, and buried: He descended into hell; The third day he rose again from the dead; He ascended into heaven, And sitteth on the right hand of God the Father Almighty; From thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost; The holy Catholic Church; The Communion of Saints; The Forgiveness of sins; The Resurrection of the body, And the Life everlasting. Amen.

Mutual Salutation

PLAINSONG

Precentor:

The Lord be with you;

Let us pray.

Choir:

And with thy spirit.

The congregation kneels.

Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

The Lord's Prayer

OUR Father which art in heaven, Hallowed be thy Name, Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, As we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil. Amen.

Versicles & Responses

PLAINSONG

Precentor:

O Lord, show thy mercy upon us;

O Lord, save the Queen;

Endue thy Ministers with righteousness;

O Lord, save thy people;

Give peace in our time, O Lord;

O God, make clean our hearts within us;

Choir:

And grant us thy salvation.

And mercifully hear us when we call upon thee.

And make thy chosen people joyful.

And bless thine inheritance.

And evermore mightily defend us.

And take not thy Holy Spirit from us.

Collects

Grant, we beseech thee, merciful Lord, to thy faithful people pardon and peace; that they may be cleansed from all their sins, and serve thee with a quiet mind; through Jesus Christ our Lord. *Amen.* (for Trinity 21)

O GOD, from whom all holy desires, all good counsels, and all just works do proceed: Give unto thy servants that peace which the world cannot give; that our hearts may be set to obey thy commandments, and also that by thee we being defended from the fear of our enemies may pass our time in rest and quietness; through the merits of Jesus Christ our Saviour. *Amen.*

Lighten our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Saviour Jesus Christ. *Amen.*

The congregation sits for the Anthem.

Anthem

Like As We Do Put Our Trust In Thee

C. WESLEY (JUNIOR)
(1757-1834)

Like as we do put our trust in thee,
Let thy merciful kindness, oh Lord, be upon us.

The congregation kneels for the Prayers.

Prayers

Prayer of Saint John Chrysostom and the Grace

ALMIGHTY God, who hast given us grace at this time with one accord to make our common supplications unto thee; and dost promise that when two or three are gathered together in thy Name thou wilt grant their requests: Fulfil now, O Lord, the desires and petitions of thy servants, as may be most expedient for them; granting us in this world knowledge of thy truth, and in the world to come life everlasting. *Amen.*

THE grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. *Amen.*

The congregation stands for the Closing Hymn.

Closing Hymn Day Is Done, But Love Unfailing

AR HYD Y NOS

1 Day is done, but love unfailing
dwells ever here;
shadows fall, but hope prevailing,
calms every fear.
God, our maker, none forsaking,
take our hearts, of love's own making;
watch our sleeping, guard our waking,
be always near.

2 Dark descends, but light unending
shines through our night;
you are with us, ever lending
new strength to sight.
One in love, your truth confessing,
one in hope of heaven's blessing,
may we see, in love's possessing,
love's endless light!

3 Eyes will close, but you, unsleeping
watch by our side;
death may come, in love's safekeeping
still we abide.
God of love, all evil quelling,
sin forgiving, fear dispelling,
stay with us, our hearts indwelling,
this eventide.

Words: James Quinn, SJ (1919-2010)

Music: Melody Welsh trad.
harm. *The English Hymnal*, 1906

Voluntary Fugue in C Major

J. S. BACH (BWV 544)

Next Sunday, October 31st at 4 p.m. the three choirs of the Cathedral, Capella Regalis and King's Chapel will sing Evensong for All Hallows' Eve.

The following Sunday, November 7th at 4 p.m. the Cathedral Choir will sing the "Requiem" by Gabriel Fauré at a Solemn Requiem for Remembrance Sunday.

Please take a copy or two of the 'Sundays at Four' brochure to share with your family and friends.

Upcoming Special Choral Services at the Cathedral

- Sunday **Oct. 31 4:00 p.m. 3 Choirs Festal Evensong for All Saints All Hallows' Eve**
Sung by the Cathedral Choir, the Chapel Choir of King's College, and *Capella Regalis*
- Sunday **Nov. 7 4:00 p.m.. Solemn Requiem For Remembrance Sunday All Saints Octave**
On this solemn occasion the Cathedral Choir will sing the *Requiem* by Gabriel Fauré in the context for which it was written.
- Sunday **Nov. 14 10:00 a.m. Choral Eucharist 25th Sunday after Pentecost**
Capella Regalis Men & Boys Choir will be singing both the morning and afternoon services at the Cathedral today.
4:00 p.m. **Evensong & Investiture 24th Sunday after Trinity**
Boys who have joined the senior choir within the past year will be formally invested. A reception follows the service.
- Sunday **Nov. 21 4:00 p.m.. Evensong The Sunday Next Before Advent**
Sung by the Cathedral Choir
- Sunday **Nov. 28 THERE WILL BE NO CHORAL SERVICE AT 4 P.M. TODAY Advent Sunday**
All are invited to attend the Service of Lessons & Carols at the Chapel of the University of King's College at 4 p.m. with **the Chapel Choir**. It is advisable to arrive early as seating is limited.
- Sunday **Dec. 7 4:00 p.m. An Advent Procession with Carols Advent II**
The Cathedral Choir begins this "journey from darkness to light" singing the Matin Responsory at the main entrance and progressing by stations to the High Altar. At each station a lesson is read, a carol is sung and candles are lit. The service culminates in the reading of St. Luke's Gospel, in which the angel brings the news that Mary will bring forth a son, "and they shall call his name Emmanuel, which being interpreted is, God with us."



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