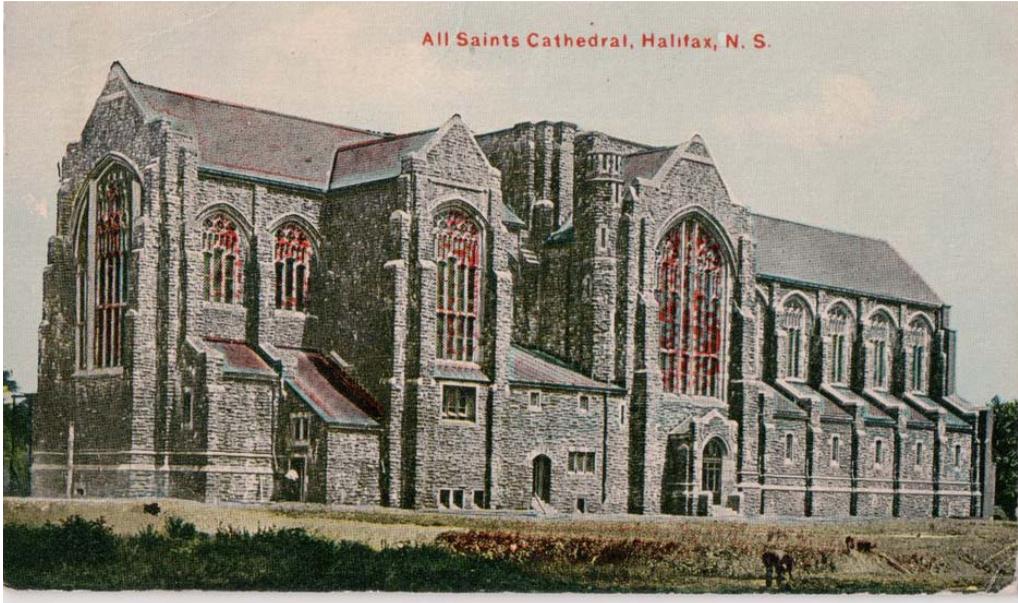




THE CATHEDRAL CHURCH OF ALL SAINTS

Sunday October 25th 2020 at 4:00 PM

Evensong for the Twentieth Sunday after Trinity



An image of the Cathedral taken from a postcard sent in 1915

Sung by the Cathedral Choir

THE CATHEDRAL CHURCH OF ALL SAINTS
1330 CATHEDRAL LANE, HALIFAX, NOVA SCOTIA, B3H 2Z1

ORDER OF WORSHIP

Introit

Prayer To Jesus

G. OLDROYD (1887-1956)

1 Jhesu, since Thou me made and bought,
Be Thou my love and all my thought,
And help that I may to Thee be brought,
Withouten Thee I may do nought.

2 Jhesu, since Thou must do Thy will,
And naething is that Thee may let,
With Thy grace my heart fulfil,
My love and liking in Thee is set.

3 Jhesu at Thy will I pray that I might be,
All my heart fulfil with perfect love to Thee.
That I have done ill Jhesu forgive Thou me,
And suffer me never to spill, Jhesu for pity. Amen.

Words: Richard Rolle (c.1290-1349)

Opening Sentences

Opening Hymn Dear Lord and Father of Mankind

REPTON

1 Dear Lord and Father of mankind,
forgive our foolish ways;
reclote us in our rightful mind,
in purer lives thy service find,
in deeper reverence, praise.

3 O Sabbath rest by Galilee,
O calm of hills above,
where Jesus knelt to share with thee
the silence of eternity,
interpreted by love!

2 In simple trust like theirs who heard
beside the Syrian sea
the gracious calling of the Lord,
let us, like them, without a word
rise up and follow thee.

4 Drop thy still dews of quietness,
till all our strivings cease;
take from our souls the strain and stress,
and let our ordered lives confess
the beauty of thy peace.

5 Breathe through the heats of our desire
thy coolness and thy balm;
let sense be dumb, let flesh retire;
speak through the earthquake, wind, and fire,
O still, small voice of calm!

Words: John Greenleaf Whittier (1807-1892)

Music: C. H. H. Parry (1848-1918)
Descant by P. Halley

Exhortation

DEARLY beloved brethren, the Scripture moveth us in sundry places to acknowledge and confess our manifold sins and wickedness; and that we should not dissemble nor cloke them before the face of Almighty God our heavenly Father; but confess them with an humble, lowly, penitent, and obedient heart; to the end that we may obtain forgiveness of the same, by his infinite goodness and mercy.

And although we ought at all times humbly to acknowledge our sins before God; yet ought we most chiefly so to do, when we assemble and meet together to render thanks for the great benefits that we have received at his hands, to set forth his most worthy praise, to hear his most holy Word, and to ask those things which are requisite and necessary, as well for the body as the soul.

Wherefore I pray and beseech you, as many as are here present, to accompany me with a pure heart and humble voice unto the throne of the heavenly grace.

Confession

ALMIGHTY and most merciful Father, We have erred and strayed from thy ways like lost sheep, We have followed too much the devices and desires of our own hearts, We have offended against thy holy laws, We have left undone those things which we ought to have done, And we have done those things which we ought not to have done; And there is no health in us. But thou, O Lord, have mercy upon us, miserable offenders. Spare thou them, O God, which confess their faults. Restore thou them that are penitent; According to thy promises declared unto mankind in Christ Jesu our Lord. And grant, O most merciful Father, for his sake, That we may hereafter live a godly, righteous, and sober life, To the glory of thy holy Name. Amen.

Absolution

ALMIGHTY God, the Father of our Lord Jesus Christ, who desireth not the death of a sinner, but rather that he may turn from his wickedness, and live, hath given power and commandment to his Ministers, to declare and pronounce to his people, being penitent, the Absolution and Remission of their sins.

He pardoneth and absolveth all them that truly repent and unfeignedly believe his holy Gospel.

Wherefore we beseech him to grant us true repentance and his Holy Spirit, that those things may please him which we do at this present, and that the rest of our life hereafter may be pure and holy; so that at the last we may come to his eternal joy; through Jesus Christ our Lord.
Amen.

The Lord's Prayer

OUR Father who art in heaven, **Hallowed be thy Name, Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, As we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil.**

For thine is the kingdom, the power, and the glory, For ever and ever. Amen.

Preces

W. BYRD (1543-1623)

Precentor:

*O Lord, open thou our lips;
O God, make speed to save us;
GLORY be to the Father, and to the Son,
and to the Holy Ghost;
Praise ye the Lord;*

Choir:

And our mouth shall show forth thy praise.
O Lord, make haste to help us.
As it was in the beginning, is now,
and ever shall be, world without end. Amen.
The Lord's Name be praised.

Psalms

107 Part 2 *Posuit flumina.*

J. TURLE

108 *Paratum cor meum.*

WM. CROTCH

PSALM 107 Part 2. *Paratum cor meum.*

THE LORD turneth the floods into a wilderness, / and water-springs into a thirsty ground.
34 A fruitful land maketh he barren, / for the wickedness of them that dwell therein.
35 Again, he maketh the wilderness a pool of water, / and water-springs of a dry ground.
36 And there he setteth the hungry, / that they may build them a city to dwell in;
37 That they may sow their land and plant vineyards, / to yield them fruits of increase.
38 He blesseth them, so that they multiply exceedingly, / and suffereth not their cattle to decrease.
39 And again, when they are minished and brought low, / through oppression, through any plague or trouble;
40 Though he poureth contempt upon princes, / and maketh them to wander out of the way in the wilderness;
41 Yet helpeth he the poor out of misery, / and maketh him households like a flock of sheep.
42 The righteous shall see this and rejoice; / and the mouth of all wickedness shall be stopped.
43 Whoso is wise will ponder these things; / and they shall understand the loving-kindness of the LORD.

PSALM 108. *Paratum cor meum.*

O GOD, my heart is ready, my heart is ready; / I will sing and give praise with the best member that I have.

2 Awake, thou lute and harp: / I myself will awake the dawn.

3 I will give thanks unto thee, O LORD, among the peoples; / I will sing praises unto thee among the nations.

4 For thy mercy is great above the heavens, / and thy faithfulness reacheth unto the clouds.

5 Set up thyself, O God, above the heavens, / and thy glory above all the earth.

6 THAT thy beloved may be delivered, / save with thy right hand, and hear thou me.

7 God hath spoken in his holiness: / 'I will rejoice, and divide Shechem, and mete out the valley of Succoth.

8 Gilead is mine, and Manasseh is mine; / Ephraim also is the defence of my head; Judah is my sceptre;

9 Moab is my wash-pot; upon Edom will I cast out my shoe; / over Philistia will I shout in triumph.'

10 WHO will lead me into the strong city? / who will bring me into Edom?

11 Hast not thou forsaken us, O God? / and wilt not thou, O God, go forth with our hosts?

12 O help us against the enemy; / for vain is the help of man.

13 Through God we shall do great acts; / and it is he that shall tread down our enemies.

GLORY be to the Father, and to the Son, and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be, world without end. Amen.

First Lesson Jonah 3 & 4

3 And the word of the Lord came unto Jonah the second time, saying,

2 Arise, go unto Nineveh, that great city, and preach unto it the preaching that I bid thee.

3 So Jonah arose, and went unto Nineveh, according to the word of the Lord. Now Nineveh was an exceeding great city of three days' journey.

4 And Jonah began to enter into the city a day's journey, and he cried, and said, Yet forty days, and Nineveh shall be overthrown.

5 So the people of Nineveh believed God, and proclaimed a fast, and put on sackcloth, from the greatest of them even to the least of them.

6 For word came unto the king of Nineveh, and he arose from his throne, and he laid his robe from him, and covered him with sackcloth, and sat in ashes.

7 And he caused it to be proclaimed and published through Nineveh by the decree of the king and his nobles, saying, Let neither man nor beast, herd nor flock, taste any thing: let them not feed, nor drink water:

8 But let man and beast be covered with sackcloth, and cry mightily unto God: yea, let them turn every one from his evil way, and from the violence that is in their hands.

9 Who can tell if God will turn and repent, and turn away from his fierce anger, that we perish not?

10 And God saw their works, that they turned from their evil way; and God repented of the evil, that he had said that he would do unto them; and he did it not.

(Chap. 4) But it displeased Jonah exceedingly, and he was very angry.
 2 And he prayed unto the Lord, and said, I pray thee, O Lord, was not this my saying, when I was yet in my country? Therefore I fled before unto Tarshish: for I knew that thou art a gracious God, and merciful, slow to anger, and of great kindness, and repentest thee of the evil.
 3 Therefore now, O Lord, take, I beseech thee, my life from me; for it is better for me to die than to live.
 4 Then said the Lord, Doest thou well to be angry?
 5 So Jonah went out of the city, and sat on the east side of the city, and there made him a booth, and sat under it in the shadow, till he might see what would become of the city.
 6 And the Lord God prepared a gourd, and made it to come up over Jonah, that it might be a shadow over his head, to deliver him from his grief. So Jonah was exceeding glad of the gourd.
 7 But God prepared a worm when the morning rose the next day, and it smote the gourd that it withered.
 8 And it came to pass, when the sun did arise, that God prepared a vehement east wind; and the sun beat upon the head of Jonah, that he fainted, and wished in himself to die, and said, It is better for me to die than to live.
 9 And God said to Jonah, Doest thou well to be angry for the gourd? And he said, I do well to be angry, even unto death.
 10 Then said the Lord, Thou hast had pity on the gourd, for the which thou hast not laboured, neither madest it grow; which came up in a night, and perished in a night:
 11 And should not I spare Nineveh, that great city, wherein are more than sixscore thousand persons that cannot discern between their right hand and their left hand; and also much cattle?

Office Hymn *Lucis Creator optime.*

MODE VIII

<p>1 O blest Creator of the light, who mak'st the day with radiance bright, and o'er the forming world didst call the light from chaos first of all.</p> <p>3 Lest, sunk in sin, and whelmed with strife, they lose the gift of endless life; while thinking but the thoughts of time, they weave new chains of woe and crime.</p>	<p>2 Whose wisdom joined in meet array the morn and eve, and named them day: night comes with all its darkling fears; regard thy people's prayers and tears.</p> <p>4 But grant them grace that they may strain the heavenly gate and prize to gain: each harmful lure aside to cast, and purge away each error past.</p>
<p>5 O Father, that we ask be done, through Jesus Christ, thine only Son; who, with the Holy Ghost and thee, doth live and reign eternally.</p>	

Words: Latin 6th century, translated by J. M. Neale (1818-1866)

Magnificat The Evening Service in B Minor
by T. TERTIUS NOBLE (1867-1953)

MY soul doth magnify the Lord, and my spirit hath rejoiced in God my Saviour.
For he hath regarded the lowliness of his handmaiden.
For behold, from henceforth all generations shall call me blessed.
For he that is mighty hath magnified me; and holy is his Name.
And his mercy is on them that fear him throughout all generations.
He hath showed strength with his arm; he hath scattered the proud in the imagination of their hearts.
He hath put down the mighty from their seat, and hath exalted the humble and meek.
He hath filled the hungry with good things; and the rich he hath sent empty away.
He remembering his mercy hath holpen his servant Israel;
As he promised to our forefathers, Abraham and his seed for ever.
GLORY be to the Father, and to the Son, and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be, world without end. Amen.

Second Lesson Philippians 4

Therefore, my brethren dearly beloved and longed for, my joy and crown, so stand fast in the Lord, my dearly beloved.
2 I beseech Euodias, and beseech Syntyche, that they be of the same mind in the Lord.
3 And I intreat thee also, true yokefellow, help those women which laboured with me in the gospel, with Clement also, and with other my fellowlabourers, whose names are in the book of life.
4 Rejoice in the Lord always: and again I say, Rejoice.
5 Let your moderation be known unto all men. The Lord is at hand.
6 Be careful for nothing; but in every thing by prayer and supplication with thanksgiving let your requests be made known unto God.
7 And the peace of God, which passeth all understanding, shall keep your hearts and minds through Christ Jesus.
8 Finally, brethren, whatsoever things are true, whatsoever things are honest, whatsoever things are just, whatsoever things are pure, whatsoever things are lovely, whatsoever things are of good report; if there be any virtue, and if there be any praise, think on these things.
9 Those things, which ye have both learned, and received, and heard, and seen in me, do: and the God of peace shall be with you.
10 But I rejoiced in the Lord greatly, that now at the last your care of me hath flourished again; wherein ye were also careful, but ye lacked opportunity.
11 Not that I speak in respect of want: for I have learned, in whatsoever state I am, therewith to be content.
12 I know both how to be abased, and I know how to abound: every where and in all things I am instructed both to be full and to be hungry, both to abound and to suffer need.

13 I can do all things through Christ which strengtheneth me.
14 Notwithstanding ye have well done, that ye did communicate with my affliction.
15 Now ye Philippians know also, that in the beginning of the gospel, when I departed from Macedonia, no church communicated with me as concerning giving and receiving, but ye only.
16 For even in Thessalonica ye sent once and again unto my necessity.
17 Not because I desire a gift: but I desire fruit that may abound to your account.
18 But I have all, and abound: I am full, having received of Epaphroditus the things which were sent from you, an odour of a sweet smell, a sacrifice acceptable, wellpleasing to God.
19 But my God shall supply all your need according to his riches in glory by Christ Jesus.
20 Now unto God and our Father be glory for ever and ever. Amen.
21 Salute every saint in Christ Jesus. The brethren which are with me greet you.
22 All the saints salute you, chiefly they that are of Caesar's household.
23 The grace of our Lord Jesus Christ be with you all. Amen.

Nunc Dimittis The Evening Service in B Minor by NOBLE

LORD, now lettest thou thy servant depart in peace, according to thy word.
For mine eyes have seen thy salvation, which thou has prepared before the face of all people;
To be a light to lighten the Gentiles, and to be the glory of thy people Israel.
GLORY be to the Father, and to the Son, and to the Holy Ghost;
As it was in the beginning, is now, and ever shall be, world without end. Amen.

Apostles' Creed

I BELIEVE in God the Father Almighty, **Maker of heaven and earth:**

And in Jesus Christ his only Son our Lord, Who was conceived by the Holy Ghost, Born of the Virgin Mary, Suffered under Pontius Pilate, Was crucified, dead, and buried: He descended into hell; The third day he rose again from the dead; He ascended into heaven, And sitteth on the right hand of God the Father Almighty; From thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost; The holy Catholic Church; The Communion of Saints; The Forgiveness of sins; The Resurrection of the body, And the Life everlasting. Amen.

Mutual Salutation

BYRD

Precentor:

*The Lord be with you;
Let us pray.*

Choir:

And with thy spirit.
Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

The Lord's Prayer

OUR Father who art in heaven, Hallowed be thy Name, Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, As we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil. Amen.

Versicles & Responses

BYRD

Precentor:

O Lord, show thy mercy upon us;

O Lord, save the Queen;

Endue thy Ministers with righteousness;

O Lord, save thy people;

Give peace in our time, O Lord;

O God, make clean our hearts within us;

Choir:

And grant us thy salvation.

And mercifully hear us when we call upon thee.

And make thy chosen people joyful.

And bless thine inheritance.

And evermore mightily defend us.

And take not thy Holy Spirit from us.

Collects

O ALMIGHTY and most merciful God, of thy bountiful goodness keep us, we beseech thee, from all things that may hurt us; that we, being ready both in body and soul, may cheerfully accomplish those things that thou wouldest have done; through Jesus Christ our Lord. **Amen.**
(for Trinity 20)

O GOD, from whom all holy desires, all good counsels, and all just works do proceed: Give unto thy servants that peace which the world cannot give; that our hearts may be set to obey thy commandments, and also that by thee we being defended from the fear of our enemies may pass our time in rest and quietness; through the merits of Jesus Christ our Saviour. **Amen.**
(for Peace)

LIGHTEN our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Saviour Jesus Christ. **Amen.**
(for Aid against all Perils)

Anthem

Rejoice in the Lord Always

ANON. 16TH CENT. ENGLISH

Rejoice in the Lord always, and again I say, rejoice.

Let your softness be known unto all men:

the Lord is e'en at hand.

Be careful for nothing; but in all prayer and supplication,

let your petitions be manifest unto God with giving of thanks.

And the peace of God, which passeth all understanding,

keep your hearts and minds through Christ Jesu. Amen.

Words: Philippians 4:4-7

Prayers

Prayer of Saint John Chrysostom and the Grace

ALMIGHTY God, who hast given us grace at this time with one accord to make our common supplications unto thee; and dost promise that when two or three are gathered together in thy Name thou wilt grant their requests: Fulfil now, O Lord, the desires and petitions of thy servants, as may be most expedient for them; granting us in this world knowledge of thy truth, and in the world to come life everlasting. **Amen.**

THE grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. **Amen.**

Closing Hymn Sun Of My Soul, Thou Saviour Dear

EMBER DAYS

1 Sun of my soul, thou Saviour dear,
It is not night if thou be near:
Oh may no earth-born cloud arise
To hide thee from thy servant's eyes.

3 Abide with me from morn till eve,
For without thee I cannot live:
Abide with me when night is nigh,
For without thee I dare not die.

5 Watch by the sick: enrich the poor
With blessings from thy boundless store:
Be every mourner's sleep to-night
Like infant's slumbers, pure and light.

Words: John Keble (1792-1866)

2 When the soft dews of kindly sleep
My wearied eyelids gently steep,
Be my last thought, how sweet to rest
For ever on my Saviour's breast.

4 If some poor wandering child of thine
Have spurned, to-day, the voice divine,
Now, Lord, the gracious work begin;
Let him no more lie down in sin.

6 Come near and bless us when we wake,
Ere through the world our way we take:
Till in the ocean of thy love
We lose ourselves in heaven above.

Music: Paul Halley

Voluntary

Master Tallis' Testament

H. HOWELLS (1892-1983)



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